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ASCS AERIAL PHOTOGRAPHY STATUS MAPS

As of December 31, 1975



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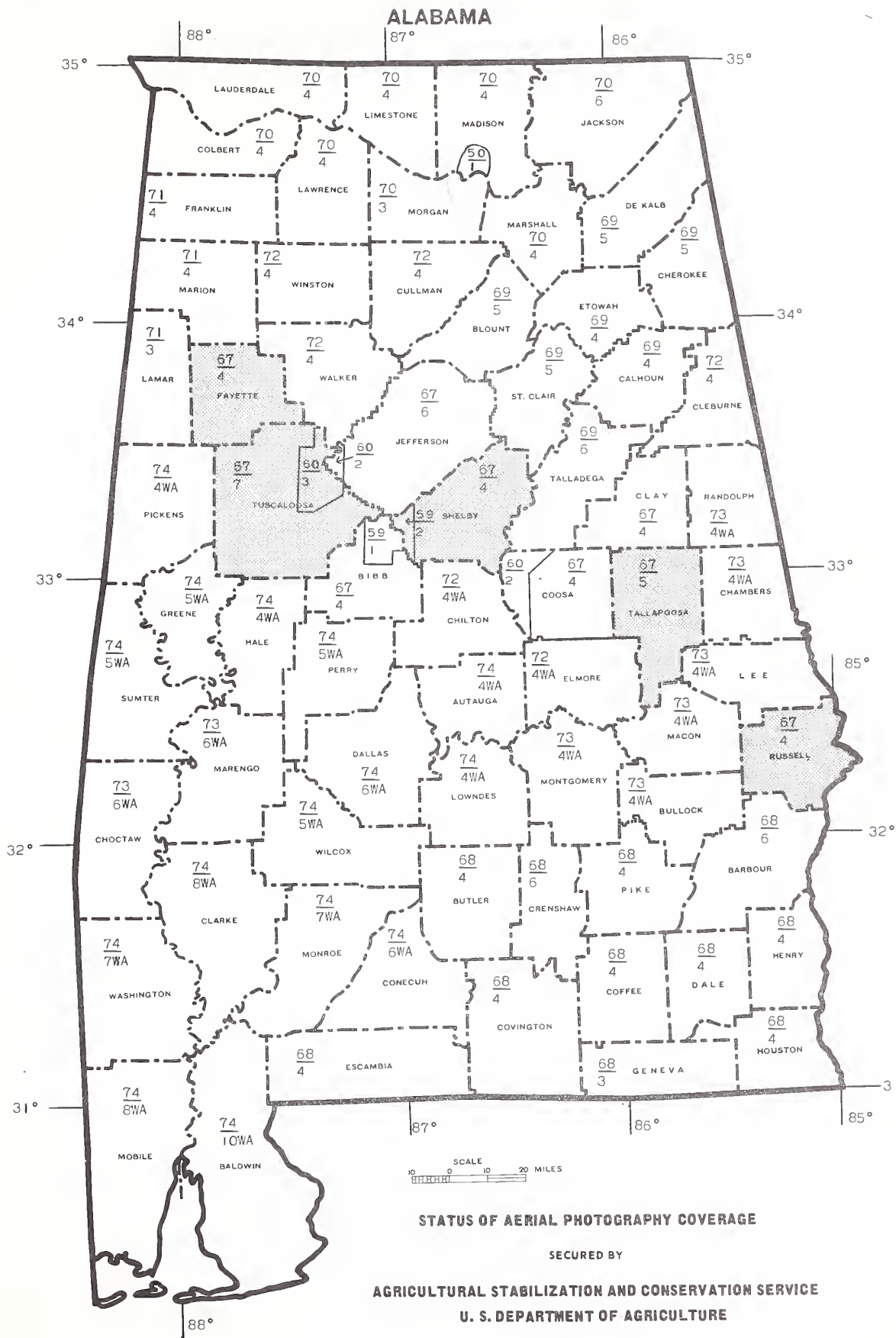
**Agricultural Stabilization
and Conservation Service**

**U. S. Department of Agriculture
2505 Parley's Way**

Salt Lake City, Utah 84109

INDEX

| STATE | PAGE | STATE | PAGE |
|--------------------|-------|---------------------|-------|
| ALABAMA..... | 1 | MONTANA..... | 38-40 |
| ALASKA..... | 2 | NEBRASKA..... | 41 |
| ARIZONA..... | 3-4 | NEVADA..... | 42 |
| ARKANSAS..... | 5 | NEW HAMPSHIRE..... | 43 |
| CALIFORNIA..... | 6-8 | NEW JERSEY..... | 44 |
| COLORADO..... | 9-12 | NEW MEXICO..... | 45-46 |
| CONNECTICUT..... | 13 | NEW YORK..... | 47 |
| DELAWARE..... | 14 | NORTH CAROLINA..... | 48-49 |
| FLORIDA..... | 15-16 | NORTH DAKOTA..... | 50 |
| GEORGIA..... | 17-18 | OHIO..... | 51 |
| HAWAII..... | 19 | OKLAHOMA..... | 52 |
| IDAHO..... | 20-22 | OREGON..... | 53-56 |
| ILLINOIS..... | 23 | PENNSYLVANIA..... | 57 |
| INDIANA..... | 24 | RHODE ISLAND..... | 58 |
| IOWA..... | 25 | SOUTH CAROLINA..... | 59 |
| KANSAS..... | 26 | SOUTH DAKOTA..... | 60 |
| KENTUCKY..... | 27-28 | TENNESSEE..... | 61-62 |
| LOUISIANA..... | 29-30 | TEXAS..... | 63-67 |
| MAINE..... | 31 | UTAH..... | 68-71 |
| MARYLAND..... | 32 | VERMONT..... | 72 |
| MASSACHUSETTS..... | 33 | VIRGINIA..... | 73-74 |
| MICHIGAN..... | 34 | WASHINGTON..... | 75 |
| MINNESOTA..... | 35 | WEST VIRGINIA..... | 76 |
| MISSISSIPPI..... | 36 | WISCONSIN..... | 77 |
| MISSOURI..... | 37 | WYOMING..... | 78-79 |



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NUMBER OF PHOTO-INDEX SHEETS _____ 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 _____ YEAR
4WA _____ 1:40,000 SCALE
| _____ 6-INCH LENS
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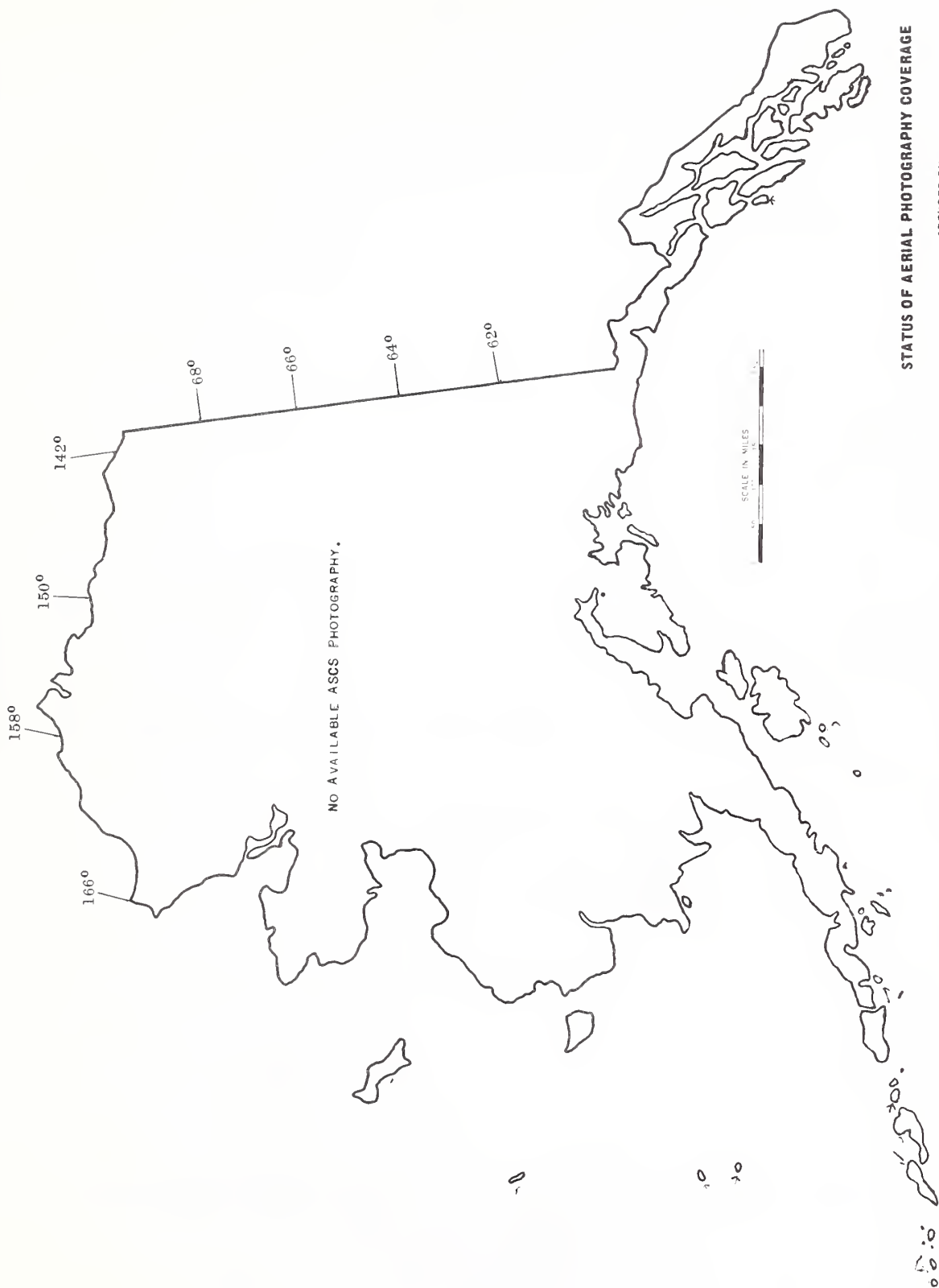
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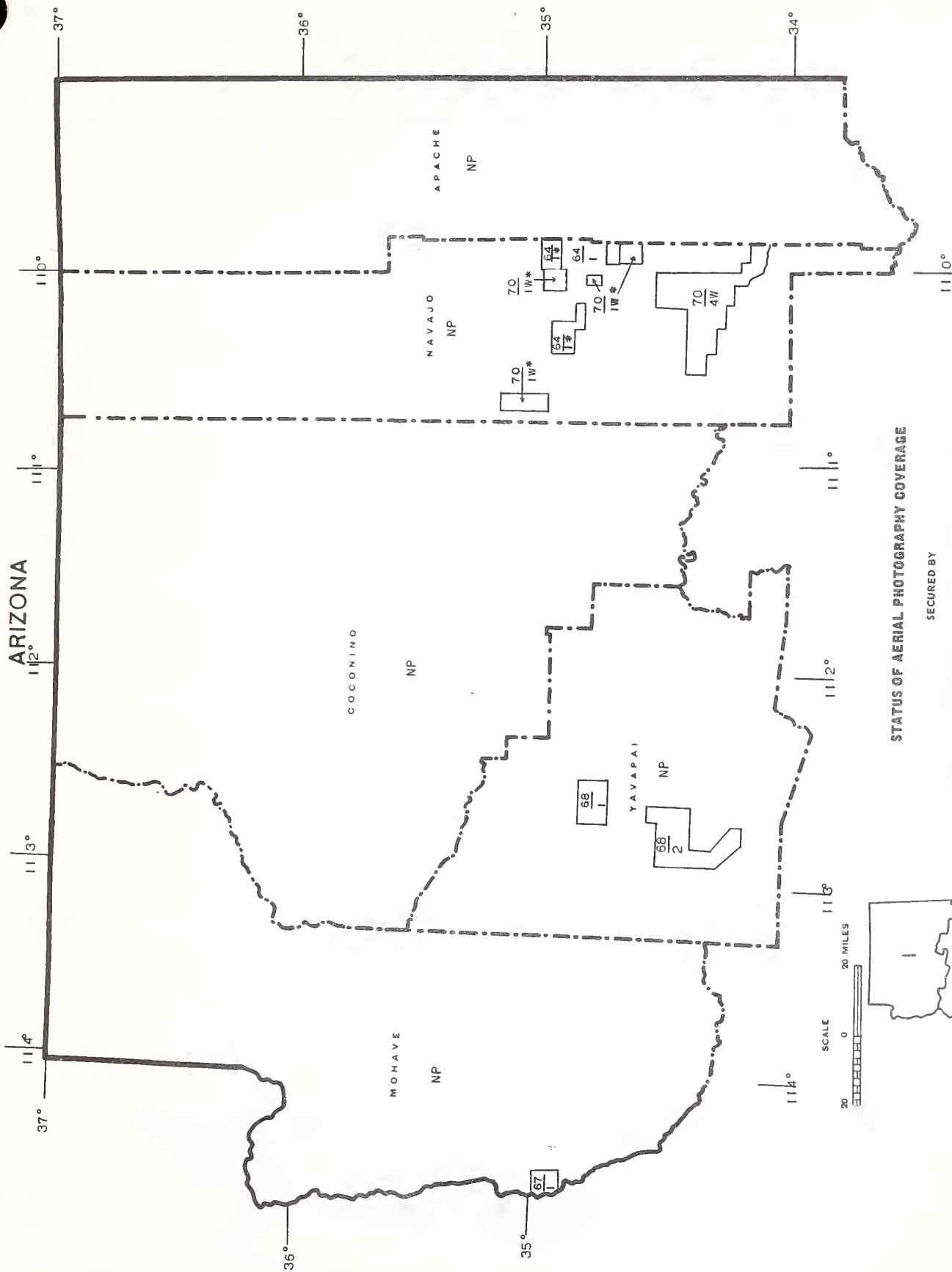
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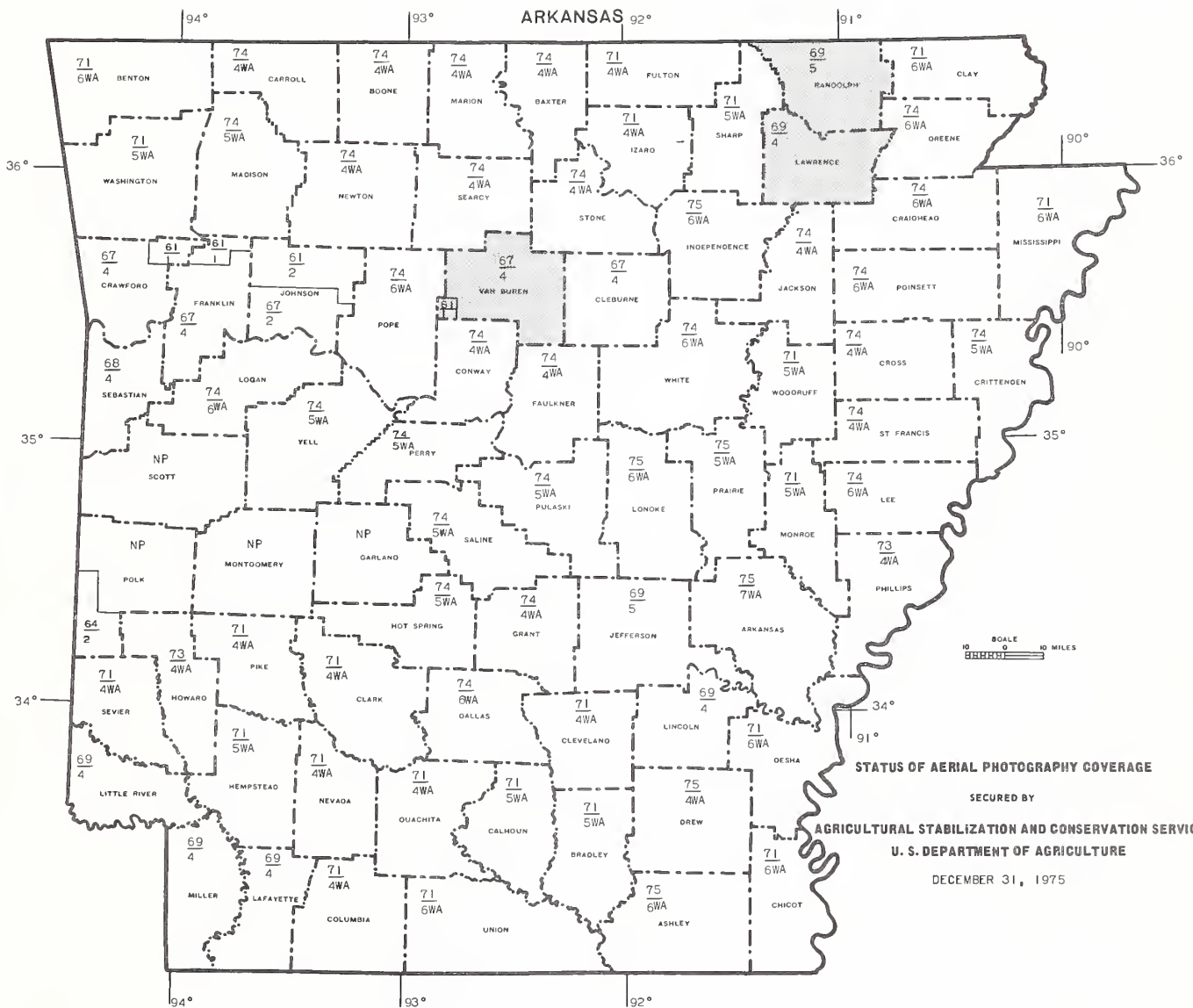
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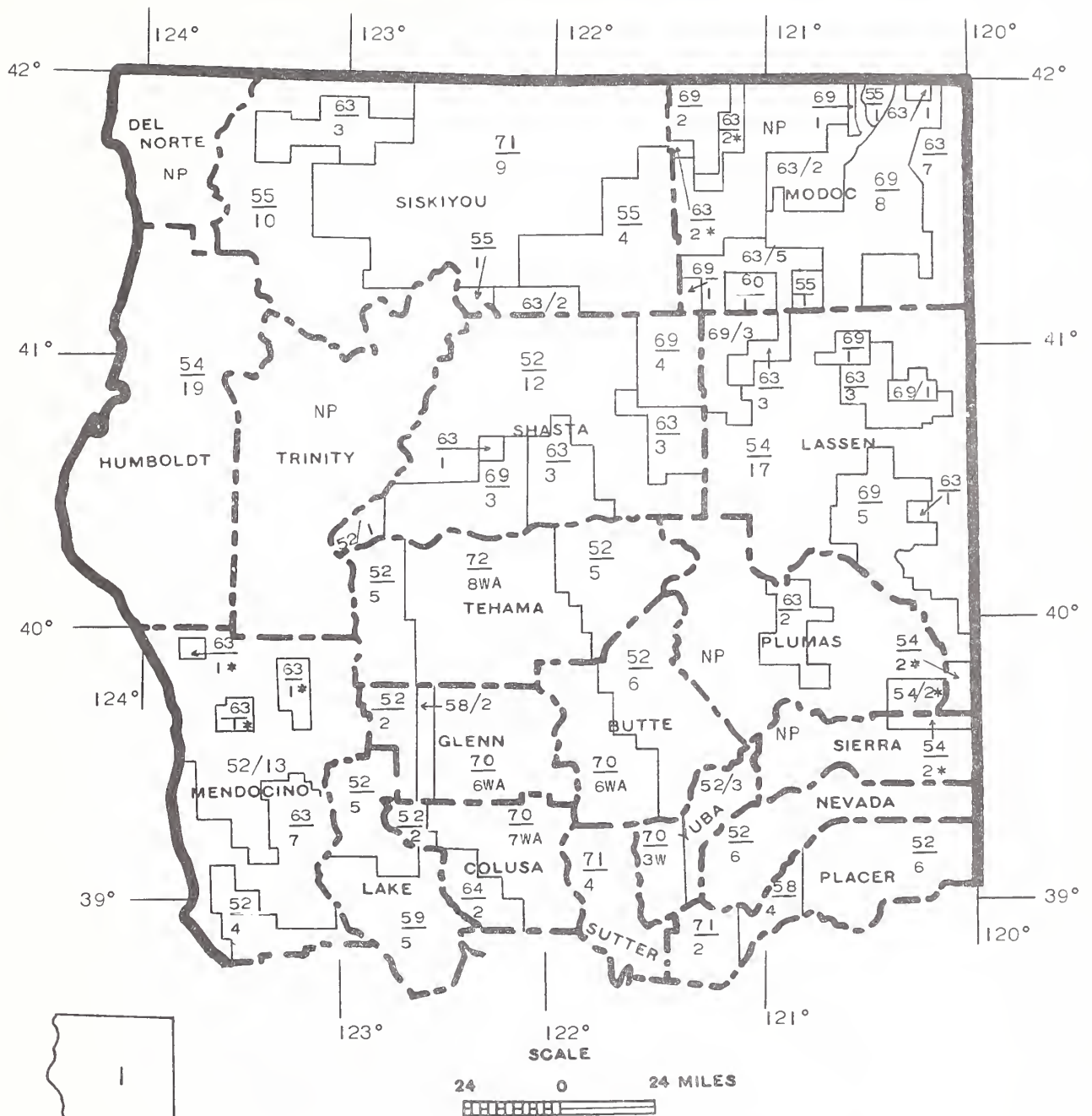
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CALIFORNIA



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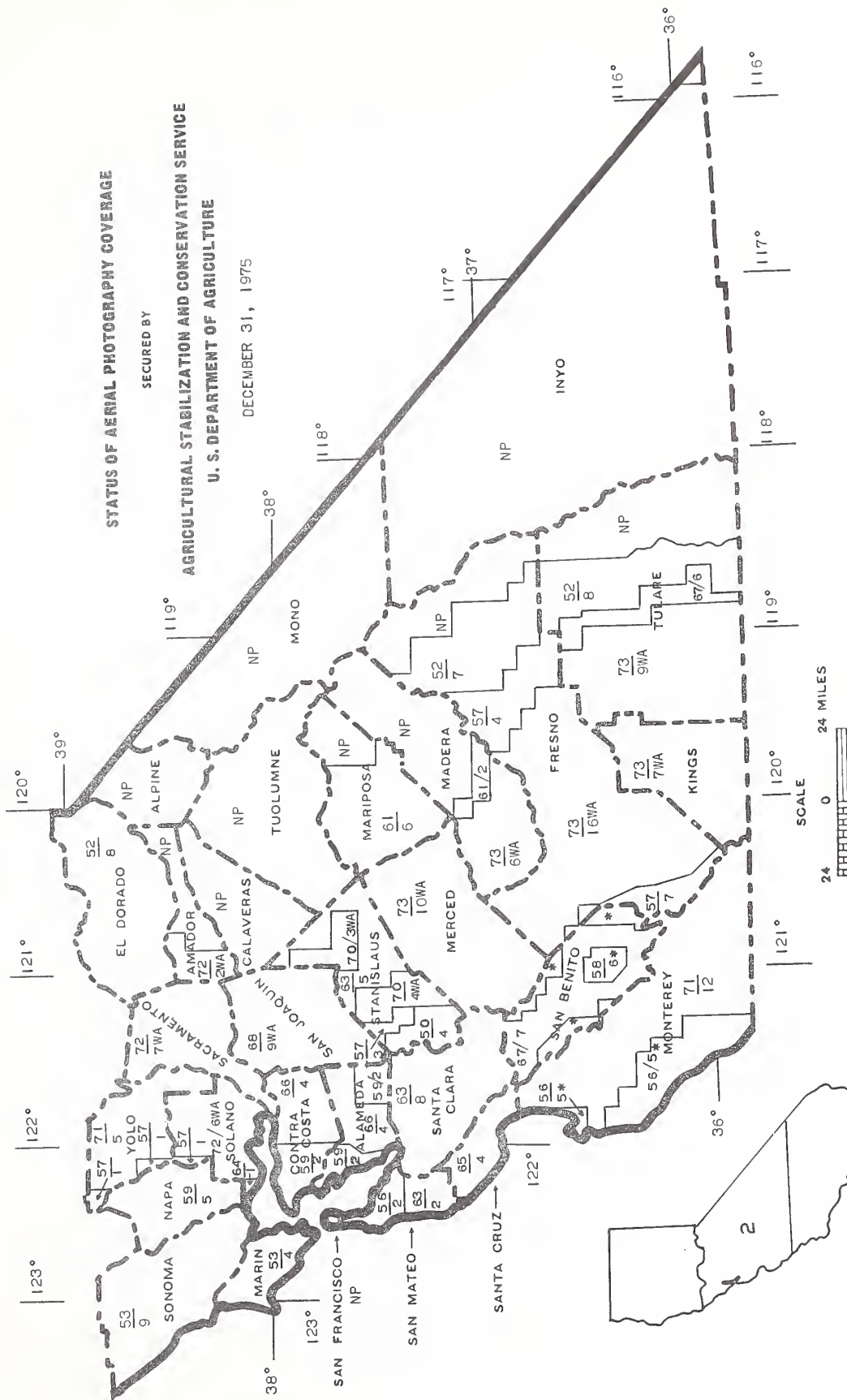
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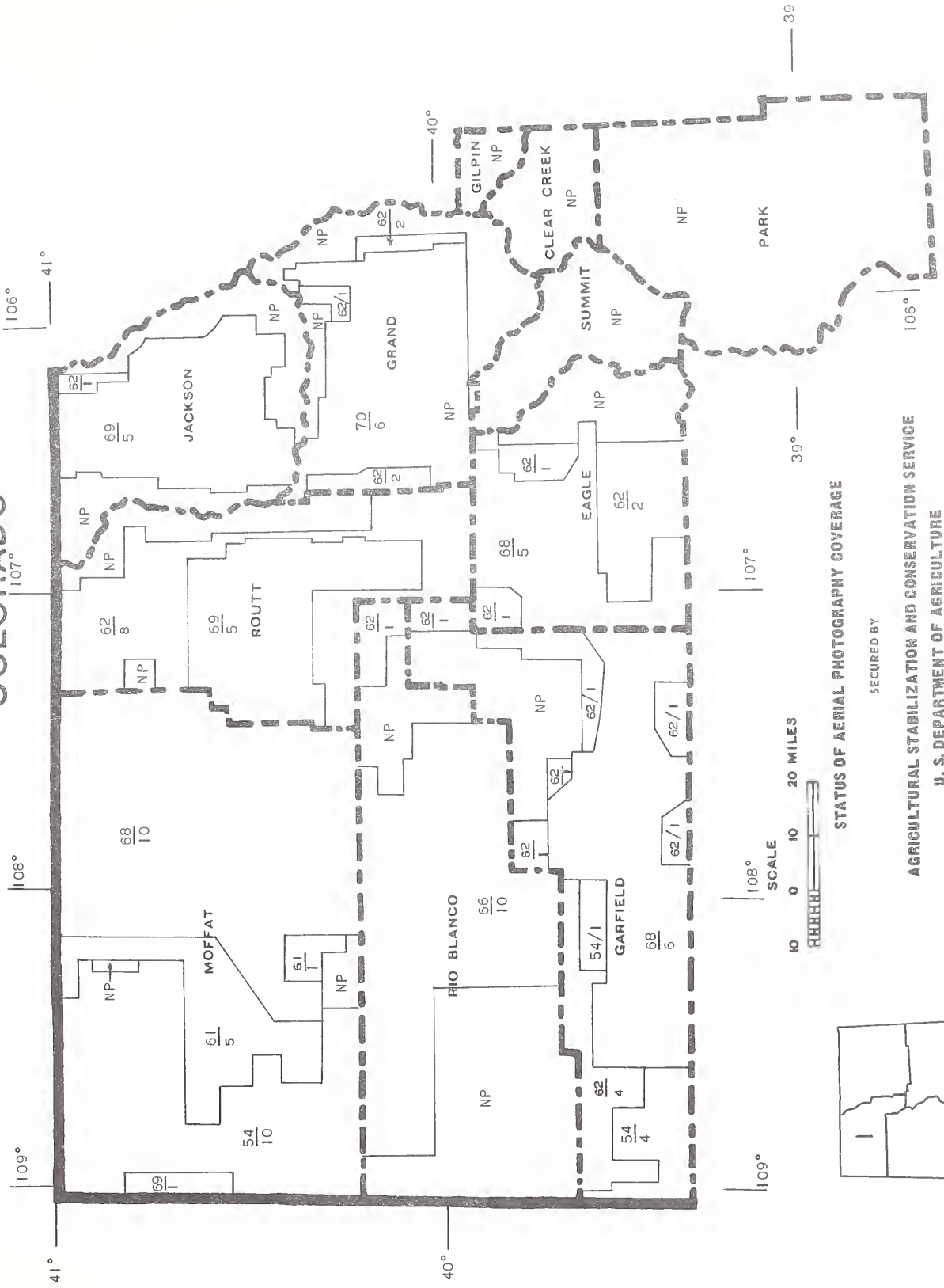
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COLORADO



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USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

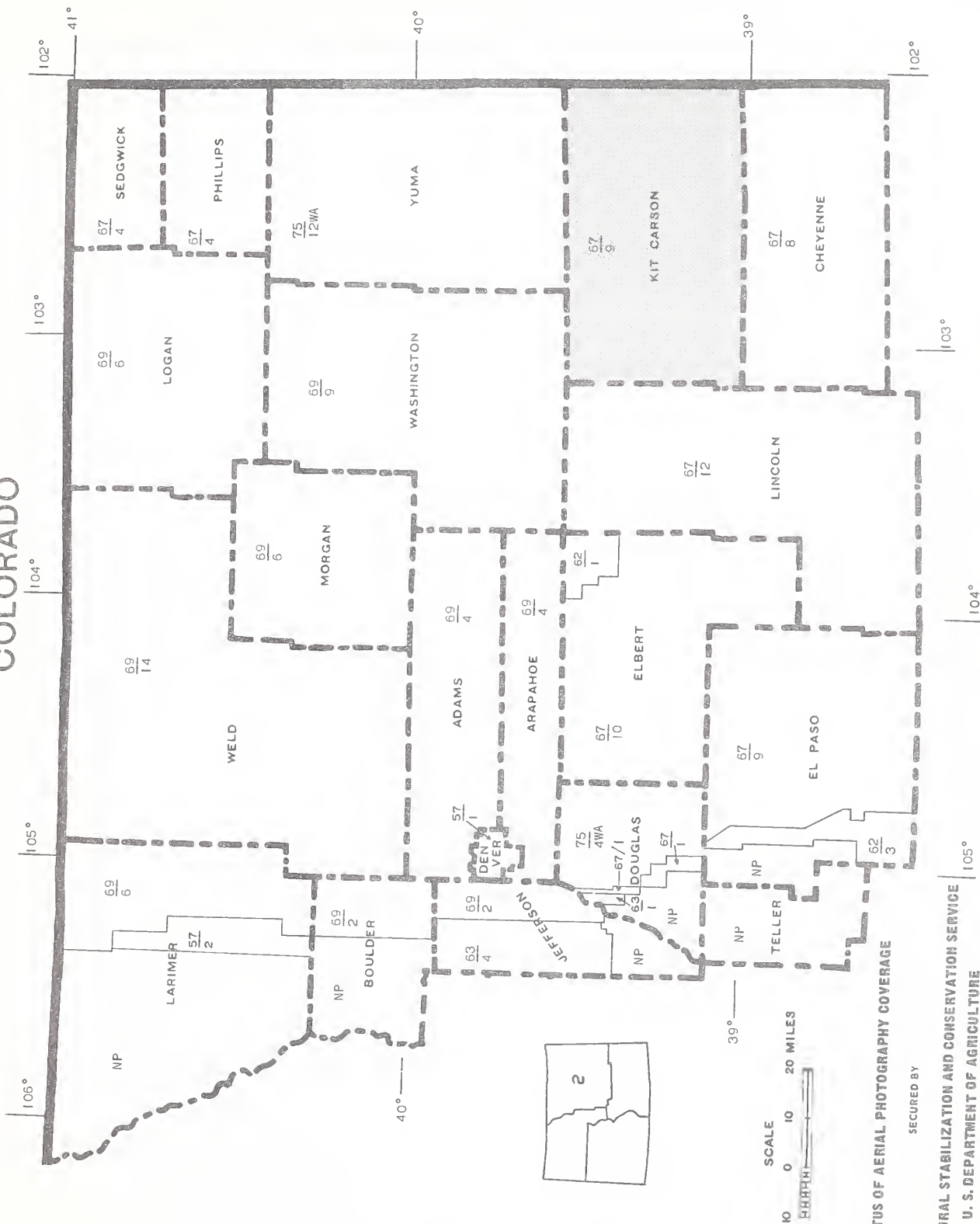
ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
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CARTOGRAPHIC DIVISION
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FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

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GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

COLORADO



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE
DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.



OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

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SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM ————— R
SCALE OF 1:10,000 ————— E
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SCALE OF 1:40,000 ————— A
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NUMBER OF PHOTO-INDEX SHEETS — 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
 6-INCH LENS
 NUMBER PHOTO-INDEX SHEETS

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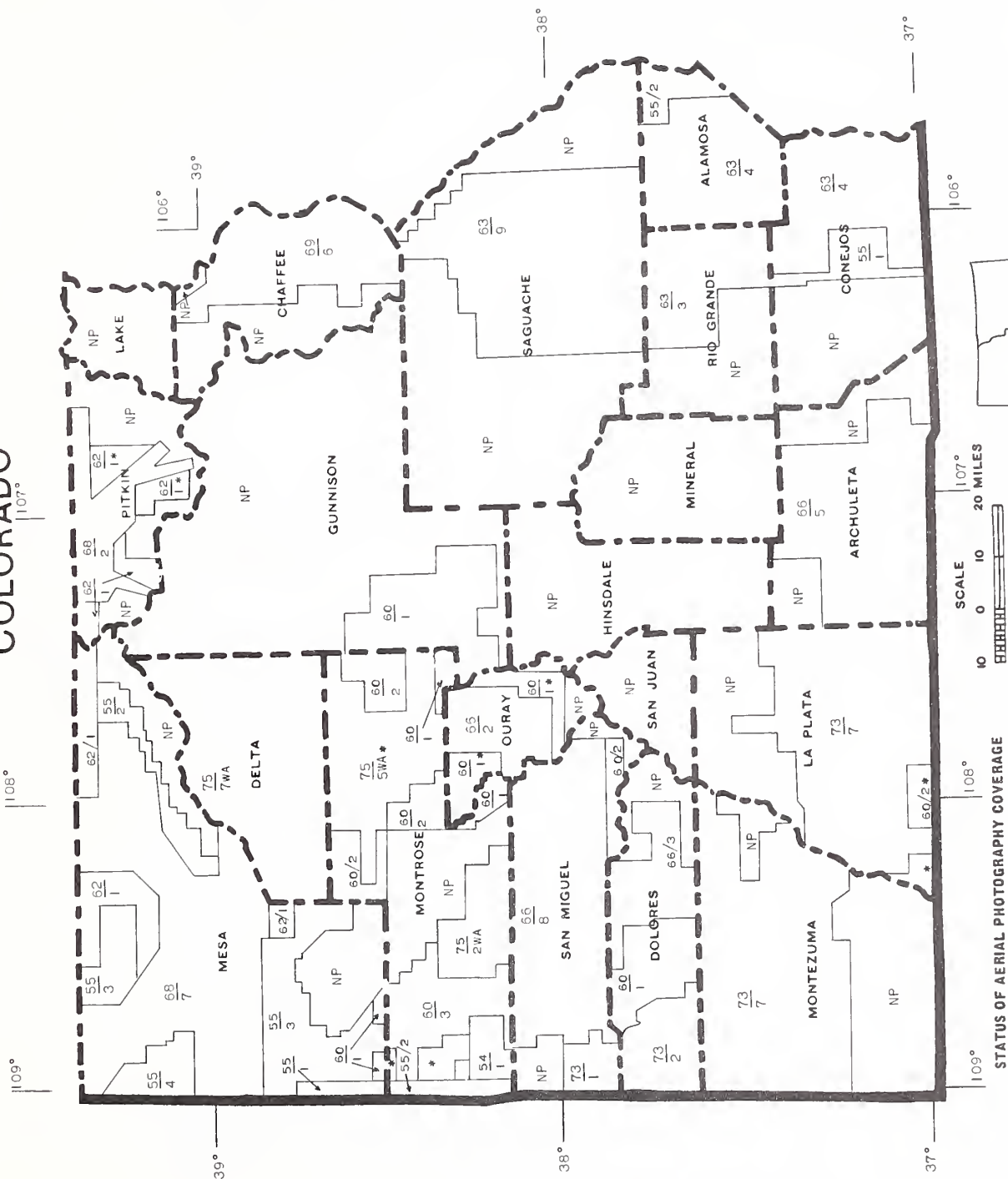
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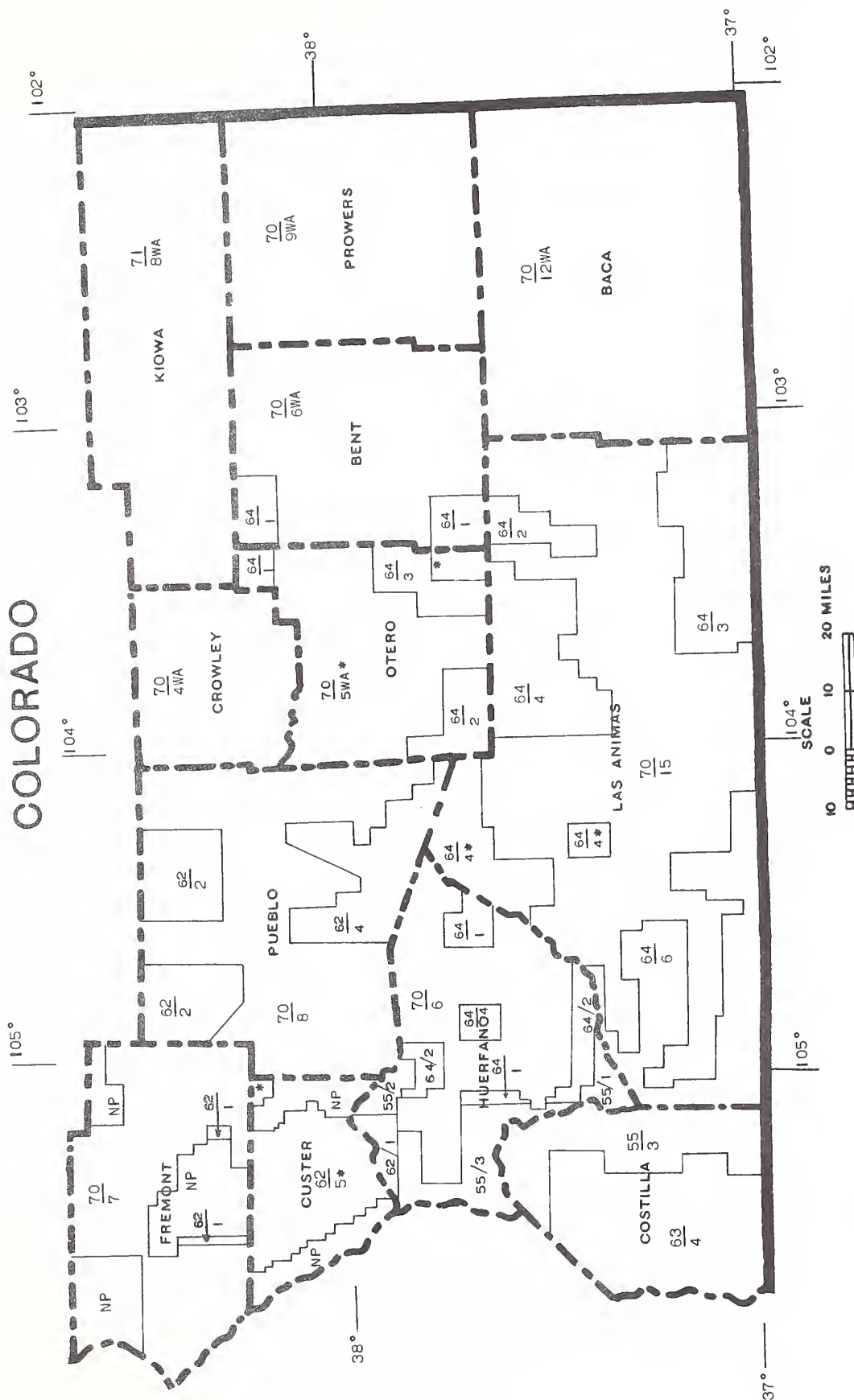
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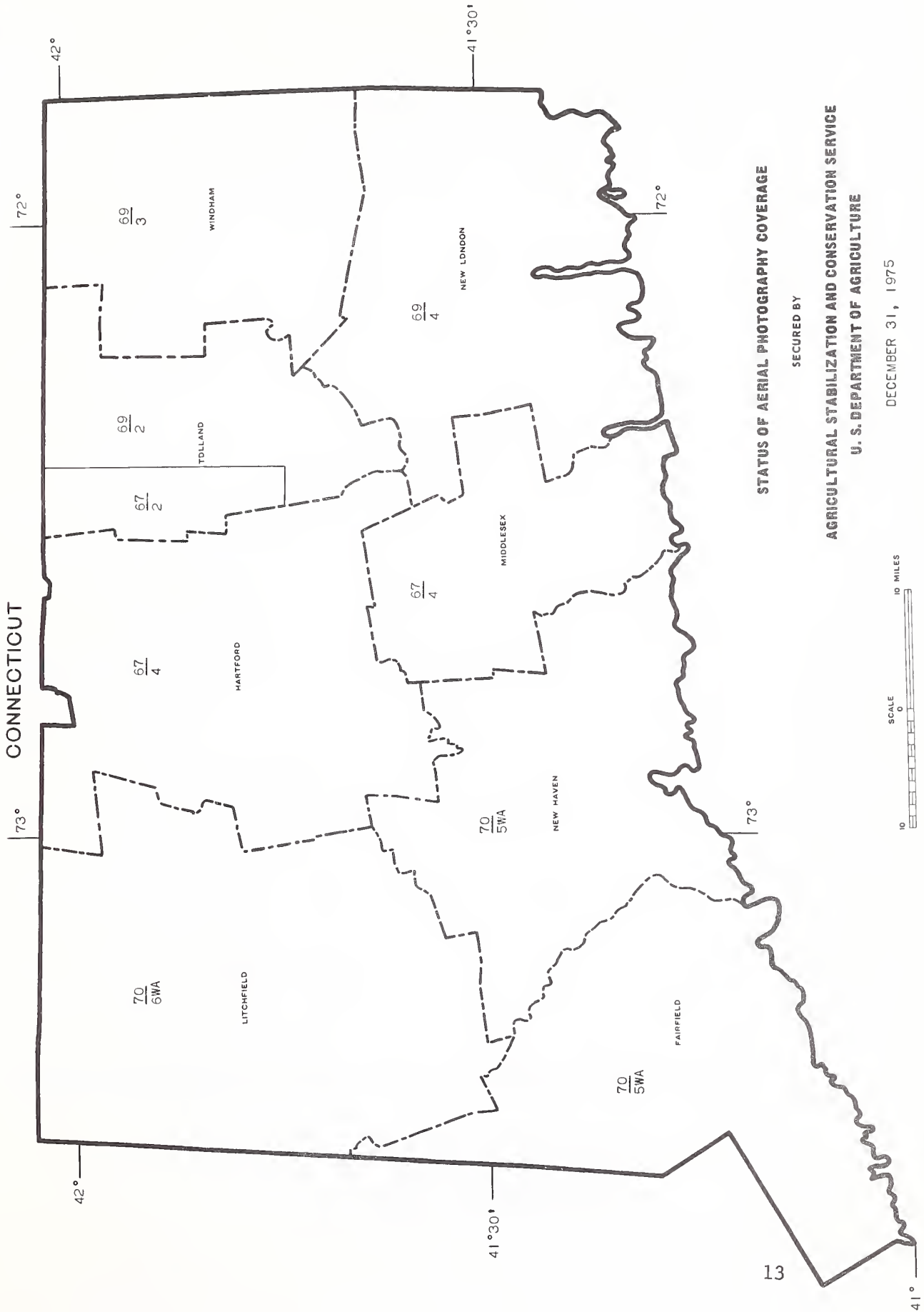
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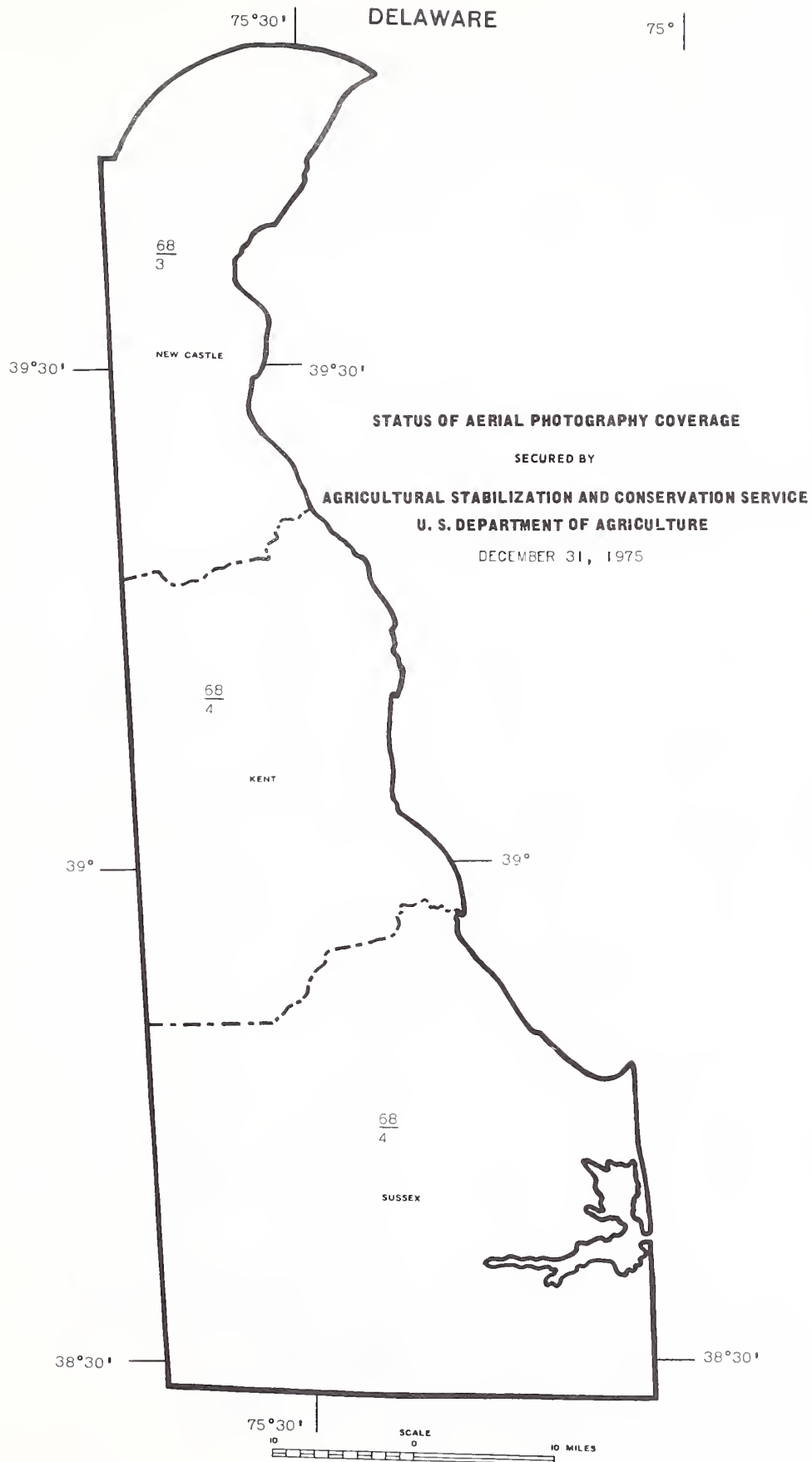
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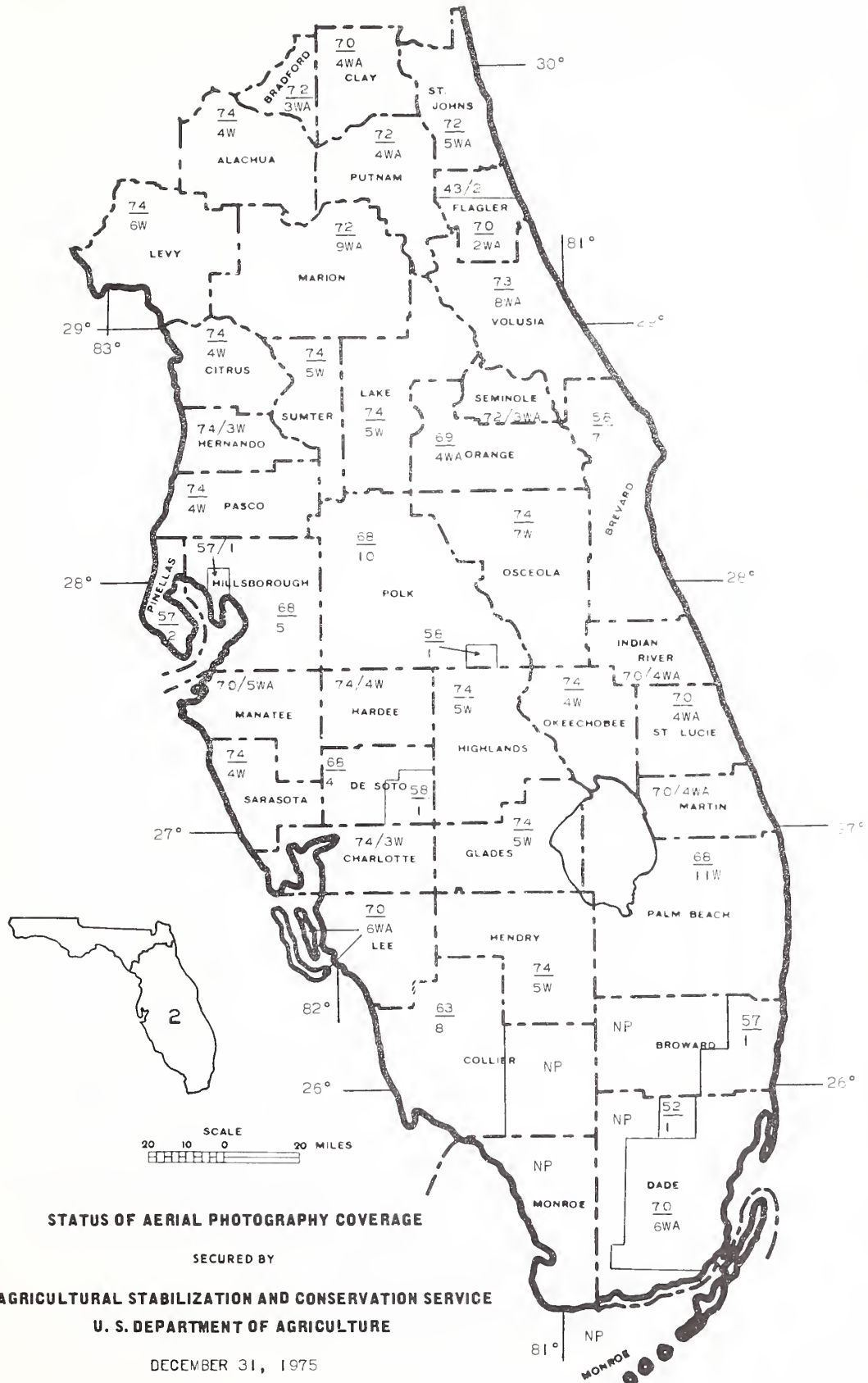
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FLORIDA



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OUTLINES PARTIAL COUNTY COVERAGE



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[illegible]

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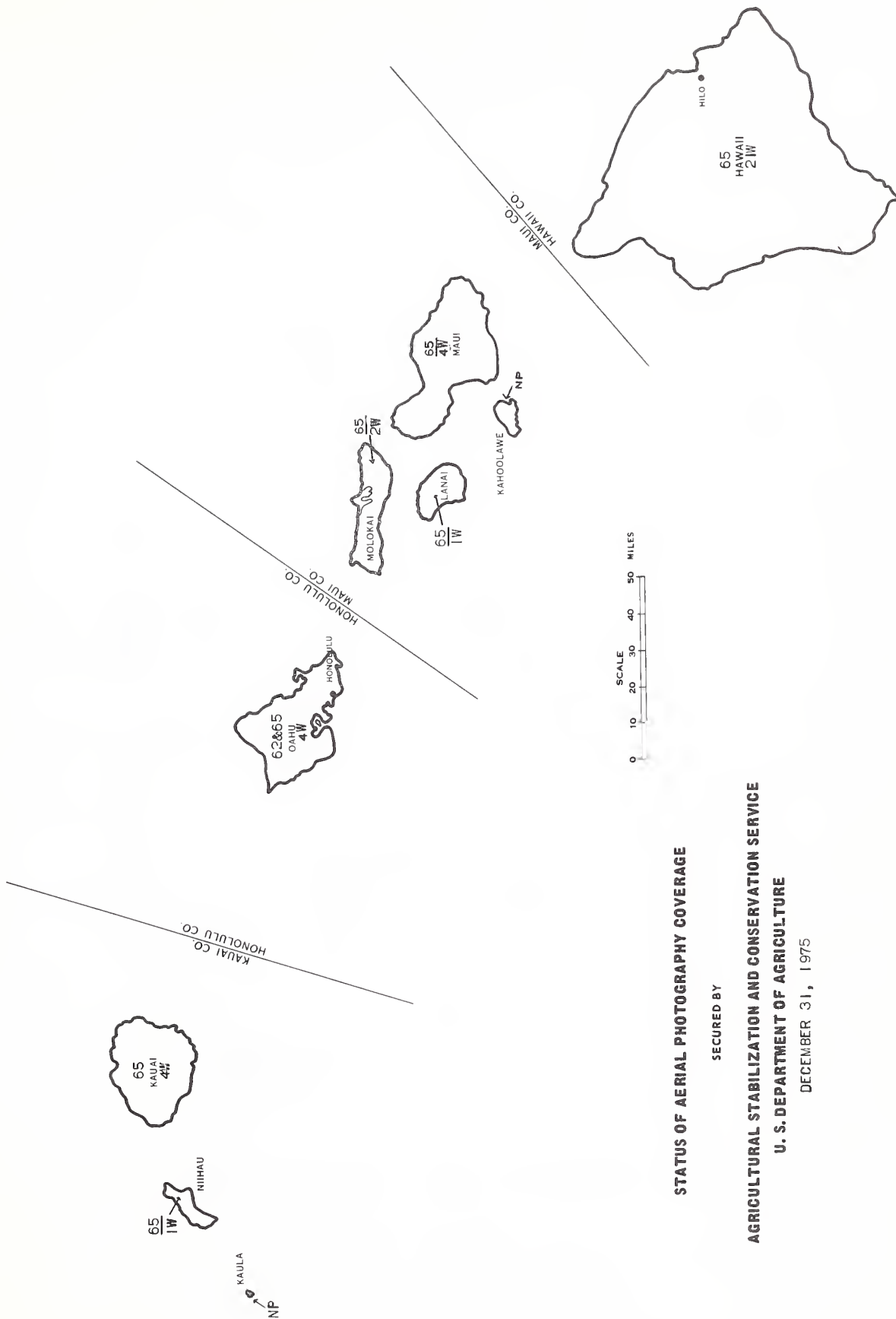
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CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

HAWAII

PRINCIPAL ISLANDS



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.



OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

| | | |
|--|-------|---|
| INFRA-RED FILM | _____ | R |
| SCALE OF 1:10,000 | _____ | E |
| SCALE OF 1:12,000 | _____ | D |
| SCALE OF 1:15,840 | _____ | C |
| SCALE OF 1:40,000 | _____ | A |
| 12-INCH LENS | _____ | Z |
| 6-INCH LENS | _____ | W |
| NUMBER OF PHOTO-INDEX SHEETS | _____ | 4 |
| YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR) | | |

EXAMPLE

| | | |
|-----|---|---------------------------|
| 75 | — | YEAR |
| 4WA | — | 1:40,000 SCALE |
| | — | 6-INCH LENS |
| | — | NUMBER PHOTO-INDEX SHEETS |

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REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

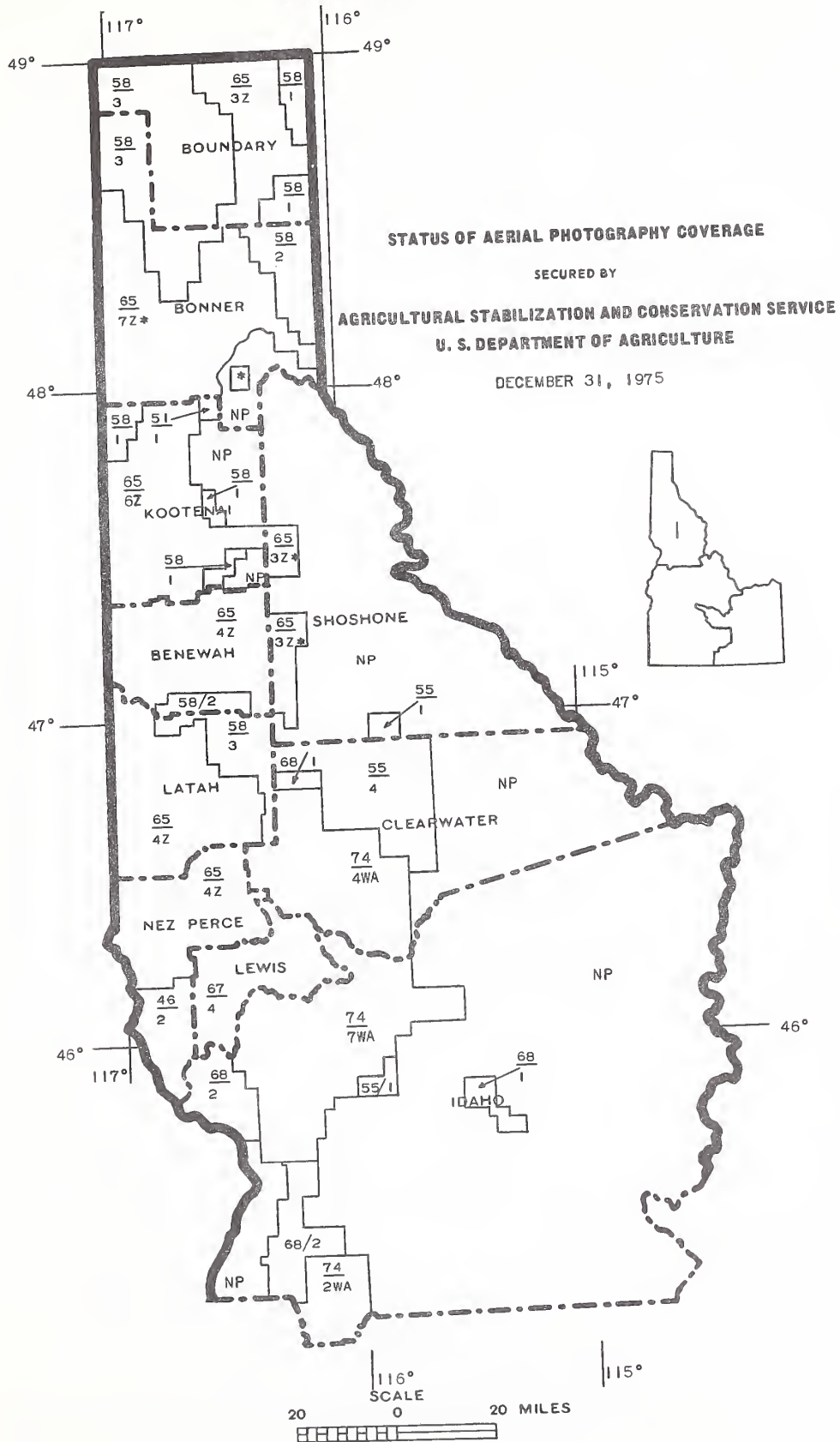
ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

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8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

IDAHO



LEGEND

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OUTLINES PARTIAL COUNTY COVERAGE



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SCALE OF 1:10,000 _____ E
SCALE OF 1:12,000 _____ D
SCALE OF 1:15,840 _____ C
SCALE OF 1:40,000 _____ A
12-INCH LENS _____ Z
6-INCH LENS _____ W
NUMBER OF PHOTO-INDEX SHEETS _____ 4
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EXAMPLE

75 _____ YEAR
4WA _____ 1:40,000 SCALE
| _____ 6-INCH LENS
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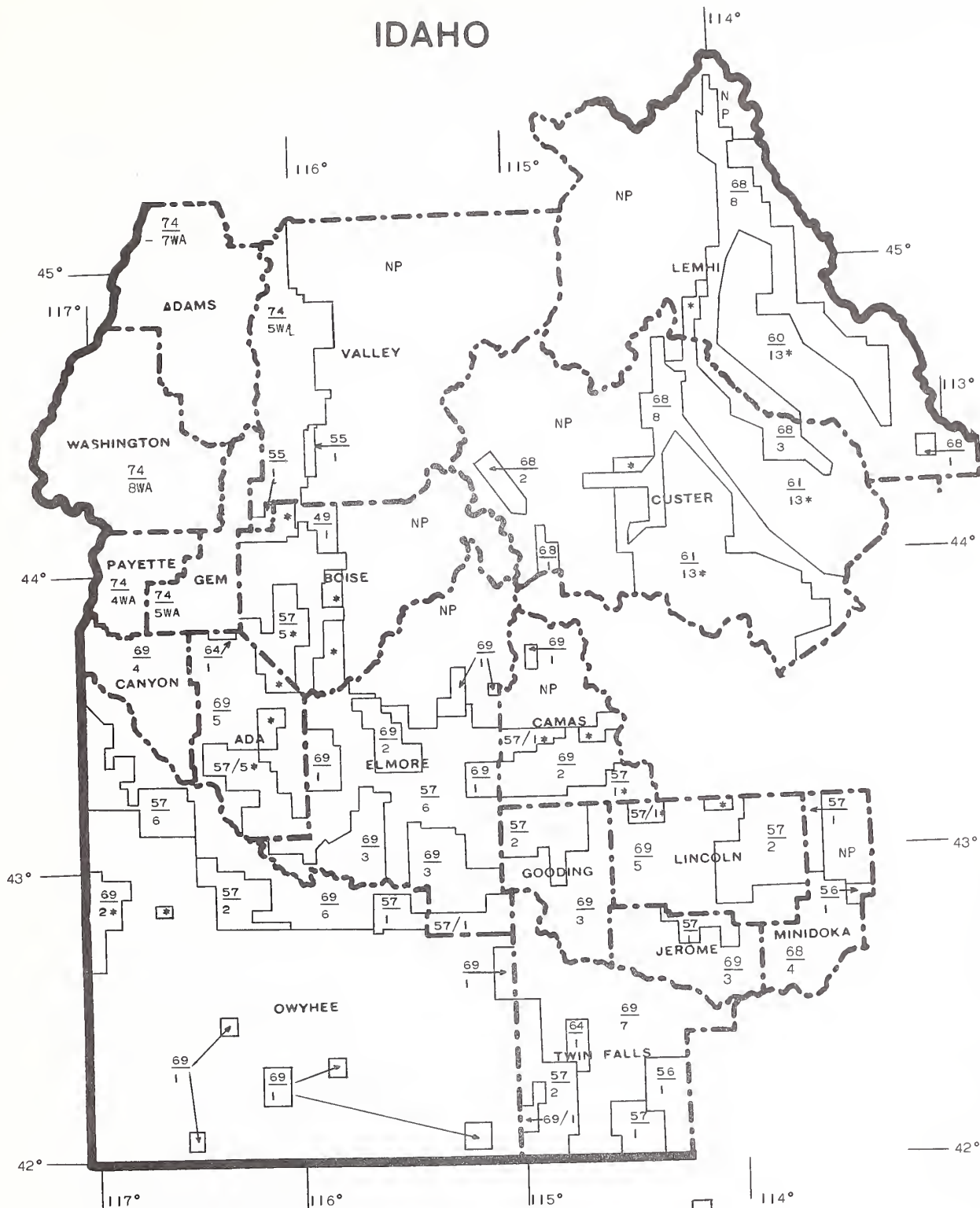
ENGINEERING STAFF UNIT
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FEDERAL BUILDING
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8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

IDAHO



SCALE
20 0 20 MILES
STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975



LEGEND

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 OUTLINES PARTIAL COUNTY COVERAGE

 IDENTIFIES AREAS UNDER CONTRACT

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EXAMPLE

75 _____ YEAR
4WA _____ 1:40,000 SCALE
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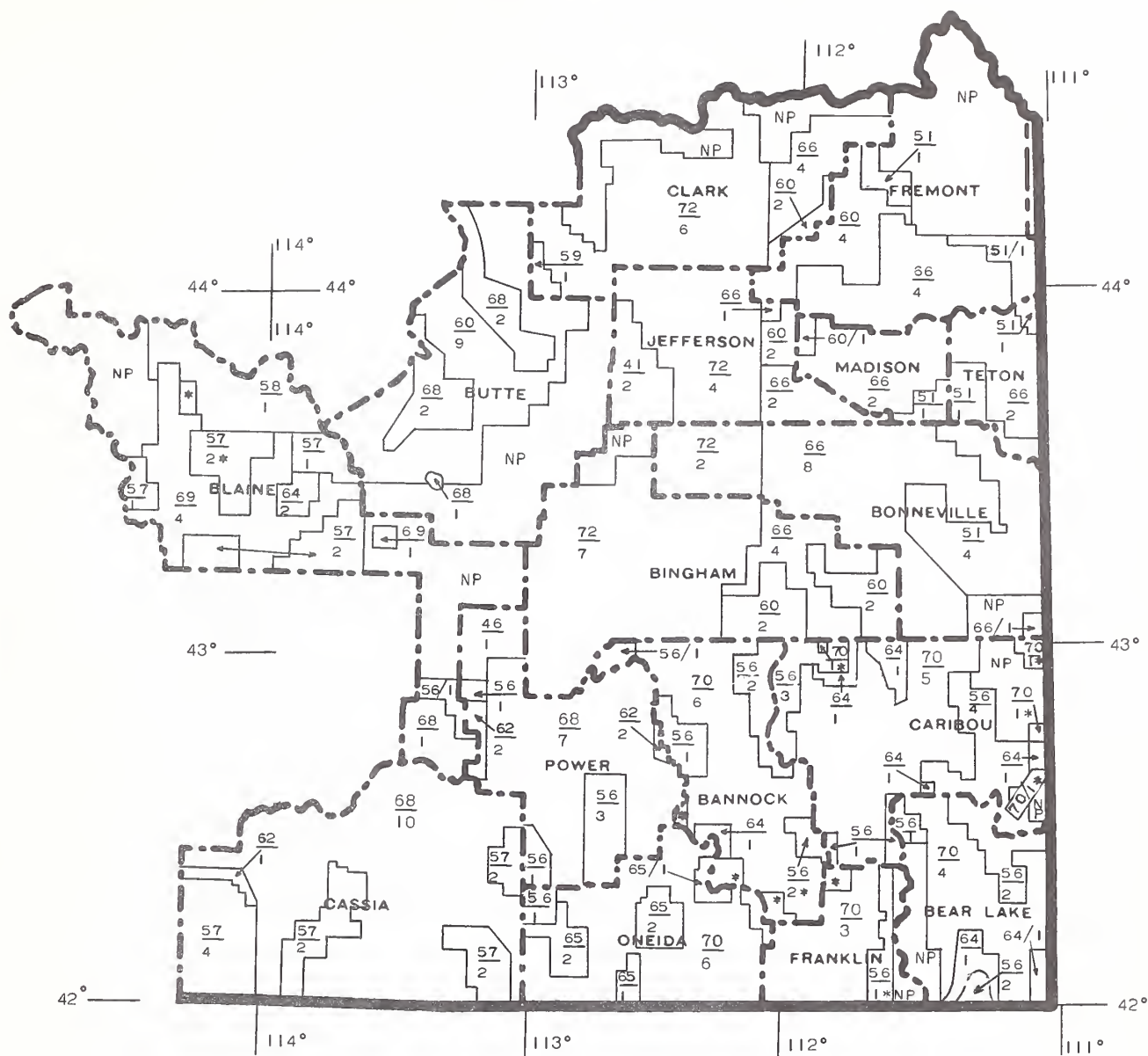
ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

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8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

IDAHO



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975



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OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

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| SCALE OF 1:40,000 | _____ | A |
| 12-INCH LENS | _____ | Z |
| 6-INCH LENS | _____ | W |
| NUMBER OF PHOTO-INDEX SHEETS | _____ | 4 |
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EXAMPLE

| | | |
|-----|-------|---------------------------|
| 75 | _____ | YEAR |
| 4WA | _____ | 1:40,000 SCALE |
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2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

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ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
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OUTLINES PARTIAL COUNTY COVERAGE IDENTIFIES AREAS UNDER CONTRACT

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| | |
|--|--|
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|--|--|

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SCALE OF 1:40,000 _____ A
12-INCH LENS _____ Z
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NUMBER OF PHOTO-INDEX SHEETS _____ 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 _____ YEAR
4WA _____ 1:40,000 SCALE
| _____ 6-INCH LENS
| _____ NUMBER PHOTO-INDEX SHEETS

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USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
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SALT LAKE CITY, UTAH 84109

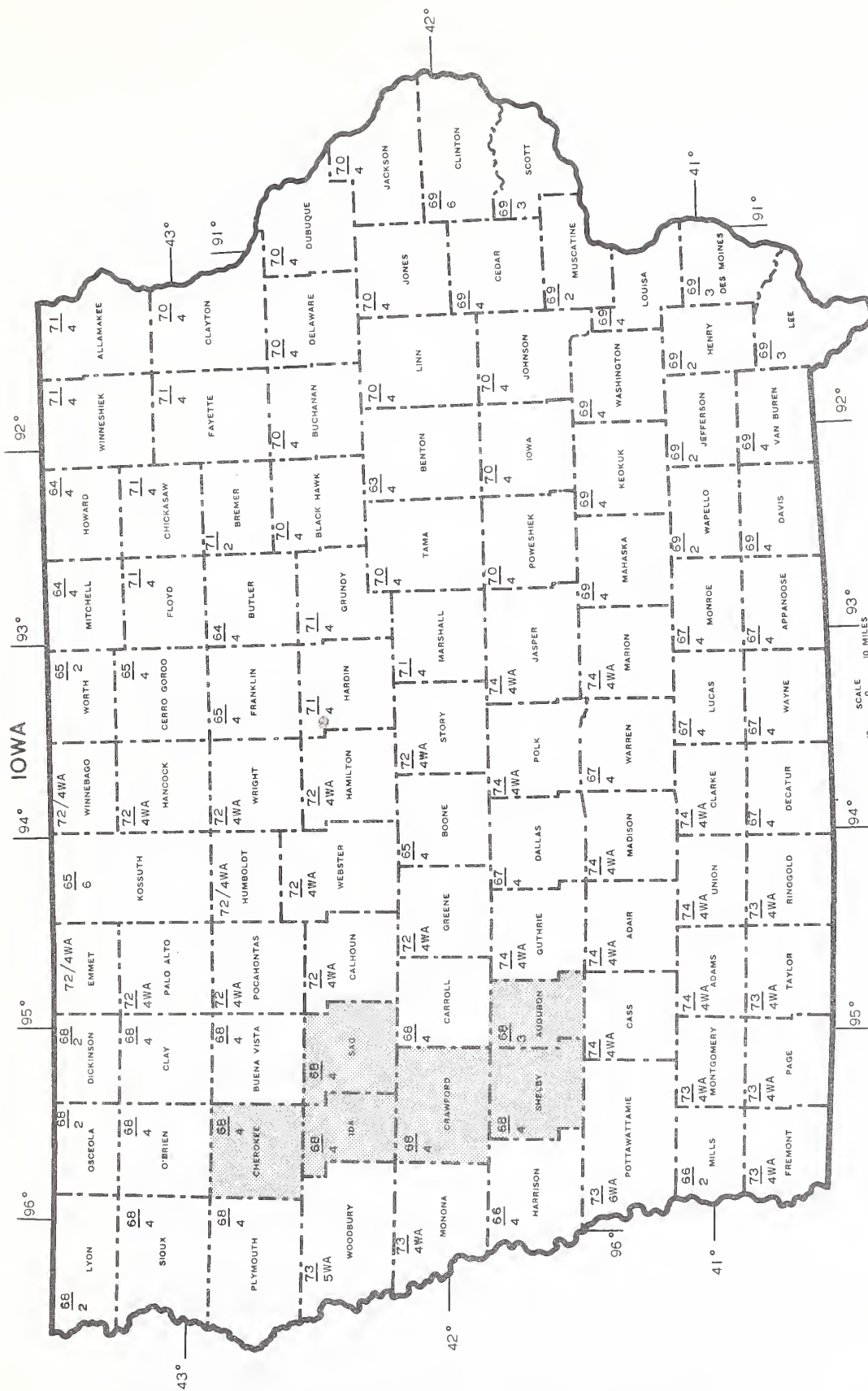
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CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

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GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

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OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

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SCALE OF 1:12,000 ————— D
SCALE OF 1:15,840 ————— C
SCALE OF 1:40,000 ————— A
12-INCH LENS ————— Z
6-INCH LENS ————— W
NUMBER OF PHOTO-INDEX SHEETS — 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
6-INCH LENS
NUMBER PHOTO-INDEX SHEETS

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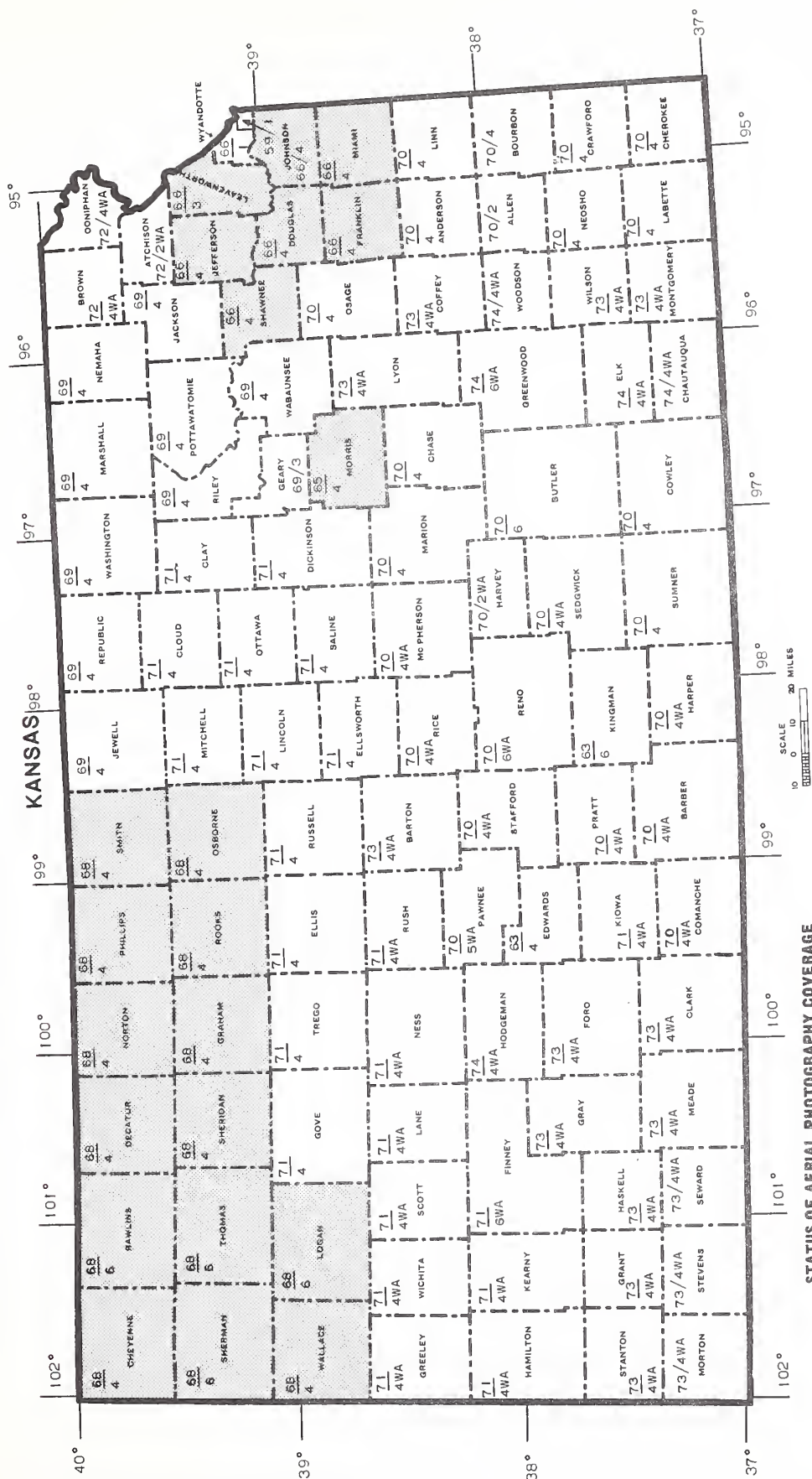
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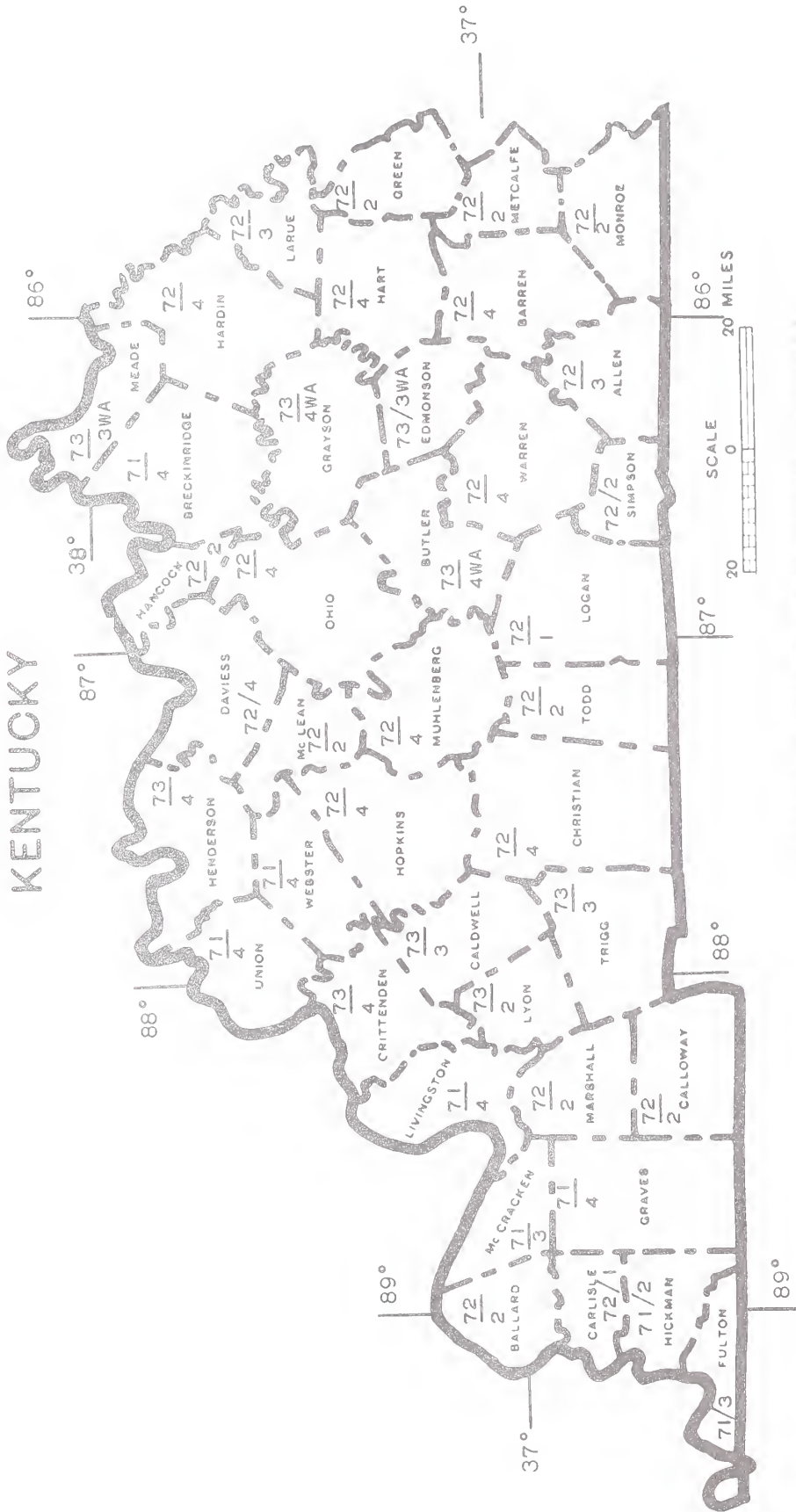
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KENTUCKY



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

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U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

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 12-INCH LENS _____ Z
 6-INCH LENS _____ W
 NUMBER OF PHOTO-INDEX SHEETS _____ 4
 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 _____ YEAR
 4WA _____ 1:40,000 SCALE
 L _____ 6-INCH LENS
 _____ NUMBER PHOTO-INDEX SHEETS

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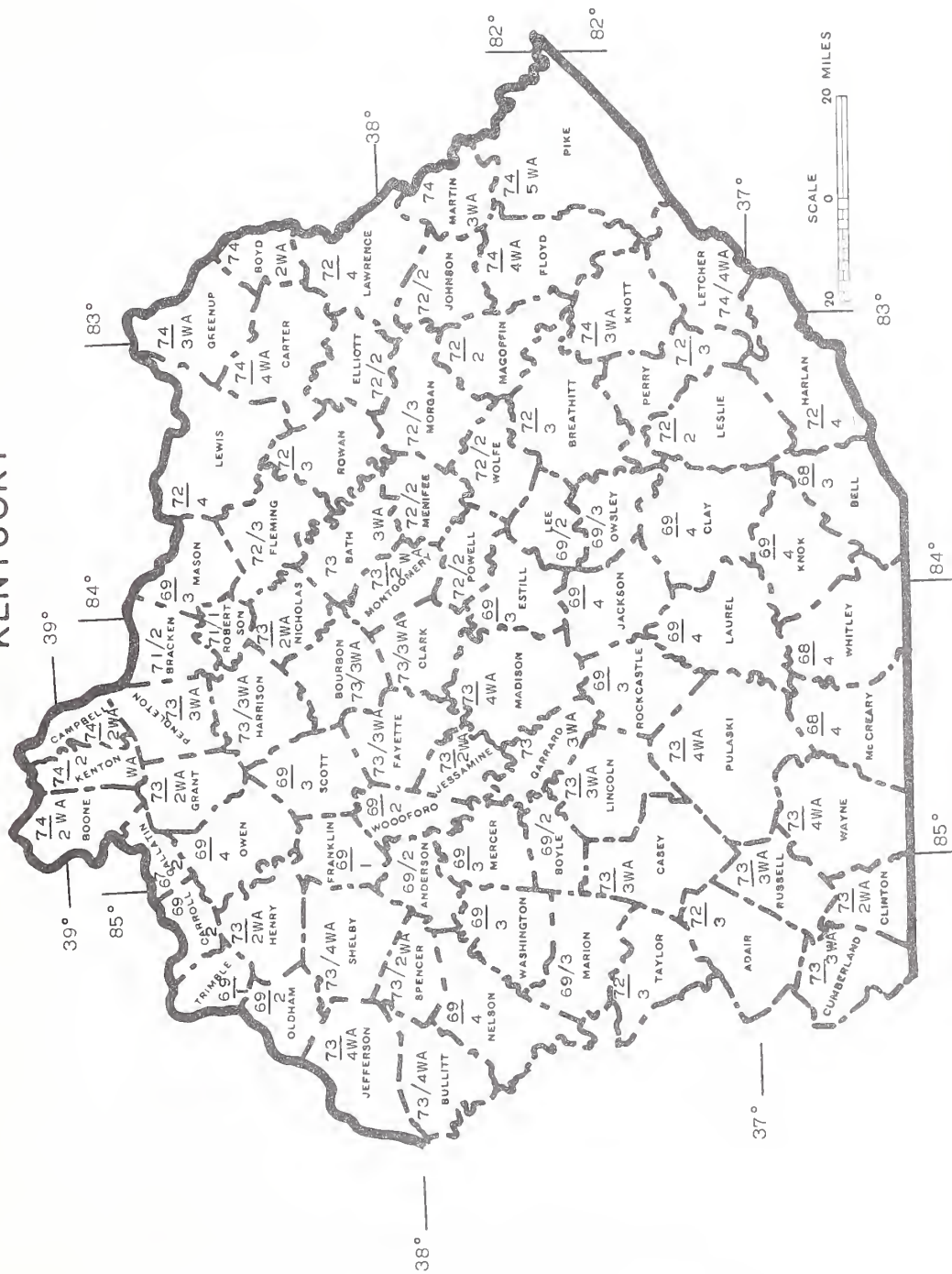
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 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

KENTUCKY



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.



OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM _____ R
SCALE OF 1:10,000 _____ E
SCALE OF 1:12,000 _____ D
SCALE OF 1:15,840 _____ C
SCALE OF 1:40,000 _____ A
12-INCH LENS _____ Z
6-INCH LENS _____ W
NUMBER OF PHOTO-INDEX SHEETS _____ 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 _____ YEAR
4WA _____ 1:40,000 SCALE
| _____ 6-INCH LENS
| _____ NUMBER PHOTO-INDEX SHEETS

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REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

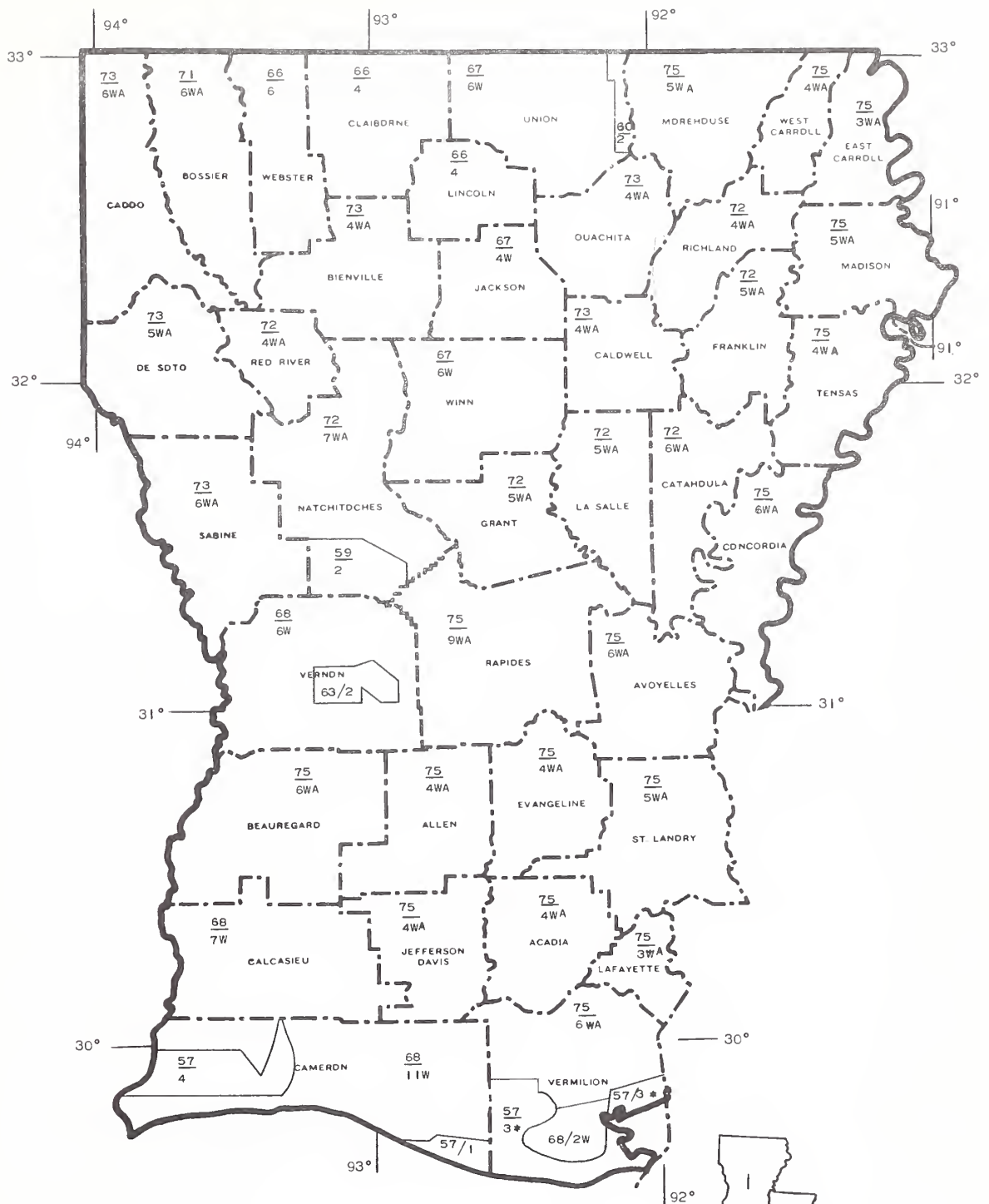
ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
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FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

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LOUISIANA



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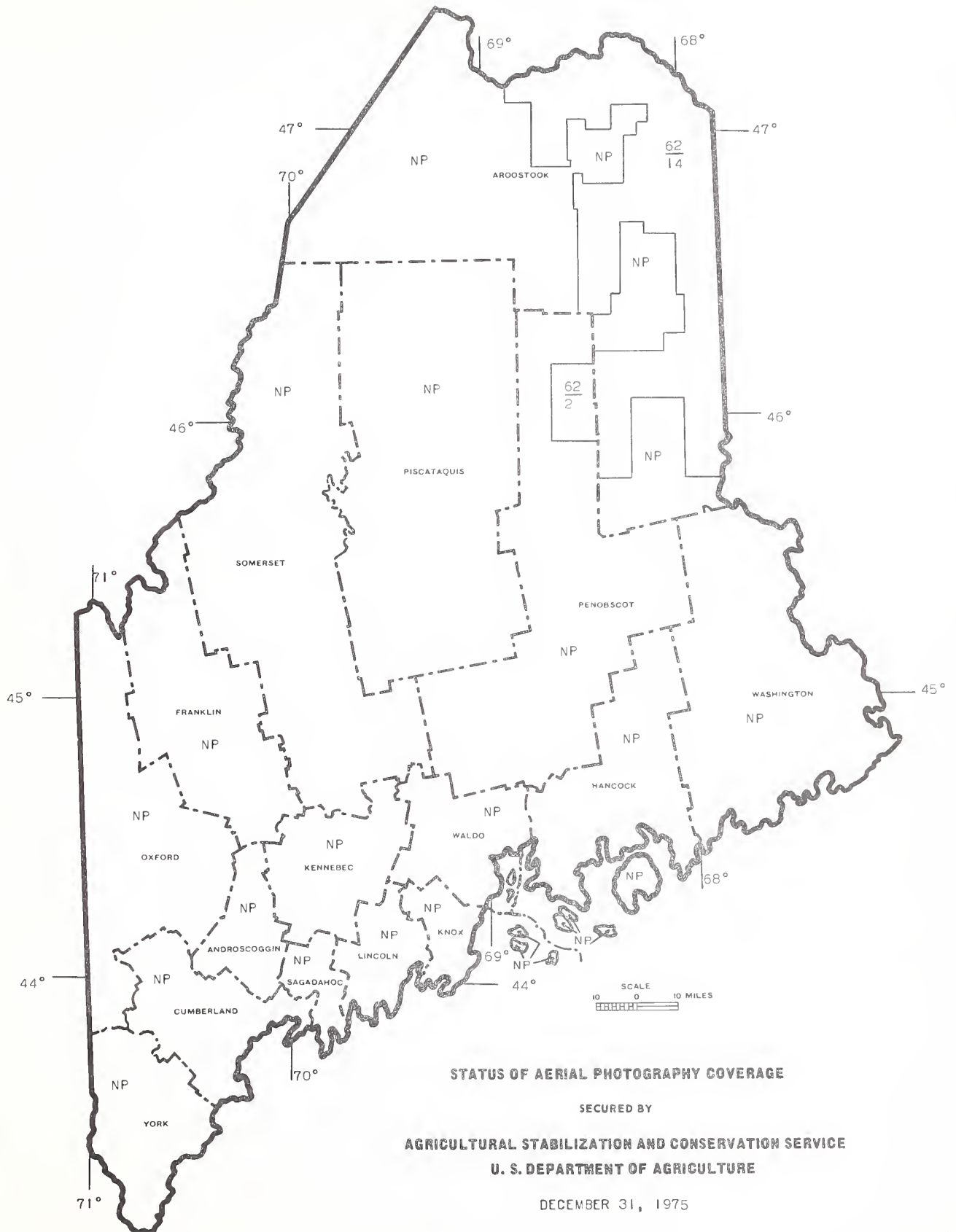
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MAINE



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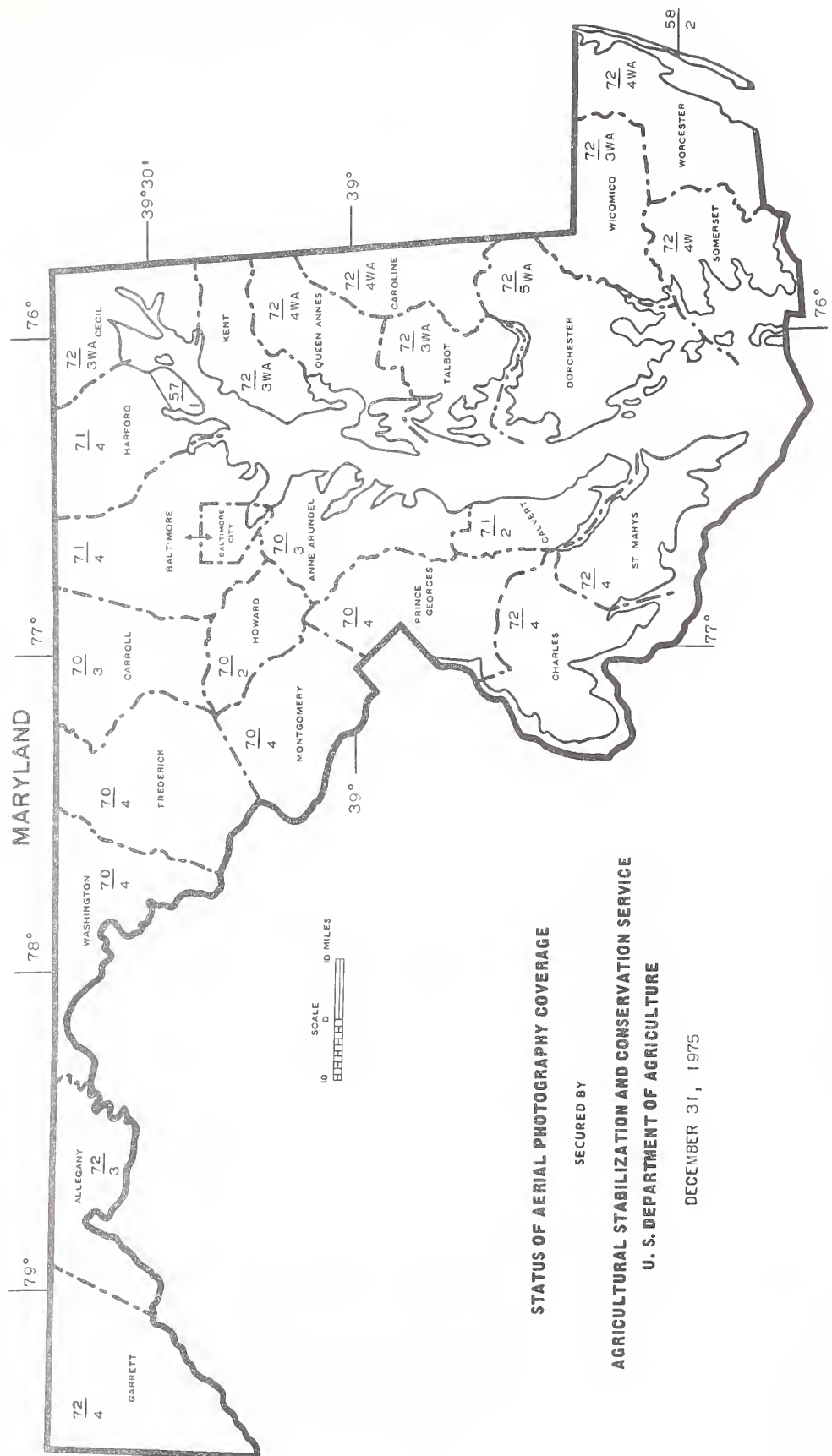
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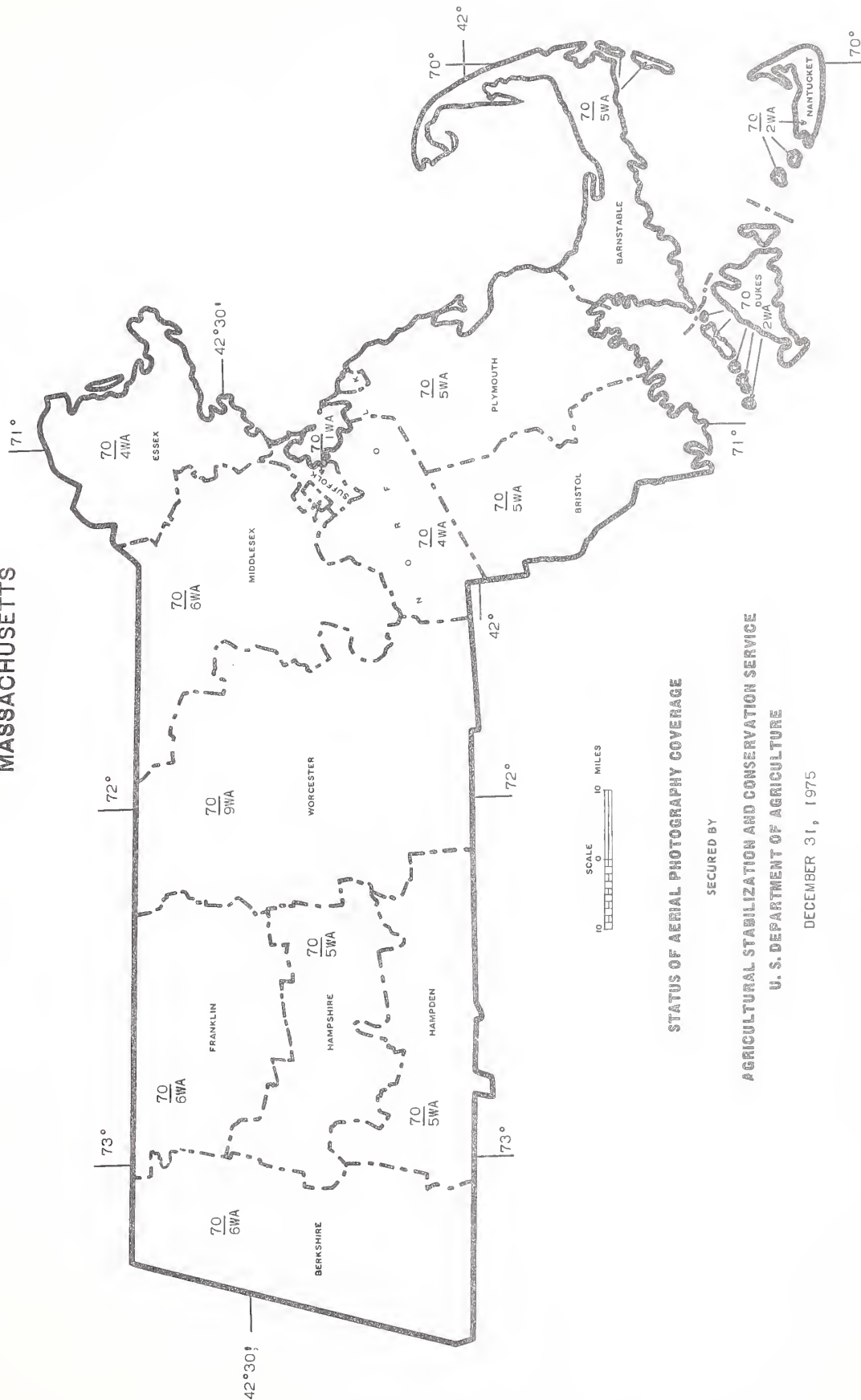
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MASSACHUSETTS



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 SALT LAKE CITY, UTAH 84109

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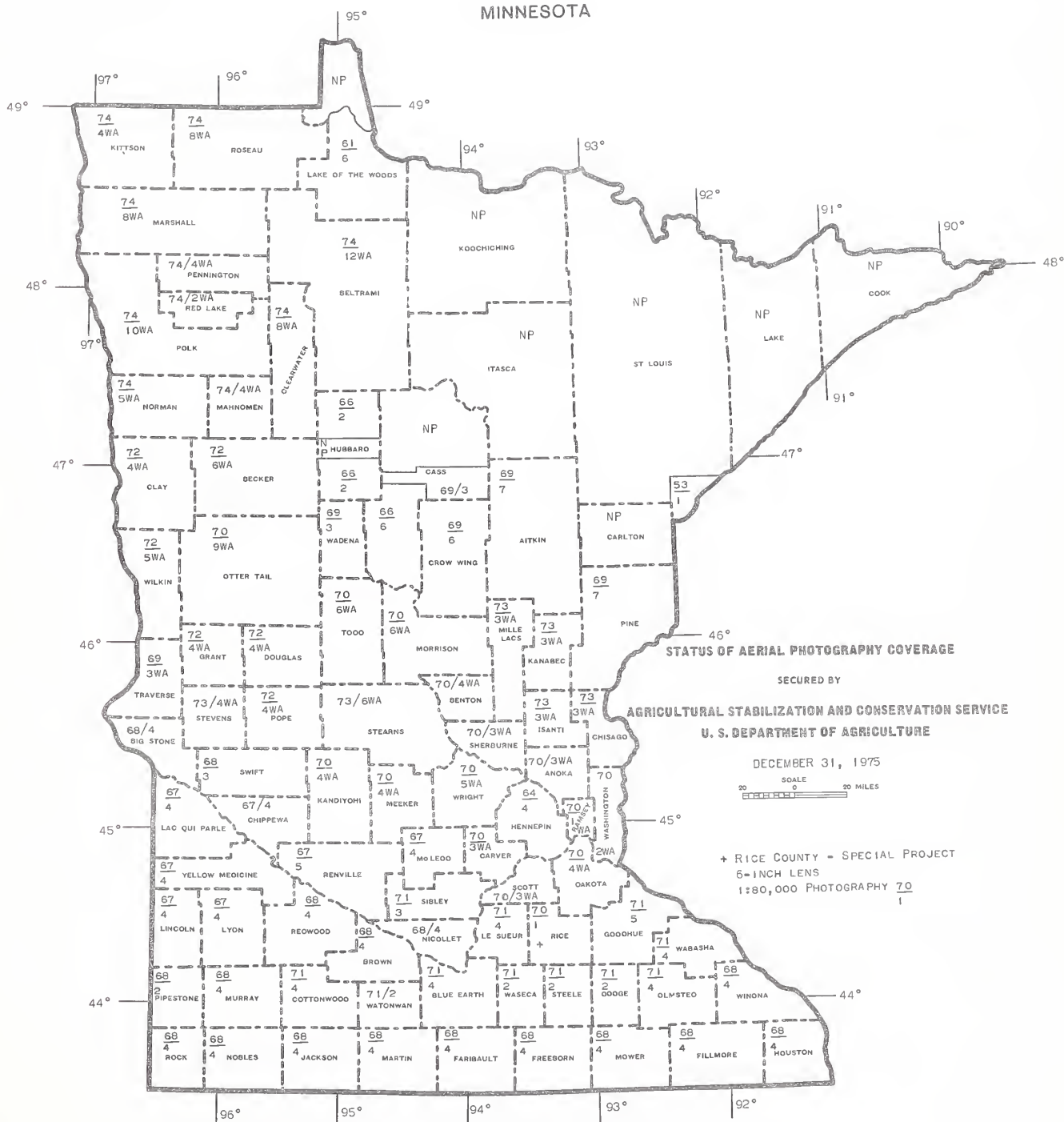
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REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

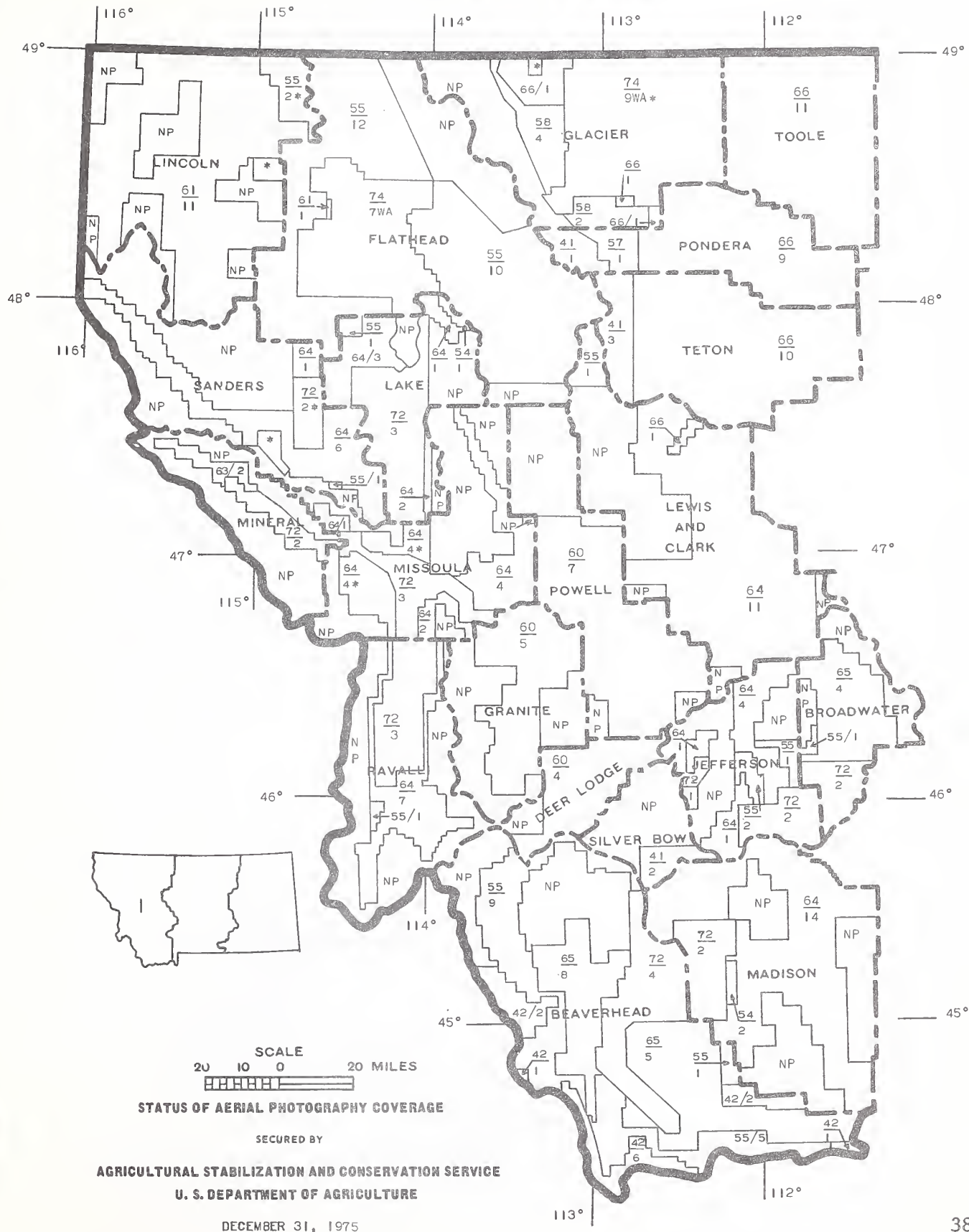
ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

NATIONAL ARCHIVES AND RECORDS SERVICE
CARTOGRAPHIC ARCHIVES DIVISION
GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

MONTANA



LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.



OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

| | | |
|--|-------|---|
| INFRA-RED FILM | _____ | R |
| SCALE OF 1:10,000 | _____ | E |
| SCALE OF 1:12,000 | _____ | D |
| SCALE OF 1:15,840 | _____ | C |
| SCALE OF 1:40,000 | _____ | A |
| 12-INCH LENS | _____ | Z |
| 6-INCH LENS | _____ | W |
| NUMBER OF PHOTO-INDEX SHEETS | _____ | 4 |
| YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR) | | |

EXAMPLE

| | | |
|-----|-------|---------------------------|
| 75 | _____ | YEAR |
| 4WA | _____ | 1:40,000 SCALE |
| | _____ | 6-INCH LENS |
| | _____ | NUMBER PHOTO-INDEX SHEETS |

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2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

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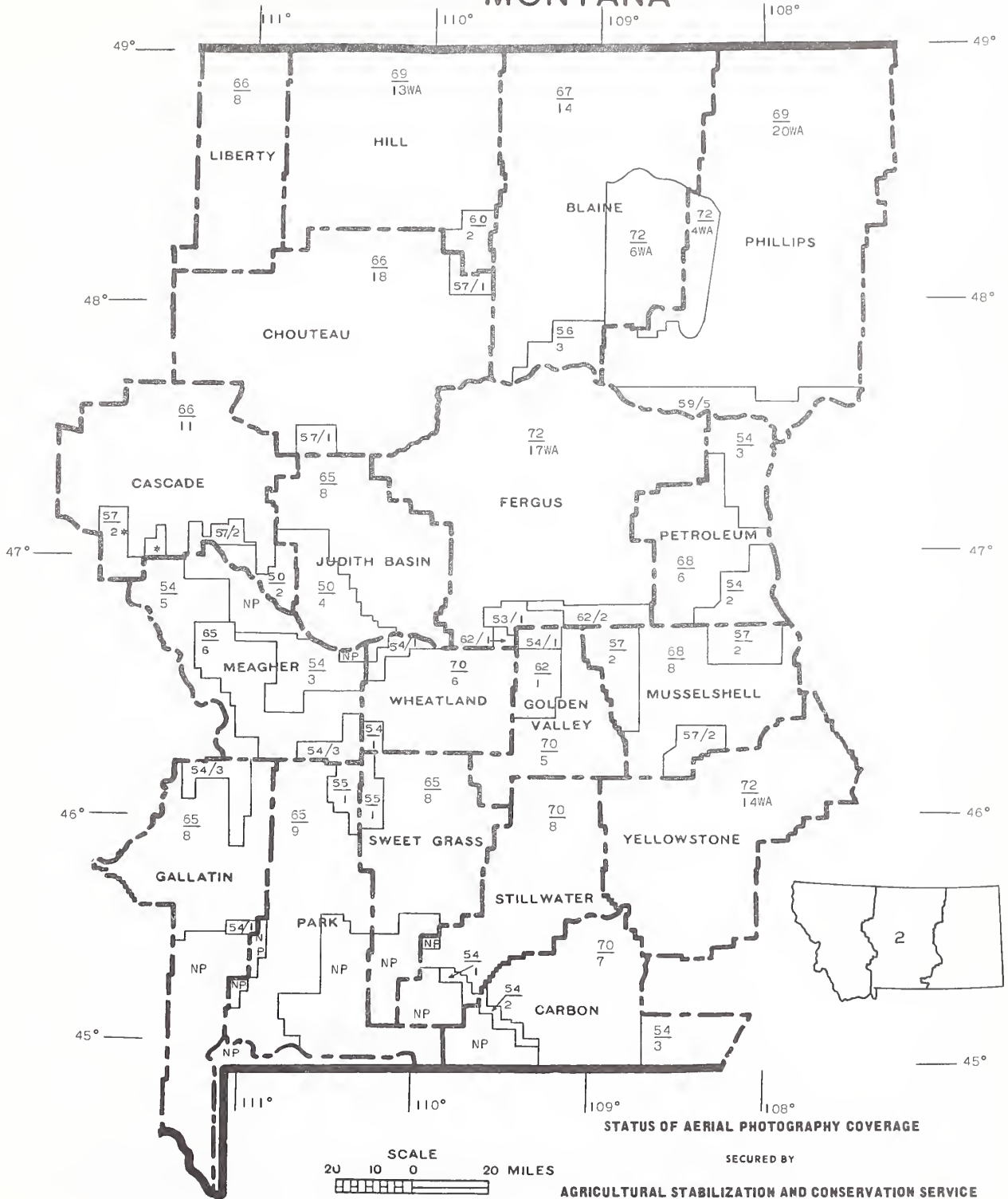
ENGINEERING STAFF UNIT
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SOIL CONSERVATION SERVICE, USDA
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8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

MONTANA



STATUS OF AERIAL PHOTOGRAPHY COVERAGE



SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

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OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

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SCALE OF 1:10,000 _____ E
SCALE OF 1:12,000 _____ D
SCALE OF 1:15,840 _____ C
SCALE OF 1:40,000 _____ A
12-INCH LENS _____ Z
6-INCH LENS _____ W
NUMBER OF PHOTO-INDEX SHEETS _____ 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 _____ YEAR
4WA _____ 1:40,000 SCALE
| _____ 6-INCH LENS
| _____ NUMBER PHOTO-INDEX SHEETS

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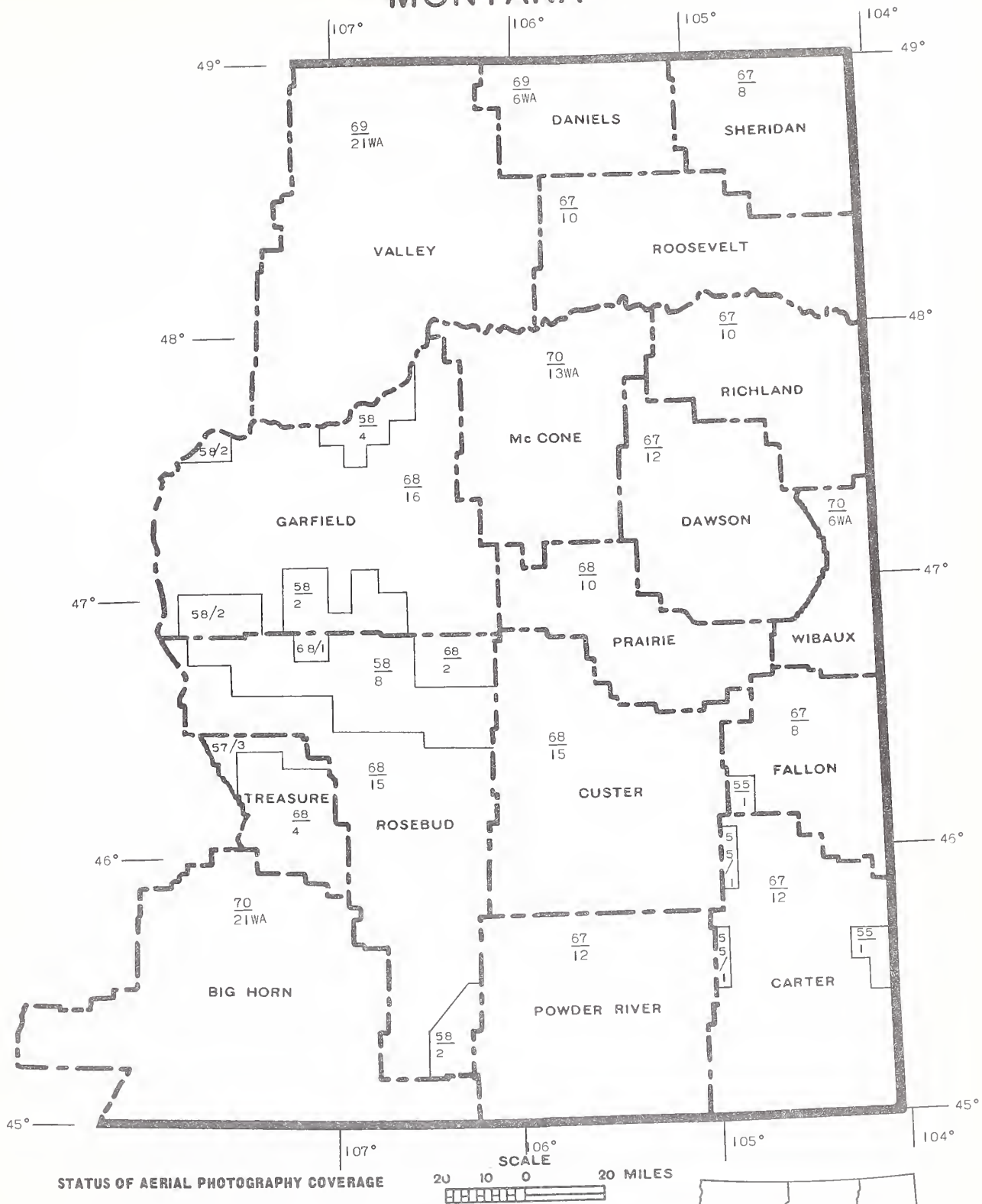
ENGINEERING STAFF UNIT
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EXAMPLE

75 — YEAR
 4WA — 1:40,000 SCALE
 | — 6-INCH LENS
 | — NUMBER PHOTO-INDEX SHEETS

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| | |
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|  OUTLINES PARTIAL COUNTY COVERAGE |  IDENTIFIES AREAS UNDER CONTRACT |
|--|---|

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SYMBOLS USED TO IDENTIFY COVERAGE

| | |
|---|--|
| INFRA-RED FILM _____ R SCALE OF 1:10,000 _____ E SCALE OF 1:12,000 _____ D SCALE OF 1:15,840 _____ C SCALE OF 1:40,000 _____ A 12-INCH LENS _____ Z 6-INCH LENS _____ W NUMBER OF PHOTO-INDEX SHEETS _____ 4 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR) | <p style="text-align: center;"><u>EXAMPLE</u></p> <div style="margin-left: 20px;"> 75 _____ YEAR 4WA _____ 1:40,000 SCALE └── 6-INCH LENS └── NUMBER PHOTO-INDEX SHEETS </div> |
|---|--|

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 2505 PARLEY'S WAY
 SALT LAKE CITY, UTAH 84109

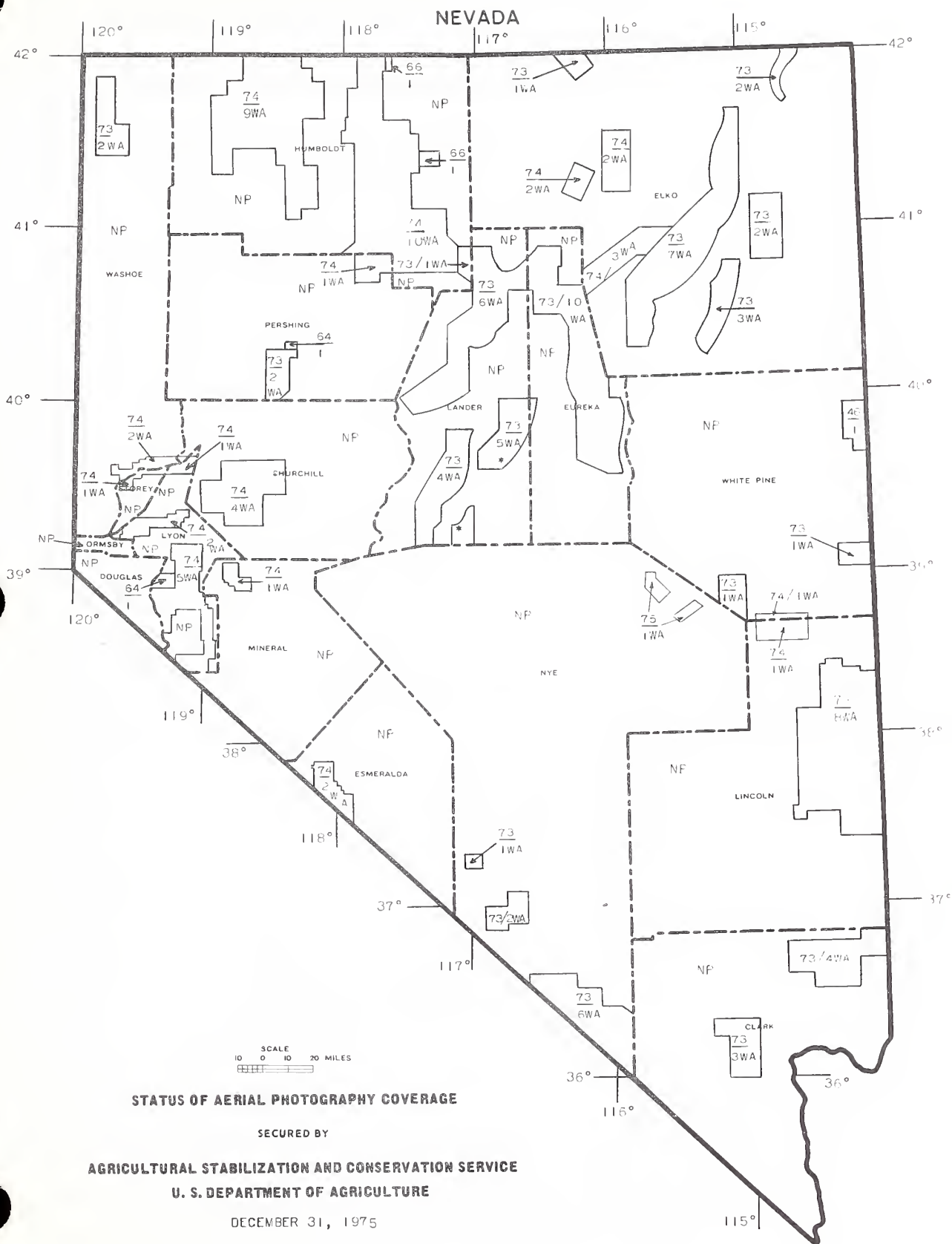
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 WASHINGTON, D. C. 20250

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| | |
|--|---|
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| | | |
|------------------------------|-------|---|
| INFRA-RED FILM | _____ | R |
| SCALE OF 1:10,000 | _____ | E |
| SCALE OF 1:12,000 | _____ | D |
| SCALE OF 1:15,840 | _____ | C |
| SCALE OF 1:40,000 | _____ | A |
| 12-INCH LENS | _____ | Z |
| 6-INCH LENS | _____ | W |
| NUMBER OF PHOTO-INDEX SHEETS | _____ | 4 |

EXAMPLE

| | | |
|-----|-------|---------------------------|
| 75 | _____ | YEAR |
| 4WA | _____ | 1:40,000 SCALE |
| | _____ | 6-INCH LENS |
| | _____ | NUMBER PHOTO-INDEX SHEETS |

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

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AERIAL PHOTOGRAPHY FIELD OFFICE
 USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
 2505 PARLEY'S WAY
 SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
 FOREST SERVICE - USDA
 WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
 SOIL CONSERVATION SERVICE, USDA
 FEDERAL BUILDING
 HYATTSVILLE, MARYLAND 20784

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 GENERAL SERVICES ADMINISTRATION
 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

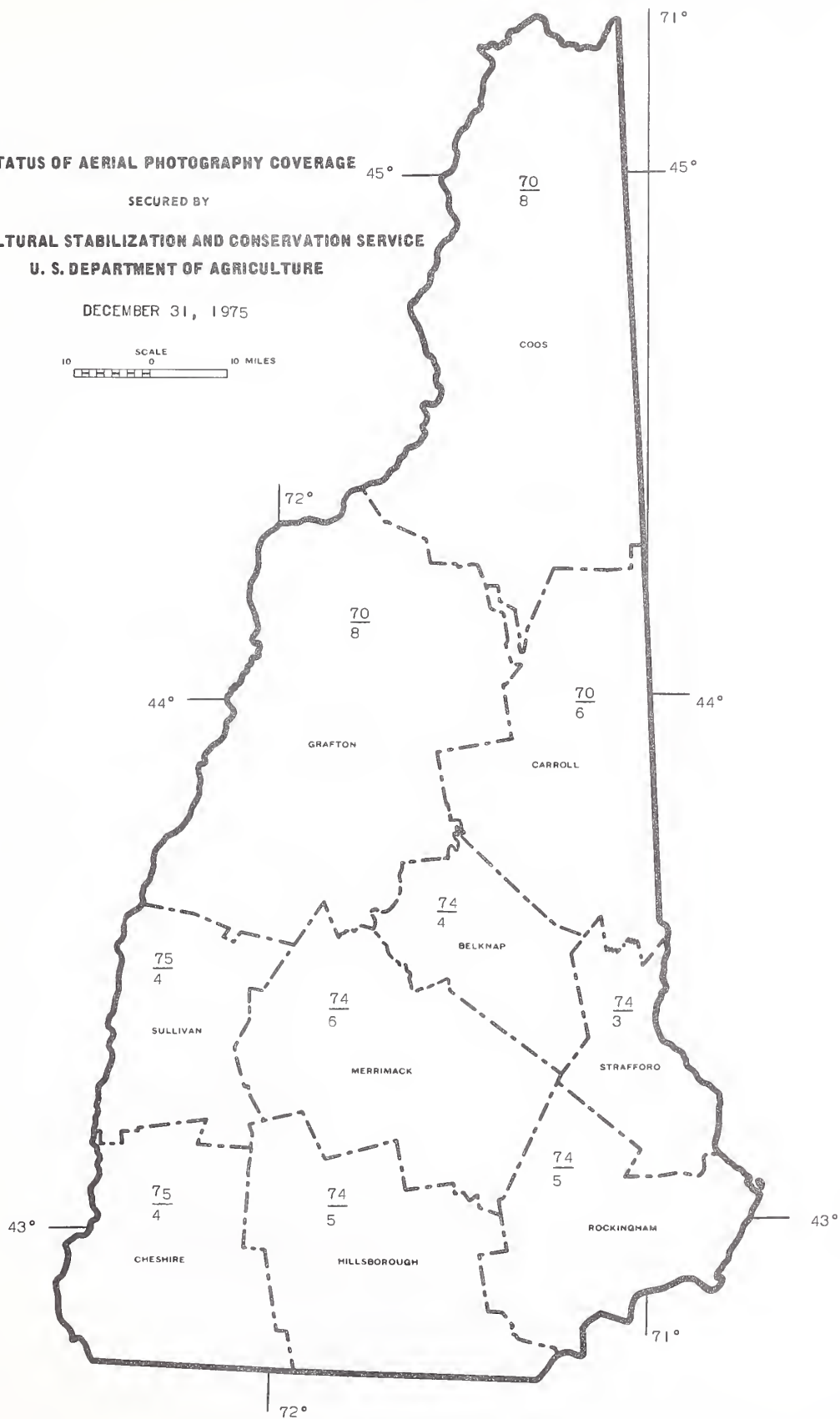
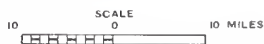
NEW HAMPSHIRE

STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975



LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

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OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

NP - No ASCS COVERAGE

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INFRA-RED FILM _____ R
 SCALE OF 1:10,000 _____ E
 SCALE OF 1:12,000 _____ D
 SCALE OF 1:15,840 _____ C
 SCALE OF 1:40,000 _____ A
 12-INCH LENS _____ Z
 6-INCH LENS _____ W
 NUMBER OF PHOTO-INDEX SHEETS _____ 4
 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 _____ YEAR
 4WA _____ 1:40,000 SCALE
 L _____ 6-INCH LENS
 L _____ NUMBER PHOTO-INDEX SHEETS

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 USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
 2505 PARLEY'S WAY
 SALT LAKE CITY, UTAH 84109

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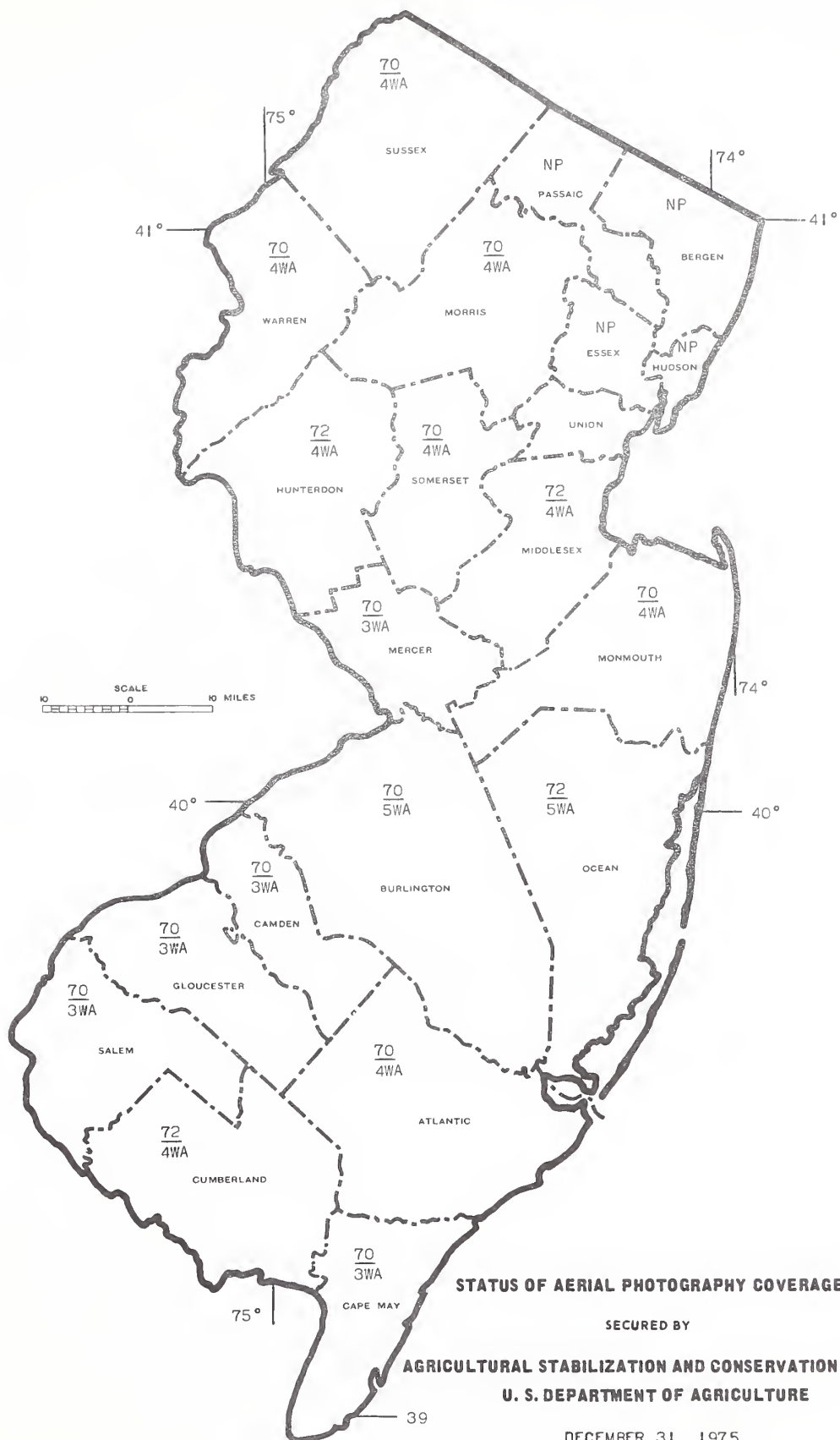
ENGINEERING STAFF UNIT
 FOREST SERVICE - USDA
 WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
 SOIL CONSERVATION SERVICE, USDA
 FEDERAL BUILDING
 HYATTSVILLE, MARYLAND 20784

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 CARTOGRAPHIC ARCHIVES DIVISION
 GENERAL SERVICES ADMINISTRATION
 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

NEW JERSEY



DECEMBER 31, 1975

LEGEND

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 OUTLINES PARTIAL COUNTY COVERAGE

 IDENTIFIES AREAS UNDER CONTRACT

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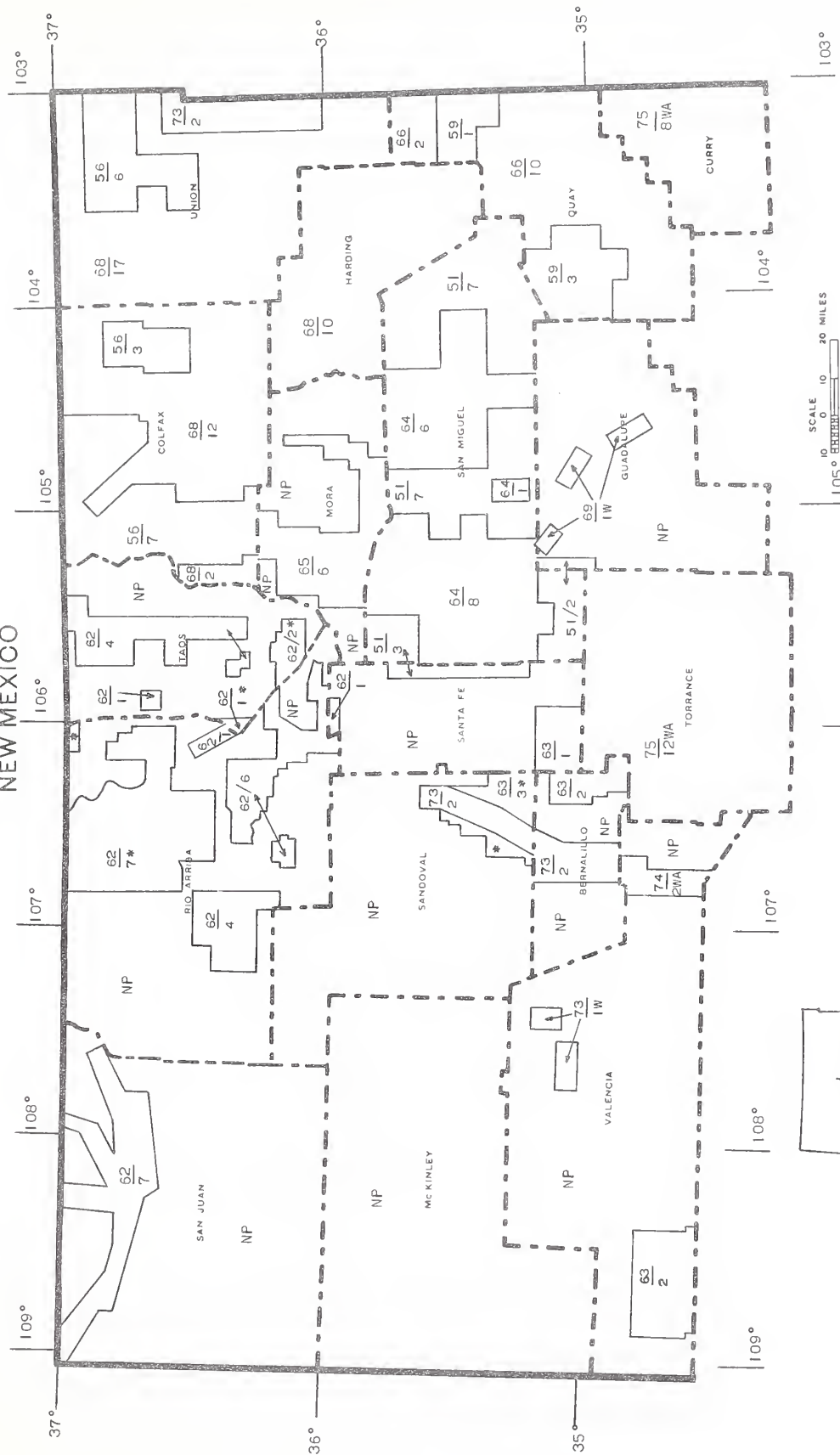
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NEW MEXICO



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

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U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

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OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

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 SCALE OF 1:40,000 ————— A
 12-INCH LENS ————— Z
 6-INCH LENS ————— W
 NUMBER OF PHOTO-INDEX SHEETS — 4

YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
 4WA — 1:40,000 SCALE
 L — 6-INCH LENS
 L — NUMBER PHOTO-INDEX SHEETS

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REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

ENGINEERING STAFF UNIT
 FOREST SERVICE - USDA
 WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
 SOIL CONSERVATION SERVICE, USDA
 FEDERAL BUILDING
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 GENERAL SERVICES ADMINISTRATION
 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

710



SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

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 OUTLINES PARTIAL COUNTY COVERAGE

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YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

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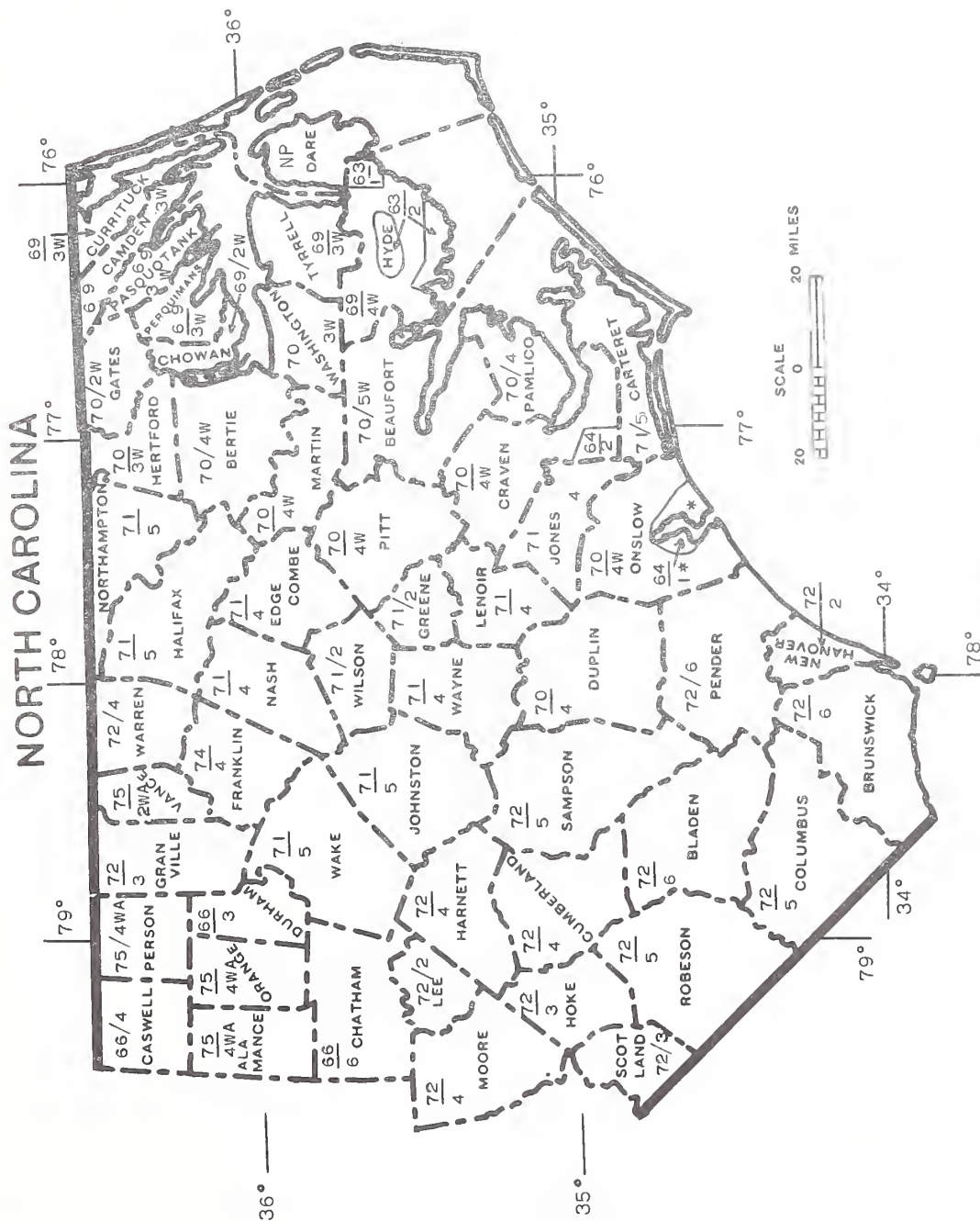
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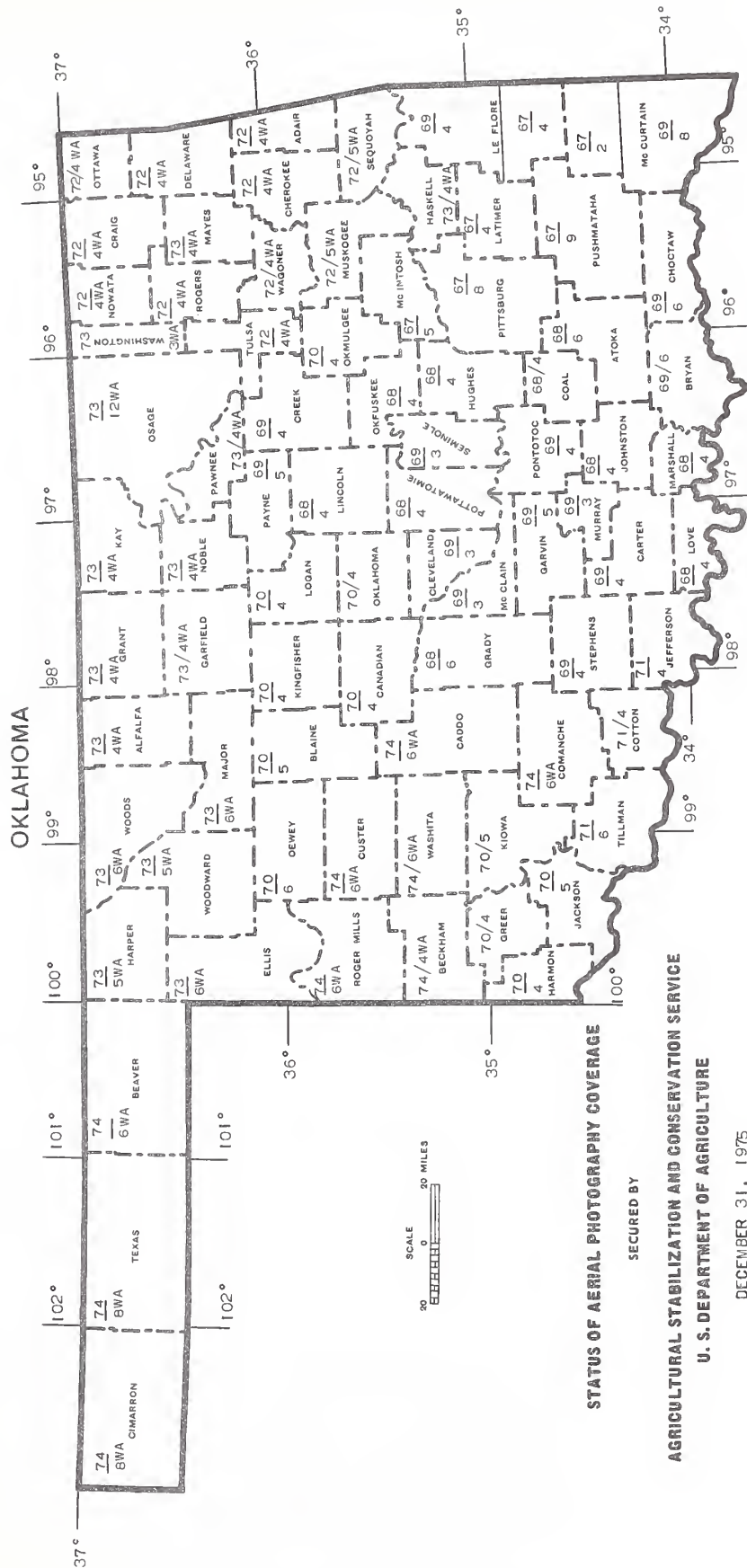
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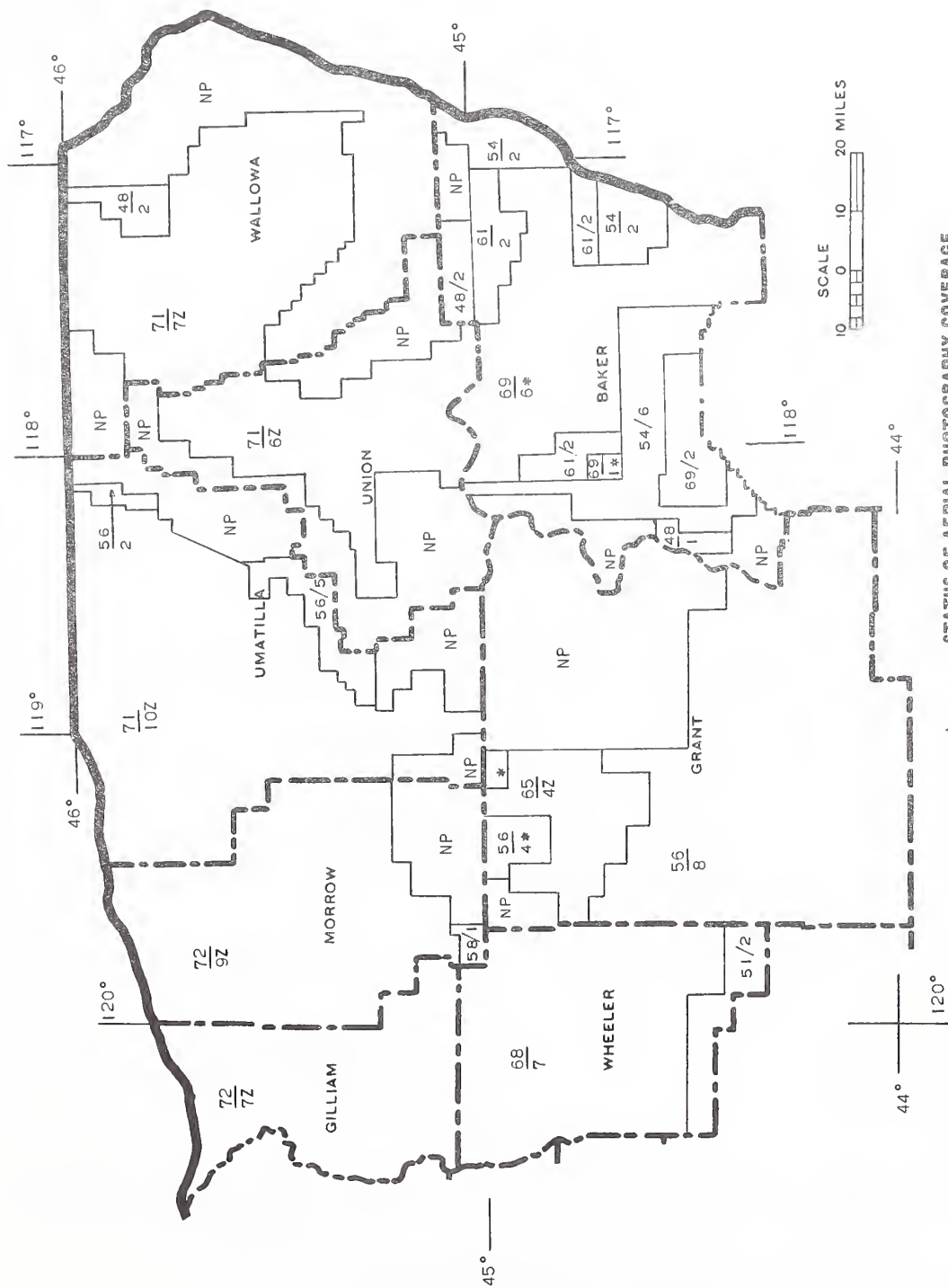
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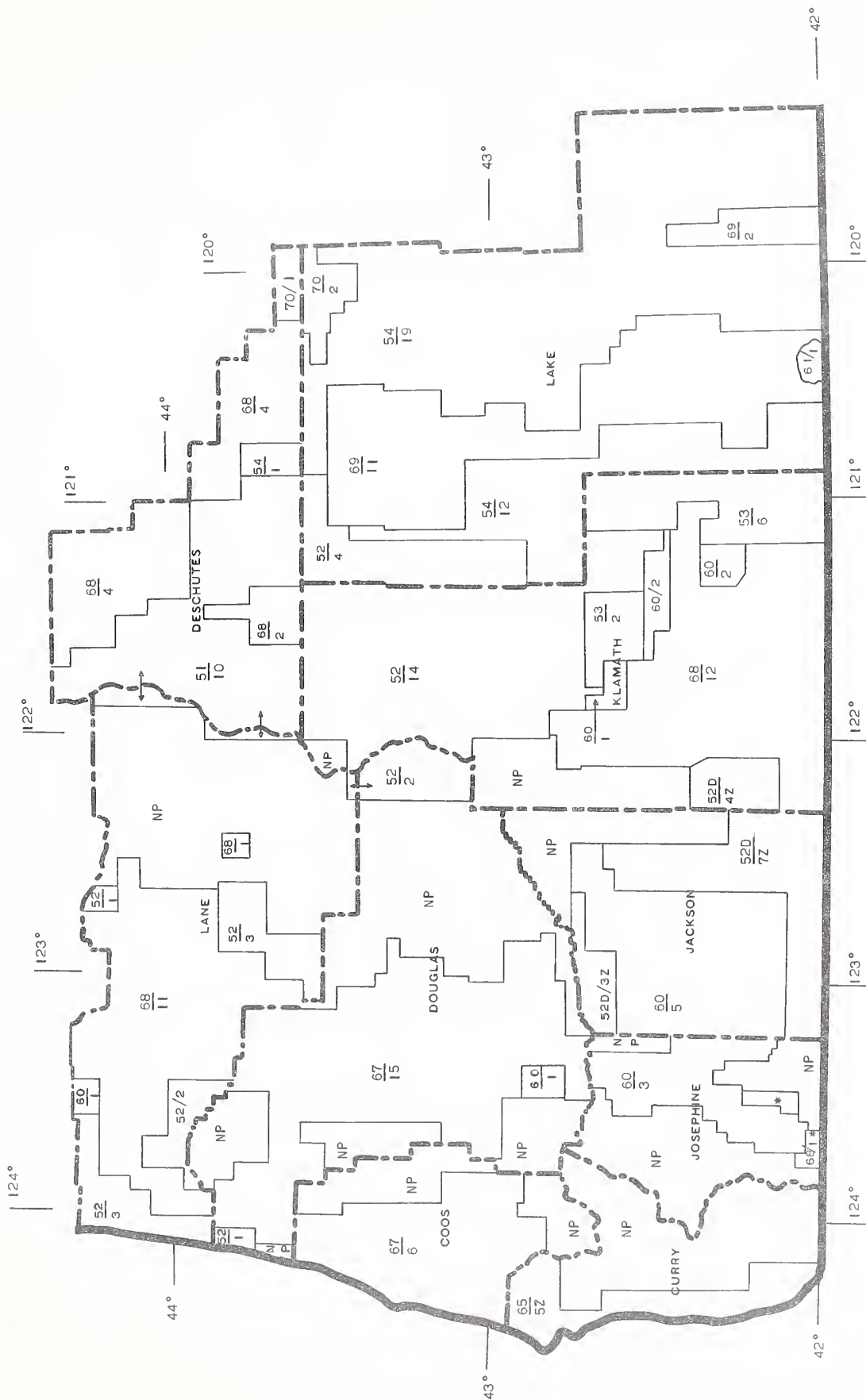
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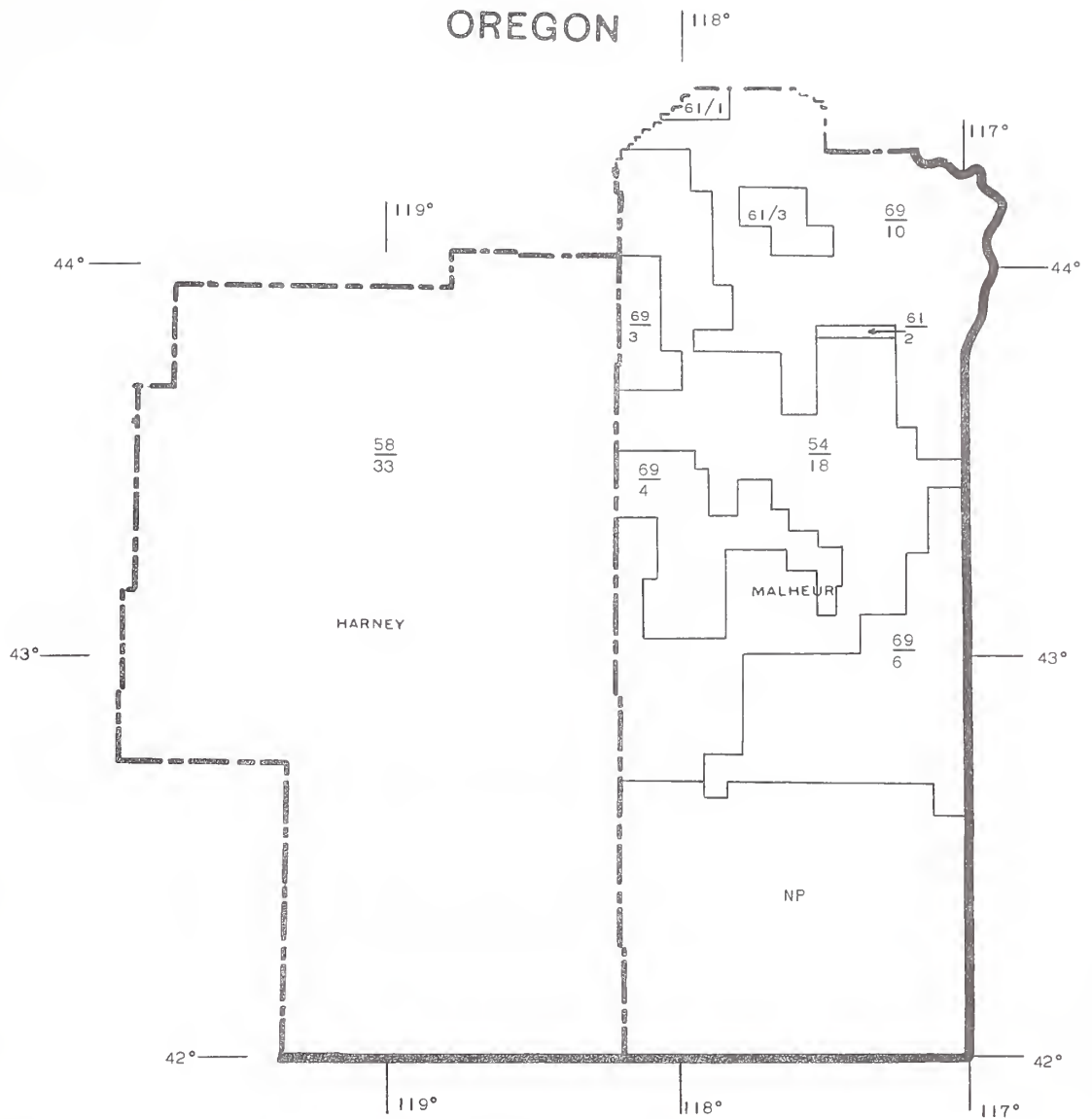
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SCALE OF 1:10,000 _____ E
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YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

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75 _____ YEAR
4WA _____ 1:40,000 SCALE
| _____ 6-INCH LENS
| _____ NUMBER PHOTO-INDEX SHEETS

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AERIAL PHOTOGRAPHY FIELD OFFICE
USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

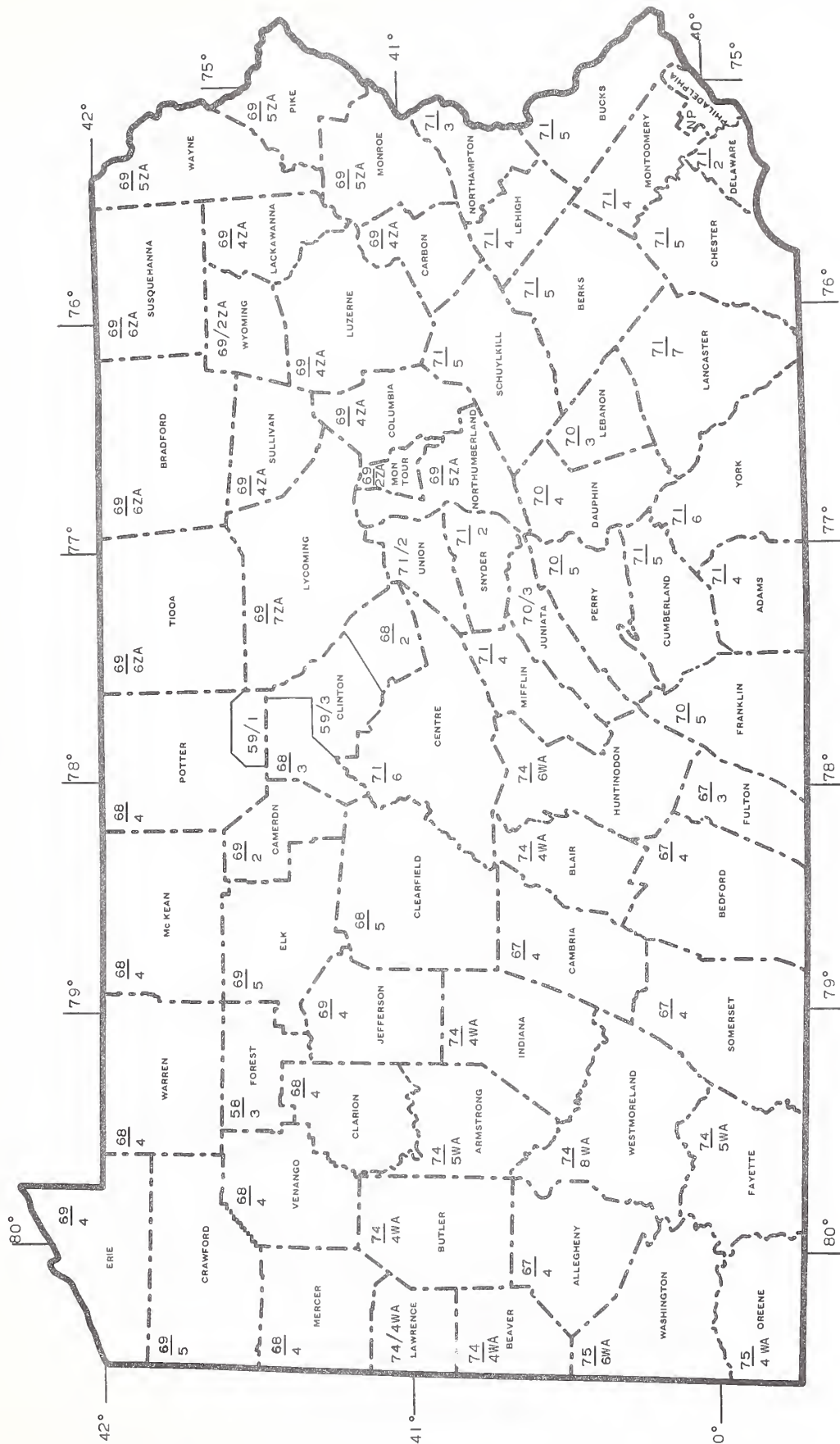
ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
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CARTOGRAPHIC DIVISION
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FEDERAL BUILDING
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WASHINGTON, D. C. 20408

PENNSYLVANIA



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY



AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

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OUTLINES PARTIAL COUNTY COVERAGE



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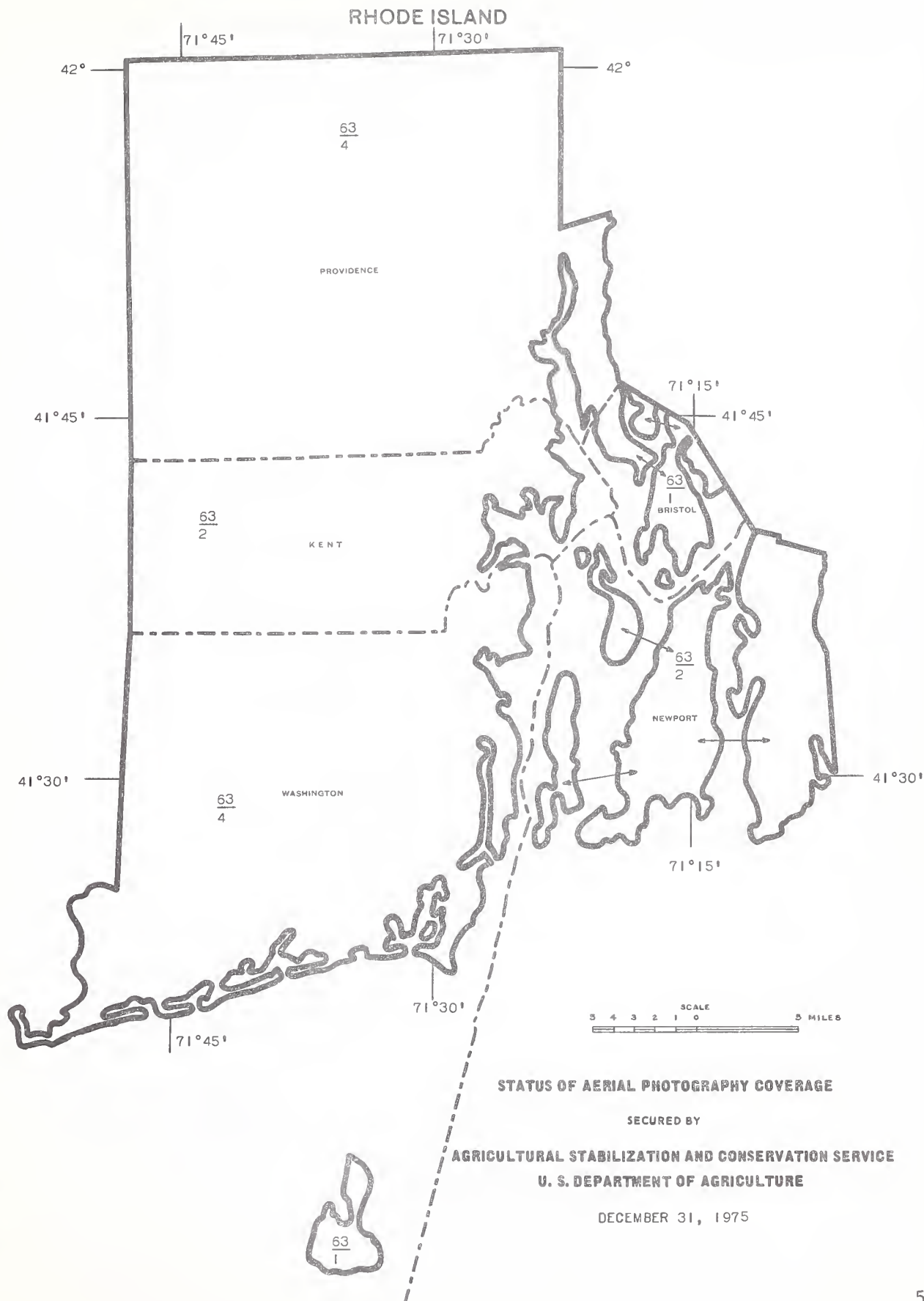
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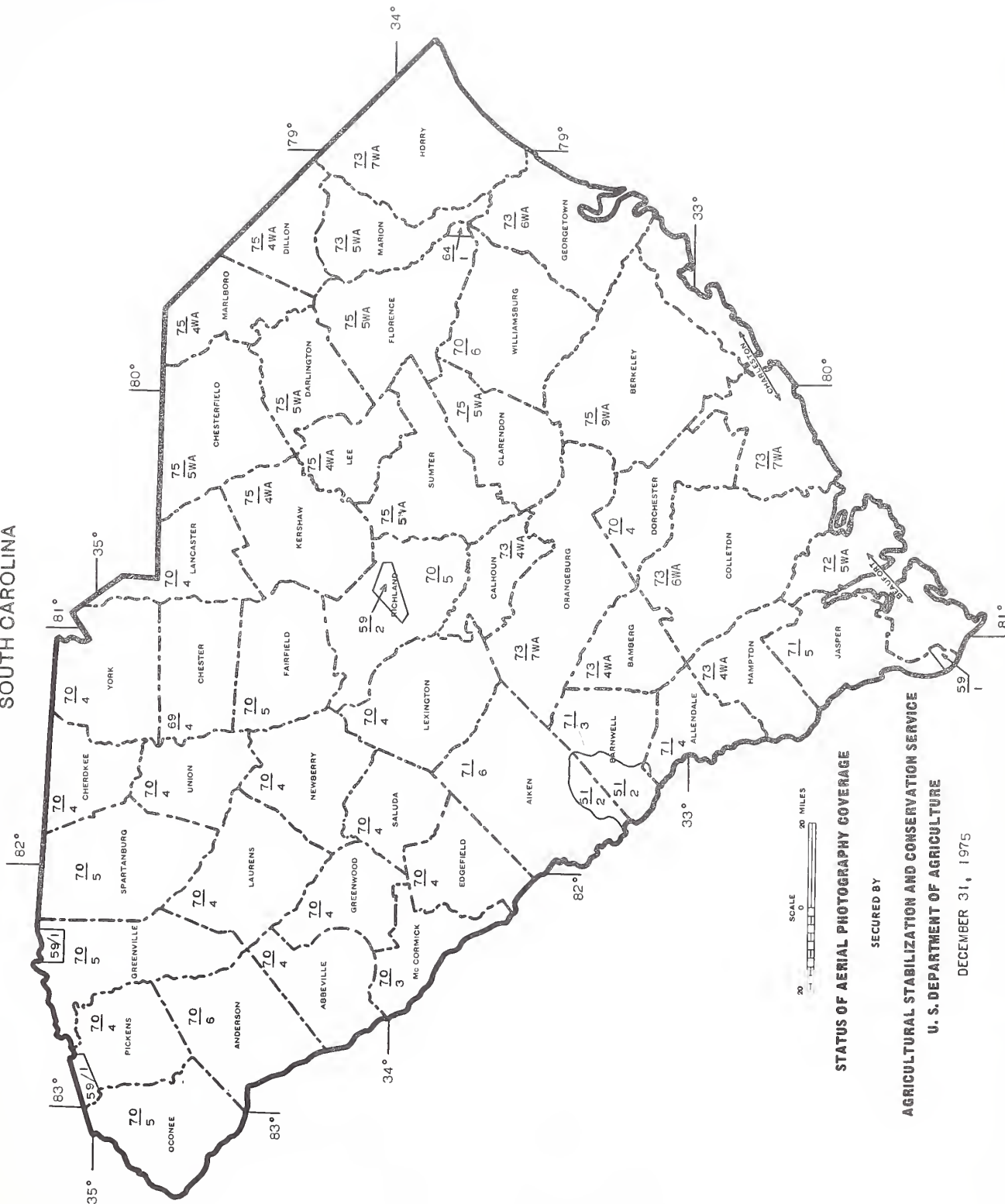
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SOUTH CAROLINA



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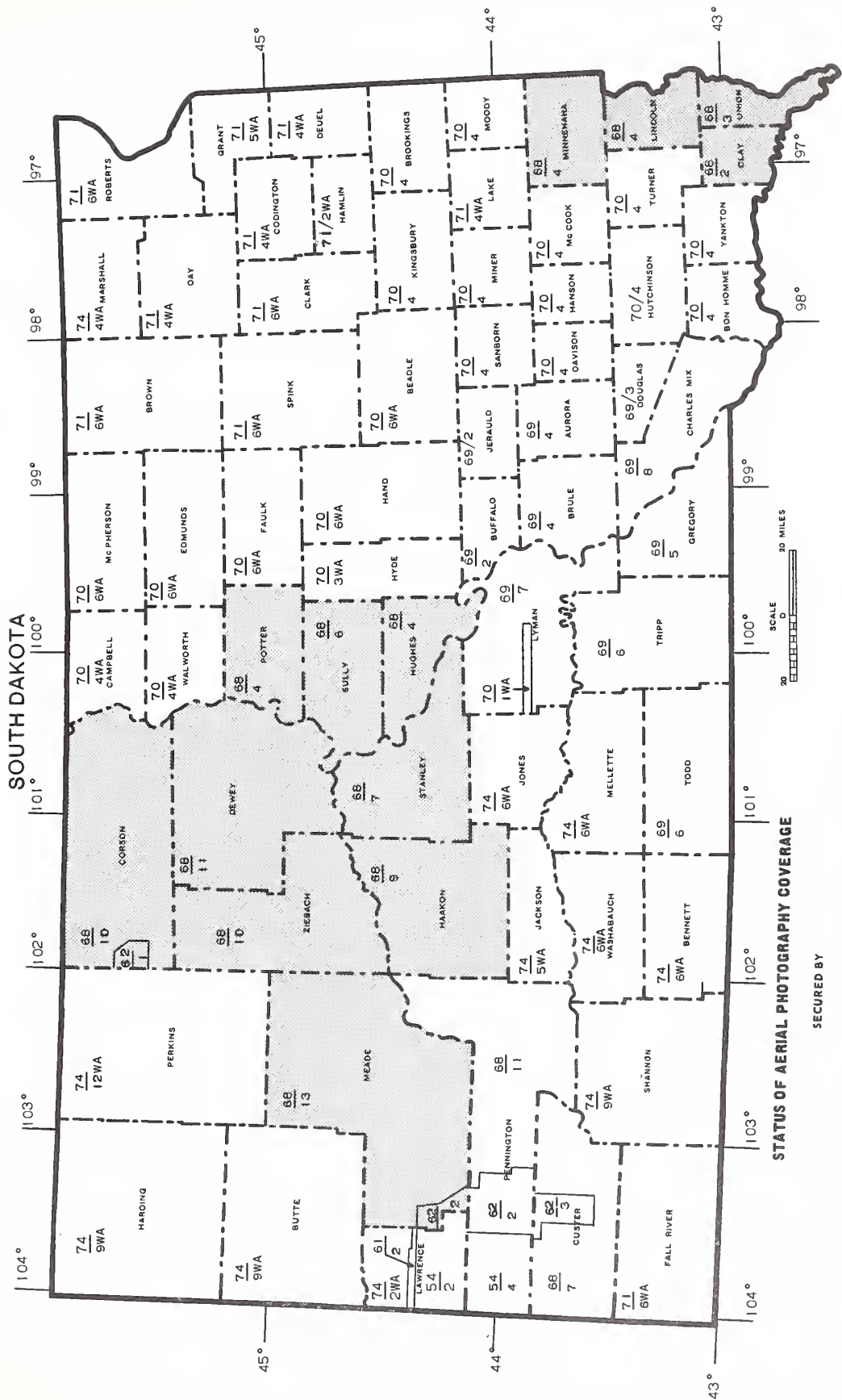
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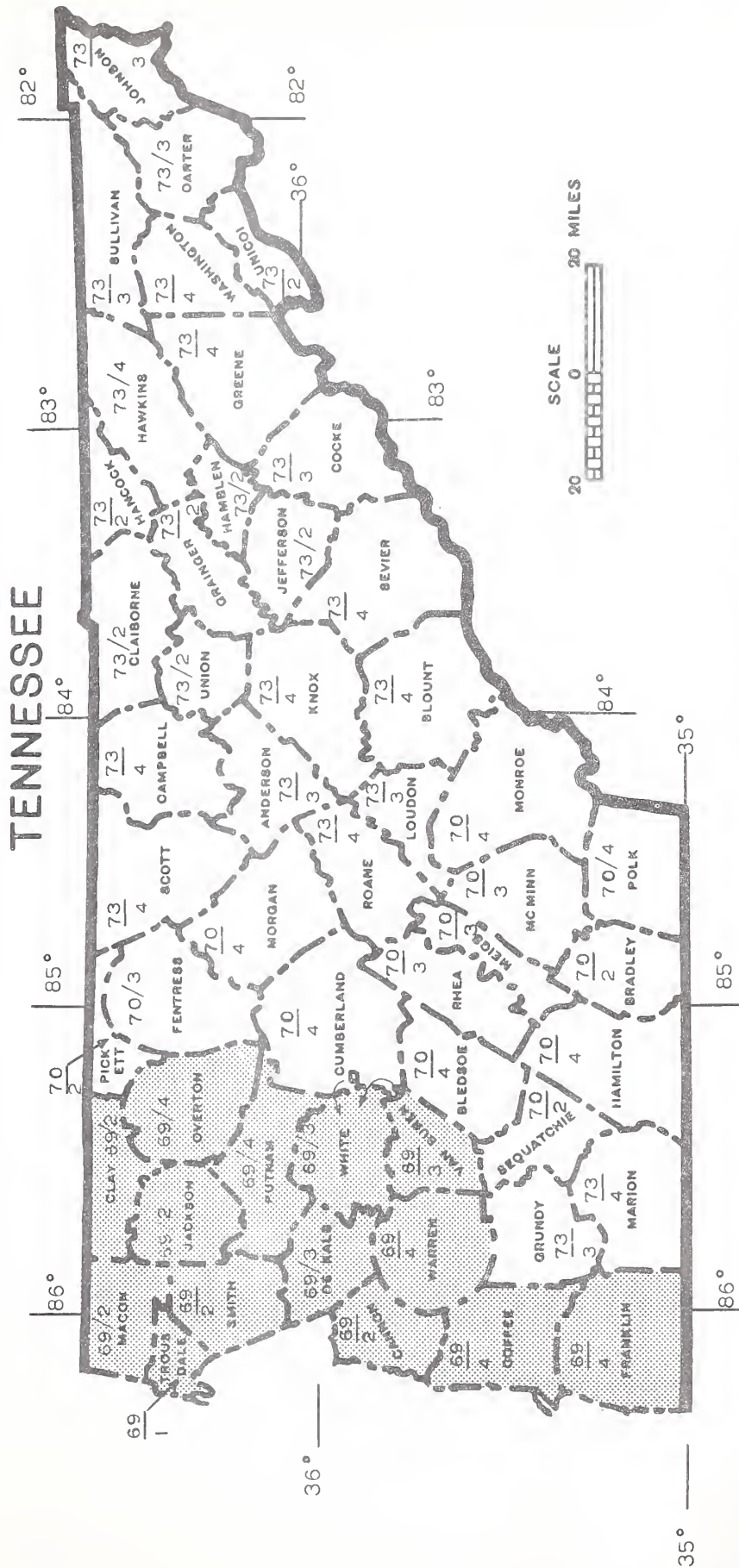
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DECEMBER 31, 1975

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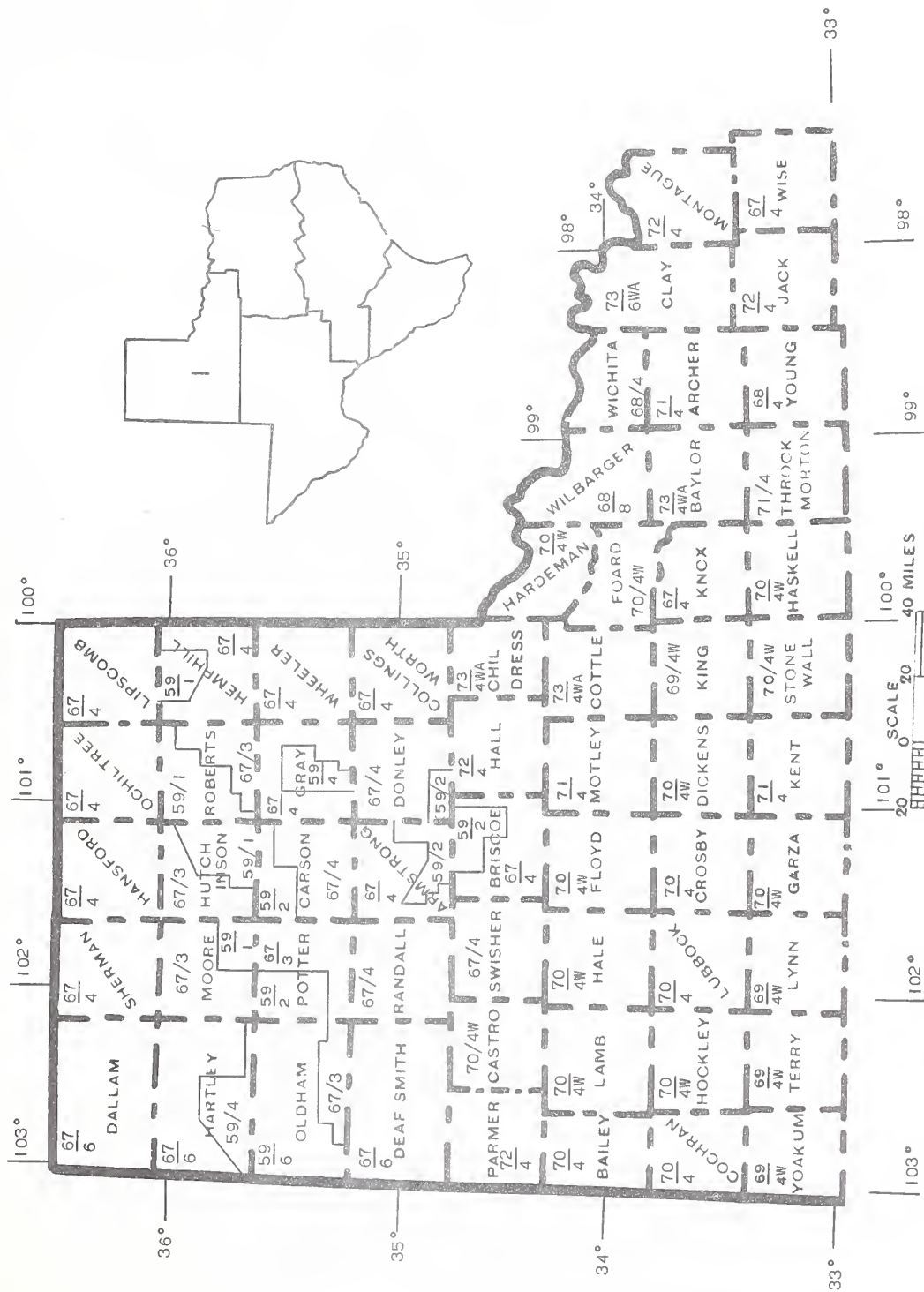
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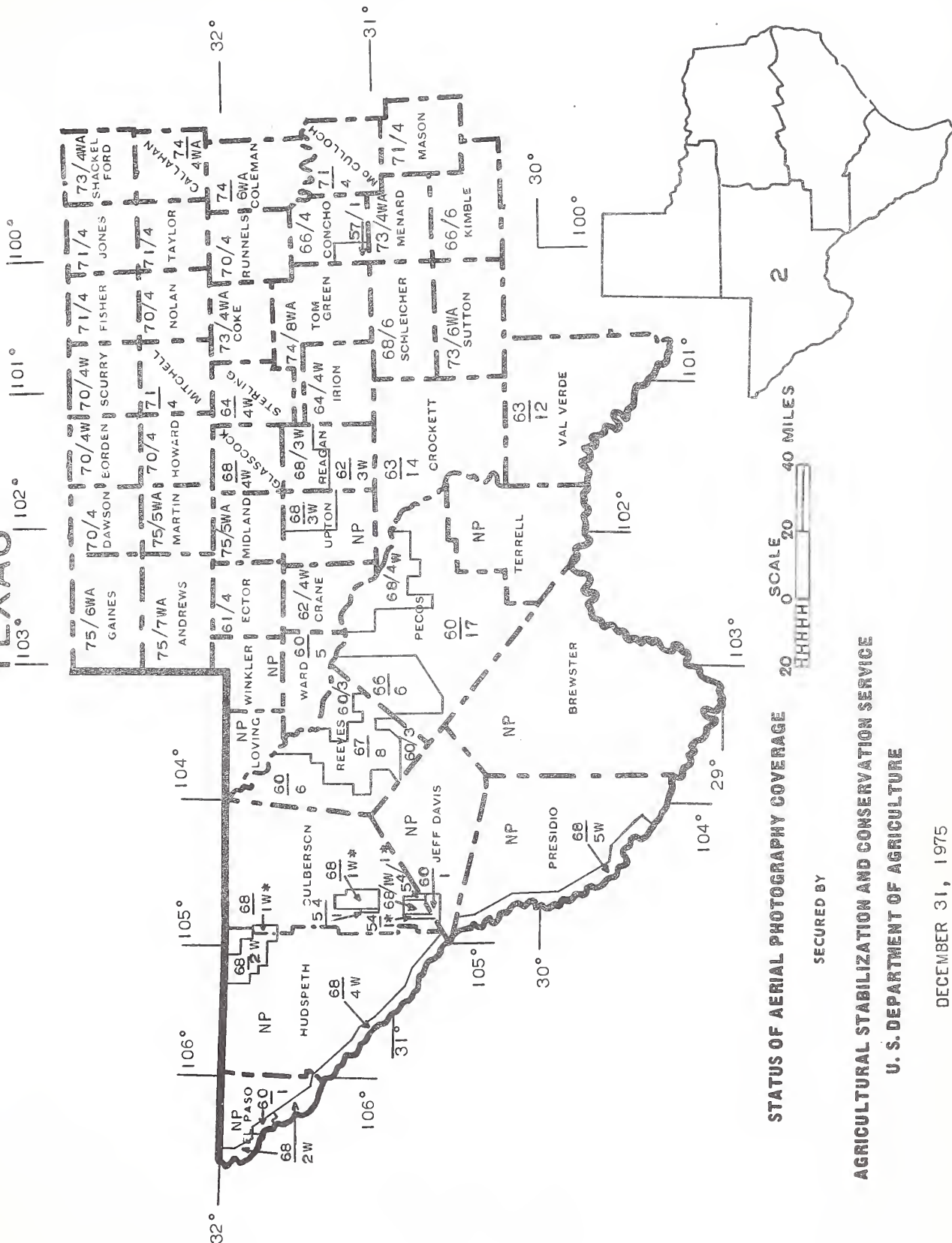
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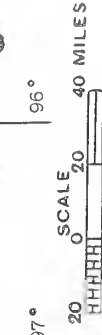
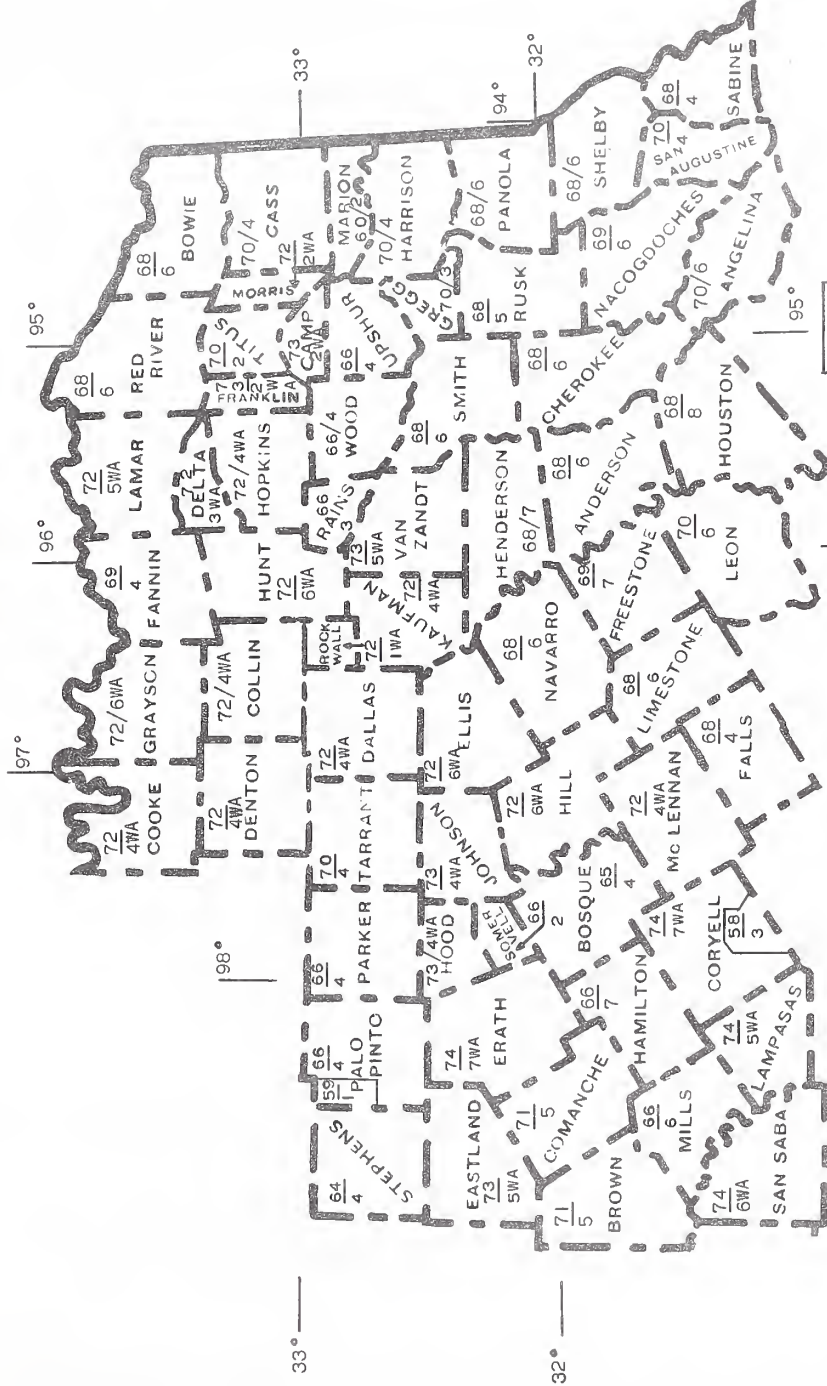
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 6-INCH LENS ————— W
 NUMBER OF PHOTO-INDEX SHEETS — 4
 YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
 4WA — 1:40,000 SCALE
 L — 6-INCH LENS
 — NUMBER PHOTO-INDEX SHEETS

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REQUESTS FOR INFORMATION REGARDING ASCS AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

AERIAL PHOTOGRAPHY FIELD OFFICE
 USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
 2505 PARLEY'S WAY
 SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

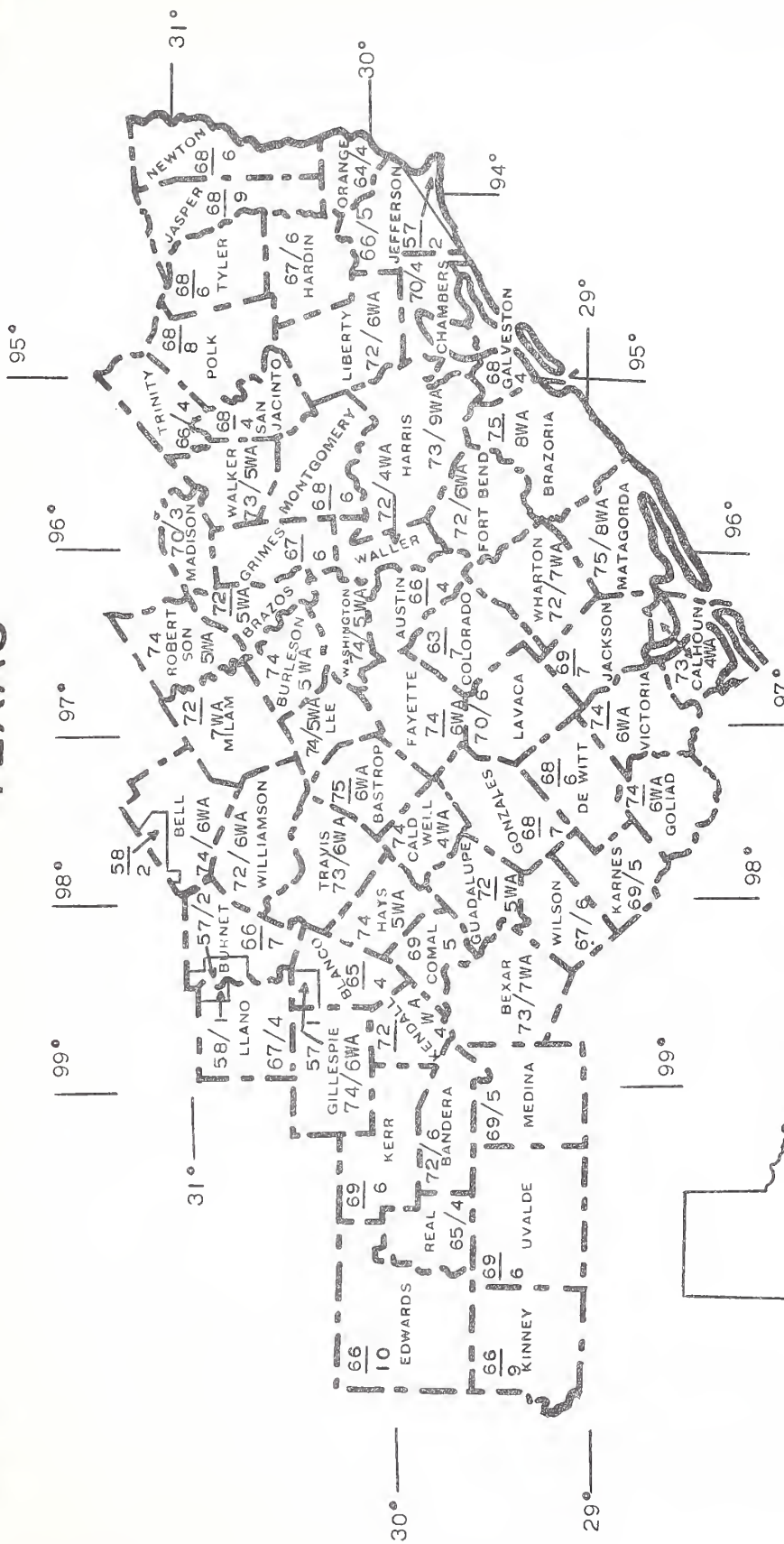
ENGINEERING STAFF UNIT
 FOREST SERVICE - USDA
 WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
 SOIL CONSERVATION SERVICE, USDA
 FEDERAL BUILDING
 HYATTSVILLE, MARYLAND 20784

ALL PHOTOGRAPHIC COVERAGE SECURED ON NITRATE FILM DURING YEARS OF 1936 THROUGH 1941 HAS BEEN TRANSFERRED TO NATIONAL ARCHIVES. REQUESTS FOR INFORMATION RELATIVE TO THIS COVERAGE SHOULD BE ADDRESSED TO:

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 CARTOGRAPHIC ARCHIVES DIVISION
 GENERAL SERVICES ADMINISTRATION
 8TH & PENNSYLVANIA AVENUE, N. W.
 WASHINGTON, D. C. 20408

TEXAS



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975



LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PMA, AND AAA).

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OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

NP - No ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM _____ R
SCALE OF 1:10,000 _____ E
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WASHINGTON, D. C. 20408

Map of Utah showing the status of aerial photography coverage. The map includes county boundaries and names: Box Elder, Cache, Rich, Morgan, Weber, Davis, Salt Lake, Tooele, Wasatch, Utah, and Sanpete. It also shows National Park (NP) and National Wildlife Refuge (NWR) areas. A grid of latitude and longitude coordinates is overlaid. A scale bar indicates distances up to 20 miles. A legend at the bottom explains the symbols for coverage status.

Legend:

- 100% Coverage
- 75% Coverage
- 50% Coverage
- 25% Coverage
- No Coverage

Map Labels:

- Box Elder
- Cache
- Rich
- Morgan
- Weber
- Davis
- Salt Lake
- Tooele
- Wasatch
- Utah
- Sanpete
- NP (National Park)
- NWR (National Wildlife Refuge)

Scale: 0 to 20 Miles

Status of Aerial Photography Coverage

SECURED BY

DECEMBER 31, 1975

LEGEND

AERIAL PHOTOGRAPHY COVERAGE SHOWN IS LATEST EXISTING COVERAGE SECURED BY ASCS (AND ITS PREDECESSOR AGENCIES, CSS, PWA, AND AAA).

OTHER ASCS PHOTOGRAPHY OLDER THAN THAT SHOWN IS AVAILABLE IN MANY INSTANCES. INQUIRIES ABOUT ITS AVAILABILITY MAY BE DIRECTED TO THE AERIAL PHOTOGRAPHY FIELD OFFICE.



OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

NP - NO ASCS COVERAGE

ALL ASCS PHOTOGRAPHY SECURED AT A SCALE OF 1:20,000 WITH 8 1/4-INCH LENS AND ON PANCHROMATIC FILM UNLESS OTHERWISE NOTED.

SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM ————— R
SCALE OF 1:10,000 ————— E
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SCALE OF 1:40,000 ————— A
12-INCH LENS ————— Z
6-INCH LENS ————— W
NUMBER OF PHOTO-INDEX SHEETS — 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 — YEAR
4WA — 1:40,000 SCALE
 | — 6-INCH LENS
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2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

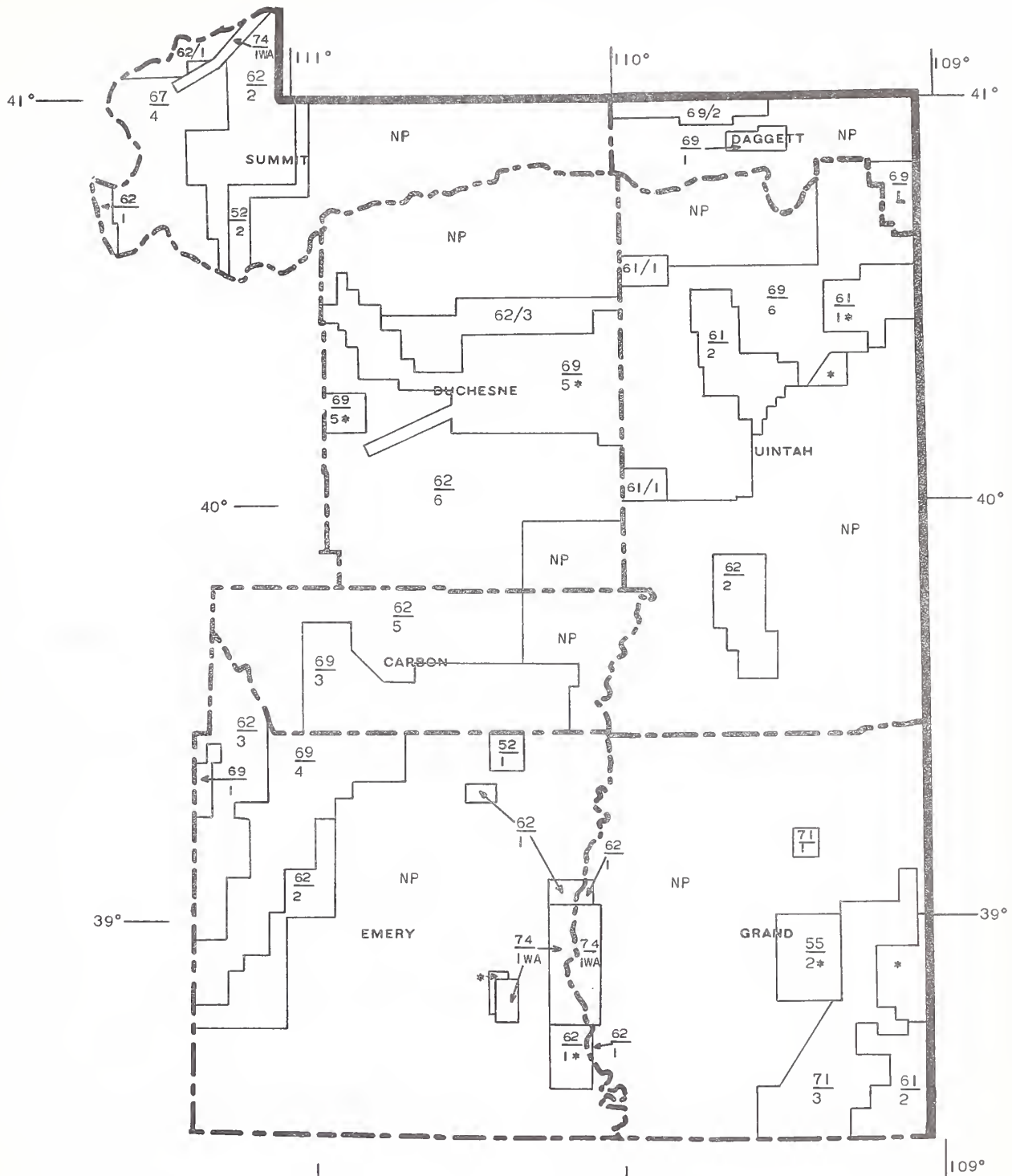
ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

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GENERAL SERVICES ADMINISTRATION
8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

UTAH



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

SECURED BY

AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE

U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

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OUTLINES PARTIAL COUNTY COVERAGE



IDENTIFIES AREAS UNDER CONTRACT

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DECEMBER 31, 1975

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SYMBOLS USED TO IDENTIFY COVERAGE

| | | |
|--|-------|---|
| INFRA-RED FILM | _____ | R |
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EXAMPLE

| | | |
|-----|-------|---------------------------|
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WASHINGTON, D. C. 20408

VIRGINIA

Scale: 0 to 20 MILES

Latitude: 37° to 38° N
Longitude: 80° to 83° W

| County | Value |
|------------|--------|
| ALLEGANY | 71 1/4 |
| BATH | 69 1/1 |
| HIGHLAND | 69 2/2 |
| ROCKBRIDGE | 74 4WA |
| SPOTSWOOD | 72 4 |
| CRAG | NP |
| ROANOKE | 71 1/2 |
| ROANOKE | 71 1/4 |
| FRANKLIN | 71 4 |
| HENRY | 71 3 |
| PATRICK | 70 4 |
| FLOYD | 74 4WA |
| MONTGOMERY | 71 1/4 |
| ROANOKE | 71 1/2 |
| BEDFORD | 70 6 |
| LYNCHBURG | 71 4 |
| PITTSBURGH | 71 4 |
| GILES | NP |
| PULASKI | 71 3 |
| WYTHE | 74 4WA |
| CARROLL | 74 4WA |
| GRAYSON | 74 4WA |
| SMYTH | 74 4WA |
| WASHINGTON | 74 4WA |
| LEE | 74 5WA |
| SCOTT | 74 5WA |
| WISE | 67 4 |
| DICKENSON | 67 3 |
| BUCHANAN | 67 4 |
| TAZEWELL | 74 5WA |
| BLAND | NP |
| PULASKI | 71 3 |
| WYTHE | 74 4WA |
| CARROLL | 74 4WA |
| GRAYSON | 74 4WA |
| SMYTH | 74 4WA |
| WASHINGTON | 74 4WA |
| LEE | 74 5WA |
| SCOTT | 74 5WA |
| WISE | 67 4 |
| DICKENSON | 67 3 |
| BUCHANAN | 67 4 |
| TAZEWELL | 74 5WA |
| BLAND | NP |
| PULASKI | 71 3 |
| WYTHE | 74 4WA |
| CARROLL | 74 4WA |
| GRAYSON | 74 4WA |
| SMYTH | 74 4WA |
| WASHINGTON | 74 4WA |
| LEE | 74 5WA |
| SCOTT | 74 5WA |
| WISE | 67 4 |
| DICKENSON | 67 3 |
| BUCHANAN | 67 4 |
| TAZEWELL | 74 5WA |
| BLAND | NP |
| PULASKI | 71 3 |
| WYTHE | 74 4WA |
| CARROLL | 74 4WA |
| GRAYSON | 74 4WA |
| SMYTH | 74 4WA |
| WASHINGTON | 74 4WA |
| LEE | 74 5WA |
| SCOTT | 74 5WA |
| WISE | 67 4 |
| DICKENSON | 67 3 |
| BUCHANAN | 67 4 |
| TAZEWELL | 74 5WA |
| BLAND | NP |
| PULASKI | 71 3 |
| WYTHE | 74 4WA |
| CARROLL | 74 4WA |
| GRAYSON | 74 4WA |
| SMYTH | 74 4WA |
| WASHINGTON | 74 4WA |
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| SCOTT | 74 5WA |
| WISE | 67 4 |
| DICKENSON | 67 3 |
| BUCHANAN | 67 4 |
| TAZEWELL | 74 5WA |
| BLAND | NP |
| PULASKI | 71 3 |
| WYTHE | 74 4WA |
| CARROLL | 74 4WA |
| GRAYSON | 74 4WA |
| SMYTH | 74 4WA |
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| SCOTT | 74 5WA |
| WISE | 67 4 |
| DICKENSON | 67 3 |
| BUCHANAN | 67 4 |
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| BLAND | NP |
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| GRAYSON | 74 4WA |
| SMYTH | 74 4WA |
| WASHINGTON | 74 4WA |
| LEE | 74 5WA |
| SCOTT | 74 5WA |
| WISE | 67 4 |
| DICKENSON | 67 3 |
| BUCHANAN | 67 4 |
| TAZEWELL | 74 5WA |
| BLAND | NP |
| PULASKI | 71 3 |
| WYTHE | 74 4WA |
| CARROLL | 74 4WA |
| GRAYSON | 74 4WA |
| SMYTH | 74 4WA |
| WASHINGTON | |

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AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE
U. S. DEPARTMENT OF AGRICULTURE

DECEMBER 31, 1975

LEGEND

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 OUTLINES PARTIAL COUNTY COVERAGE  IDENTIFIES AREAS UNDER CONTRACT

NP - No ASCS COVERAGE

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SYMBOLS USED TO IDENTIFY COVERAGE

INFRA-RED FILM _____ R
SCALE OF 1:10,000 _____ E
SCALE OF 1:12,000 _____ D
SCALE OF 1:15,840 _____ C
SCALE OF 1:40,000 _____ A
12-INCH LENS _____ Z
6-INCH LENS _____ W
NUMBER OF PHOTO-INDEX SHEETS _____ 4
YEAR MAJORITY COVERAGE FLOWN = (LAST TWO DIGITS OF YEAR)

EXAMPLE

75 _____ YEAR
4WA _____ 1:40,000 SCALE
| _____ 6-INCH LENS
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USDA-ASCS-ADMINISTRATIVE SERVICES DIVISION
2505 PARLEY'S WAY
SALT LAKE CITY, UTAH 84109

REQUESTS FOR INFORMATION RELATIVE TO FOREST SERVICE AND SOIL CONSERVATION SERVICE AERIAL PHOTOGRAPHY SHOULD BE ADDRESSED TO:

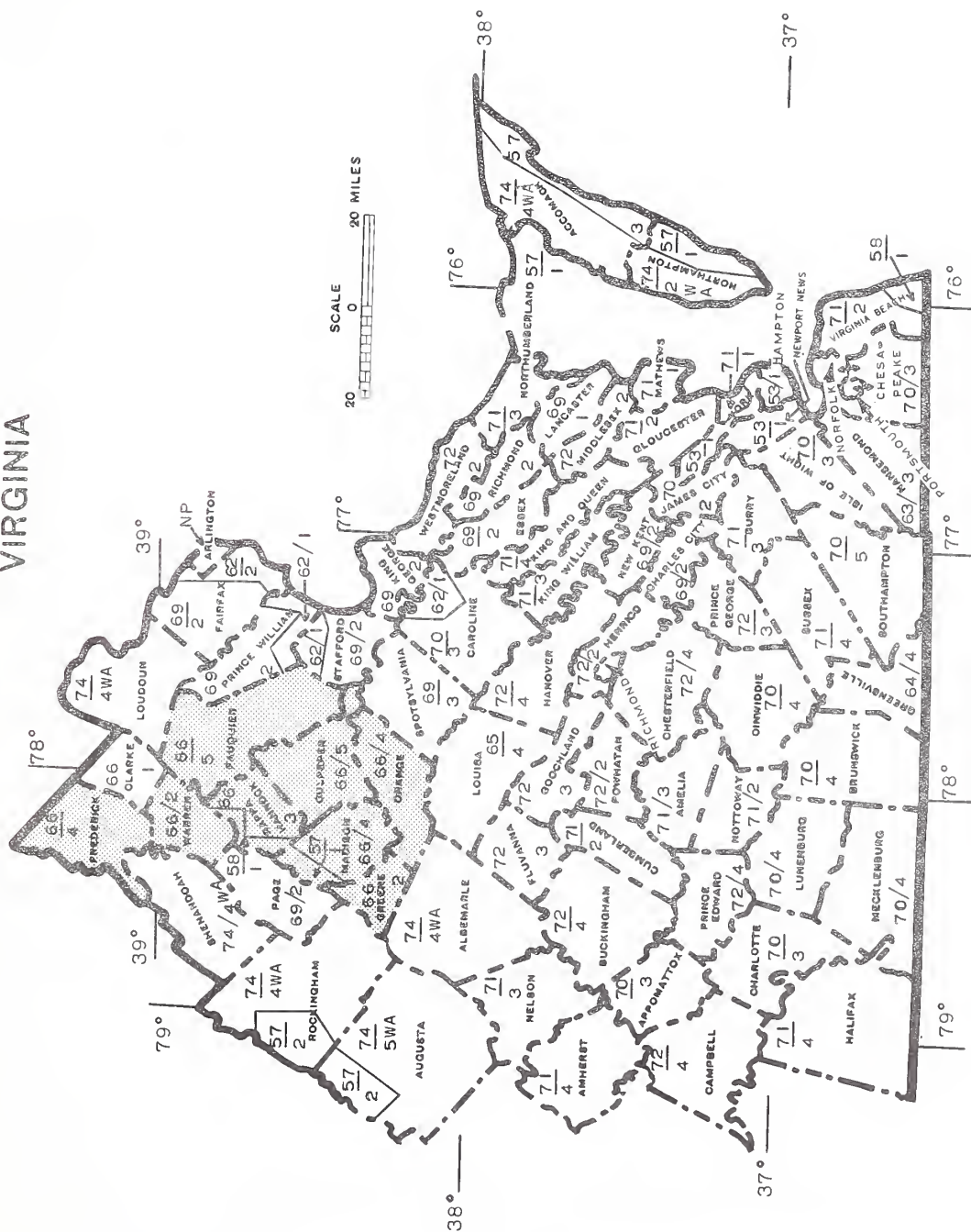
ENGINEERING STAFF UNIT
FOREST SERVICE - USDA
WASHINGTON, D. C. 20250

CARTOGRAPHIC DIVISION
SOIL CONSERVATION SERVICE, USDA
FEDERAL BUILDING
HYATTSVILLE, MARYLAND 20784

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WASHINGTON, D. C. 20408

VIRGINIA



STATUS OF AERIAL PHOTOGRAPHY COVERAGE

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OUTLINES PARTIAL COUNTY COVERAGE



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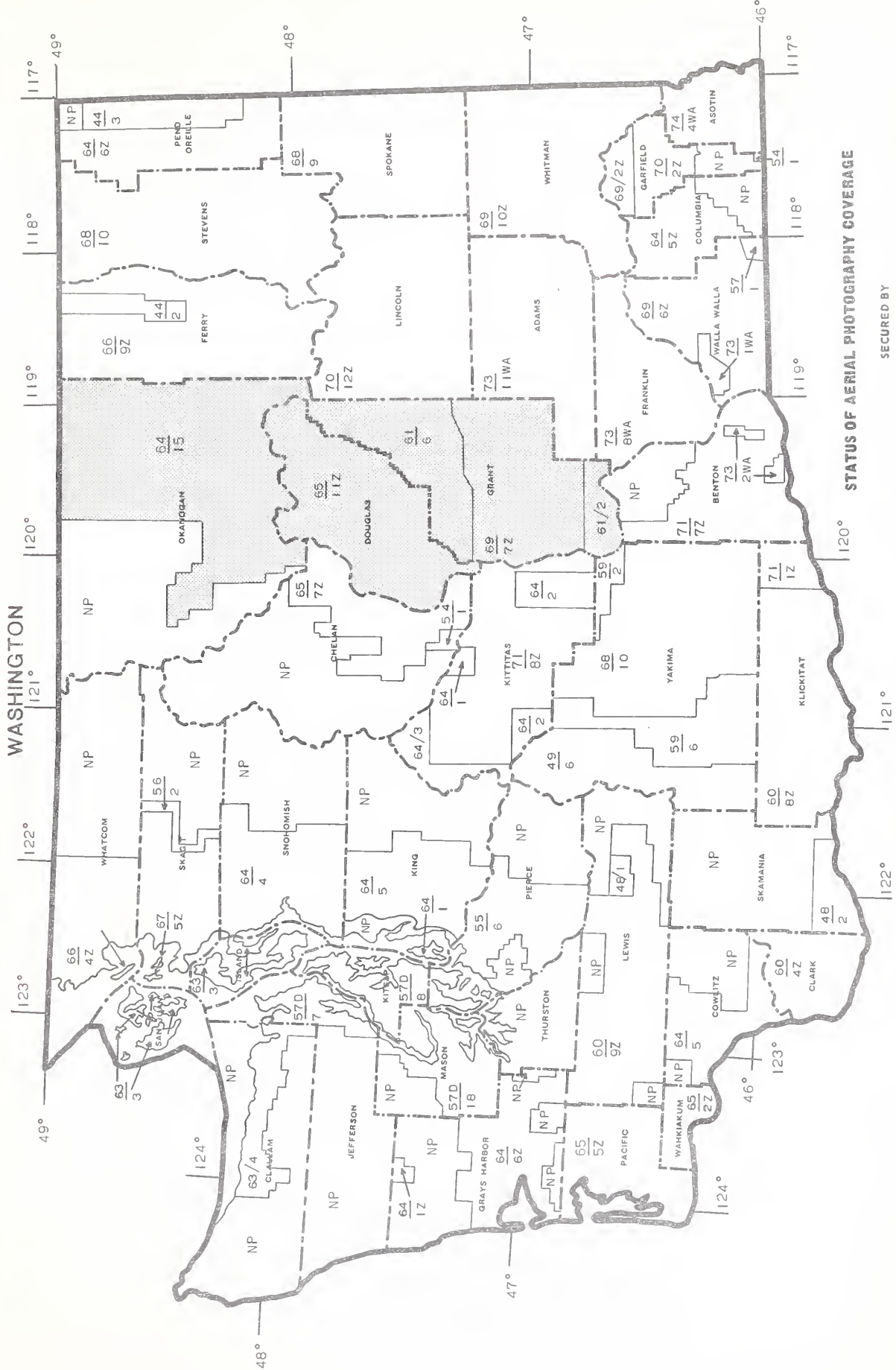
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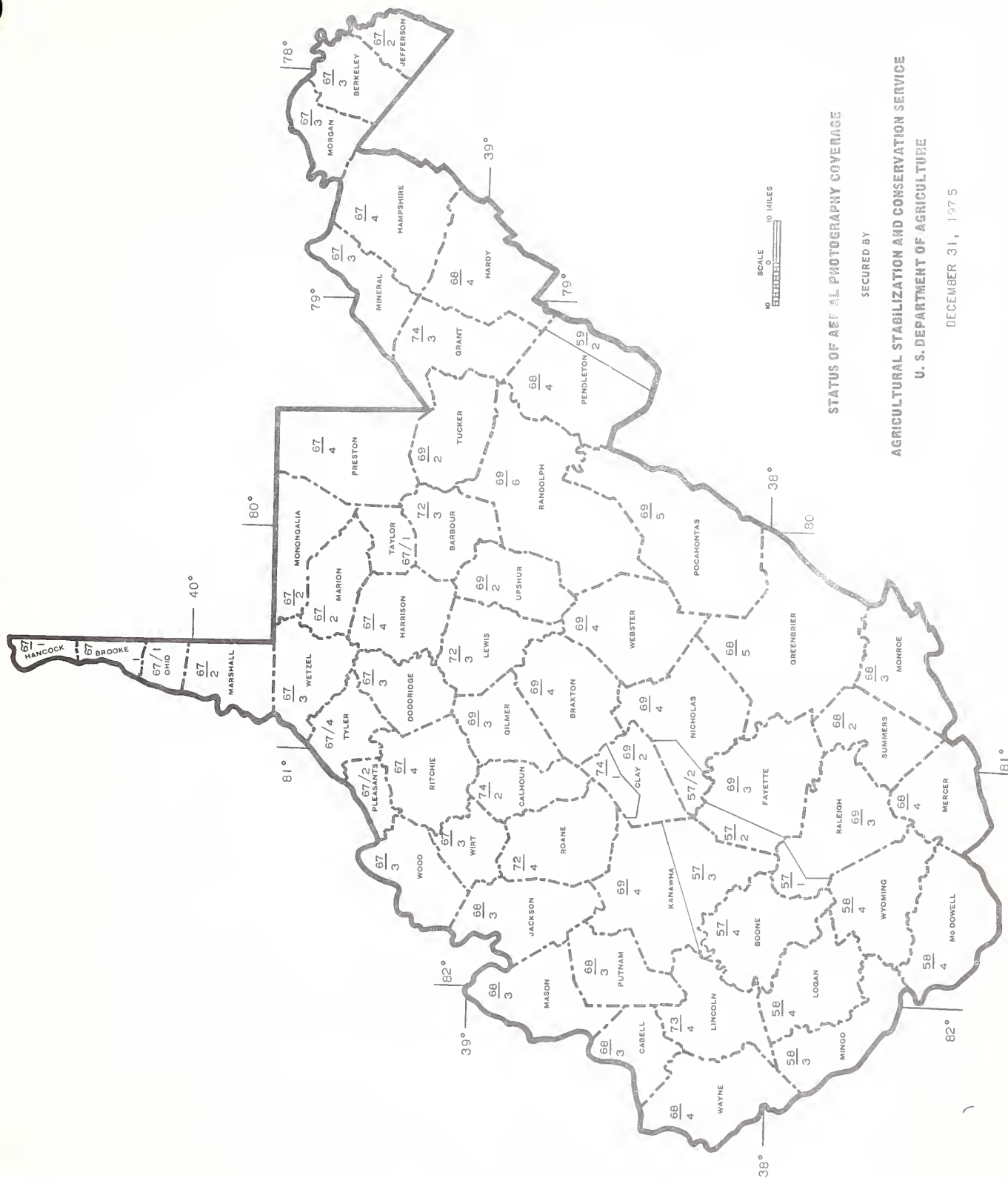
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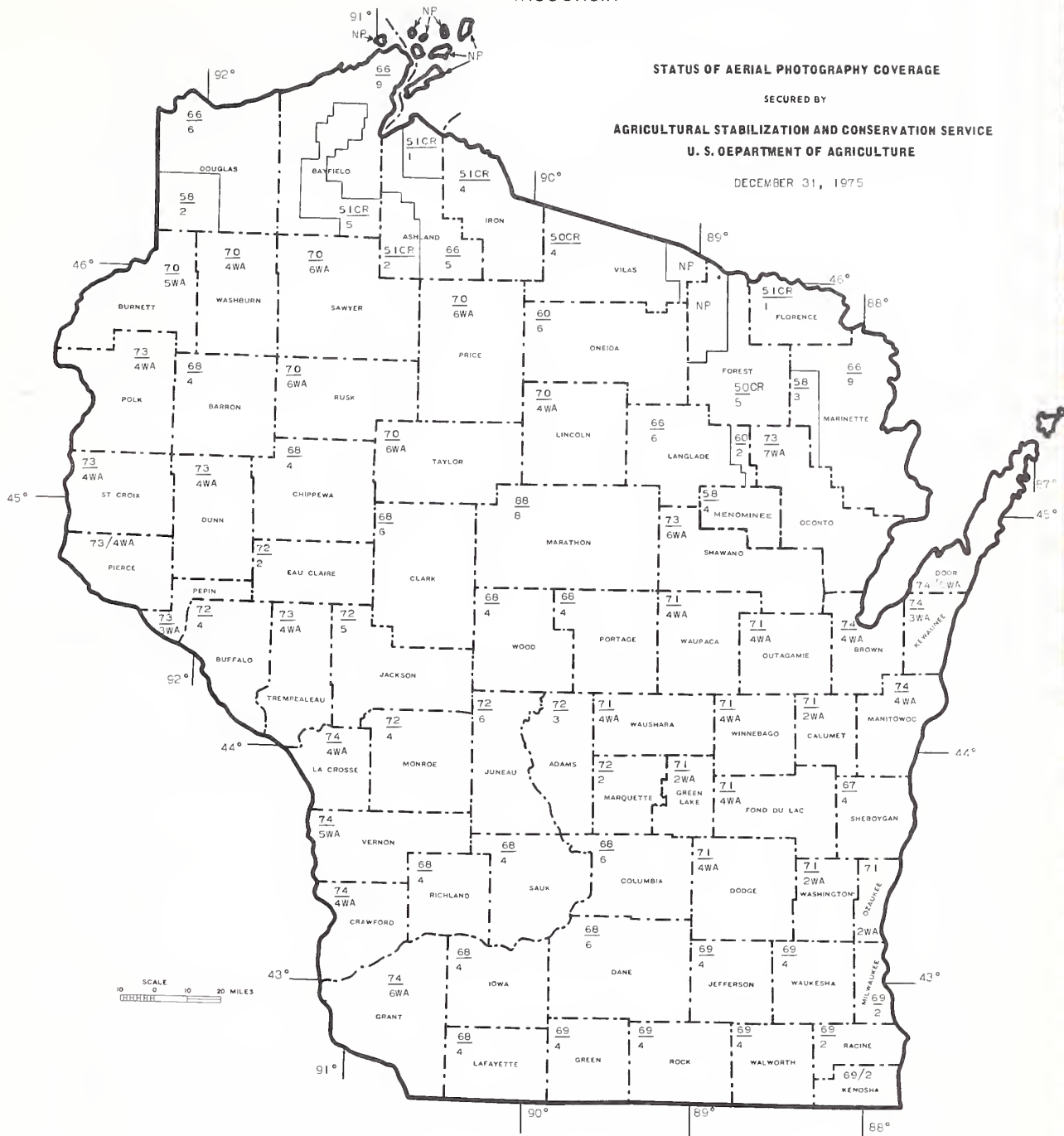
WISCONSIN

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|------------------------------|-------|---|
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EXAMPLE

| | | |
|-----|-------|---------------------------|
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8TH & PENNSYLVANIA AVENUE, N. W.
WASHINGTON, D. C. 20408

This map of Wyoming displays county boundaries and names, along with various numerical data points. The map is bounded by latitude lines from 41°N to 45°N and longitude lines from 105°W to 107°W. A scale bar at the bottom indicates distances up to 30 miles.

Counties and Data Points:

- Albany:** 66/19
- Carbon:** 60/6, 40/2
- Converse:** 60/9
- Crook:** 68/12, 58/2, 58/1
- Goshen:** 74/10WA
- Johnson:** 54/6, 54/4, 58/5
- Laramie:** 66/12, 66/1
- Natrona:** 74/6WA, 66/1, 66/1
- Niobrara:** 66/3, 74/6WA
- Platte:** 74/8WA, 74/10WA
- Sheridan:** 67/9, 54/2
- Weston:** 68/9, 58/2, 58/2

Other Labels: NP (North Platte), NF (North Fork), CAMPBELL, and various numerical fractions (e.g., 60/3, 64/4, 64/2, 64/1, 66/1, 66/2, 66/3, 66/19, 67/9, 68/12, 74/6WA, 74/8WA, 74/10WA, 80/2, 80/3, 80/6, 80/9, 80/12, 80/19, 80/24, 80/27, 80/30, 80/33, 80/36, 80/39, 80/42, 80/45, 80/48, 80/51, 80/54, 80/57, 80/60, 80/63, 80/66, 80/69, 80/72, 80/75, 80/78, 80/81, 80/84, 80/87, 80/90, 80/93, 80/96, 80/99, 80/102, 80/105, 80/108, 80/111, 80/114, 80/117, 80/120, 80/123, 80/126, 80/129, 80/132, 80/135, 80/138, 80/141, 80/144, 80/147, 80/150, 80/153, 80/156, 80/159, 80/162, 80/165, 80/168, 80/171, 80/174, 80/177, 80/180, 80/183, 80/186, 80/189, 80/192, 80/195, 80/198, 80/201, 80/204, 80/207, 80/210, 80/213, 80/216, 80/219, 80/222, 80/225, 80/228, 80/231, 80/234, 80/237, 80/240, 80/243, 80/246, 80/249, 80/252, 80/255, 80/258, 80/261, 80/264, 80/267, 80/270, 80/273, 80/276, 80/279, 80/282, 80/285, 80/288, 80/291, 80/294, 80/297, 80/300, 80/303, 80/306, 80/309, 80/312, 80/315, 80/318, 80/321, 80/324, 80/327, 80/330, 80/333, 80/336, 80/339, 80/342, 80/345, 80/348, 80/351, 80/354, 80/357, 80/360, 80/363, 80/366, 80/369, 80/372, 80/375, 80/378, 80/381, 80/384, 80/387, 80/390, 80/393, 80/396, 80/399, 80/402, 80/405, 80/408, 80/411, 80/414, 80/417, 80/420, 80/423, 80/426, 80/429, 80/432, 80/435, 80/438, 80/441, 80/444, 80/447, 80/450, 80/453, 80/456, 80/459, 80/462, 80/465, 80/468, 80/471, 80/474, 80/477, 80/480, 80/483, 80/486, 80/489, 80/492, 80/495, 80/498, 80/501, 80/504, 80/507, 80/510, 80/513, 80/516, 80/519, 80/522, 80/525, 80/528, 80/531, 80/534, 80/537, 80/540, 80/543, 80/546, 80/549, 80/552, 80/555, 80/558, 80/561, 80/564, 80/567, 80/570, 80/573, 80/576, 80/579, 80/582, 80/585, 80/588, 80/591, 80/594, 80/597, 80/600, 80/603, 80/606, 80/609, 80/612, 80/615, 80/618, 80/621, 80/624, 80/627, 80/630, 80/633, 80/636, 80/639, 80/642, 80/645, 80/648, 80/651, 80/654, 80/657, 80/660, 80/663, 80/666, 80/669, 80/672, 80/675, 80/678, 80/681, 80/684, 80/687, 80/690, 80/693, 80/696, 80/699, 80/702, 80/705, 80/708, 80/711, 80/714, 80/717, 80/720, 80/723, 80/726, 80/729, 80/732, 80/735, 80/738, 80/741, 80/744, 80/747, 80/750, 80/753, 80/756, 80/759, 80/762, 80/765, 80/768, 80/771, 80/774, 80/777, 80/780, 80/783, 80/786, 80/789, 80/792, 80/795, 80/798, 80/801, 80/804, 80/807, 80/810, 80/813, 80/816, 80/819, 80/822, 80/825, 80/828, 80/831, 80/834, 80/837, 80/840, 80/843, 80/846, 80/849, 80/852, 80/855, 80/858, 80/861, 80/864, 80/867, 80/870, 80/873, 80/876, 80/879, 80/882, 80/885, 80/888, 80/891, 80/894, 80/897, 80/900, 80/903, 80/906, 80/909, 80/912, 80/915, 80/918, 80/921, 80/924, 80/927, 80/930, 80/933, 80/936, 80/939, 80/942, 80/945, 80/948, 80/951, 80/954, 80/957, 80/960, 80/963, 80/966, 80/969, 80/972, 80/975, 80/978, 80/981, 80/984, 80/987, 80/990, 80/993, 80/996, 80/999, 80/1002, 80/1005, 80/1008, 80/1011, 80/1014, 80/1017, 80/1020, 80/1023, 80/1026, 80/1029, 80/1032, 80/1035, 80/1038, 80/1041, 80/1044, 80/1047, 80/1050, 80/1053, 80/1056, 80/1059, 80/1062, 80/1065, 80/1068, 80/1071, 80/1074, 80/1077, 80/1080, 80/1083, 80/1086, 80/1089, 80/1092, 80/1095, 80/1098, 80/1101, 80/1104, 80/1107, 80/1110, 80/1113, 80/1116, 80/1119, 80/1122, 80/1125, 80/1128, 80/1131, 80/1134, 80/1137, 80/1140, 80/1143, 80/1146, 80/1149, 80/1152, 80/1155, 80/1158, 80/1161, 80/1164, 80/1167, 80/1170, 80/1173, 80/1176, 80/1179, 80/1182, 80/1185, 80/1188, 80/1191, 80/1194, 80/1197, 80/1200, 80/1203, 80/1206, 80/1209, 80/1212, 80/1215, 80/1218, 80/1221, 80/1224, 80/1227, 80/1230, 80/1233, 80/1236, 80/1239, 80/1242, 80/1245, 80/1248, 80/1251, 80/1254, 80/1257, 80/1260, 80/1263, 80/1266, 80/1269, 80/1272, 80/1275, 80/1278, 80/1281, 80/1284, 80/1287, 80/1290, 80/1293, 80/1296, 80/1299, 80/1302, 80/1305, 80/1308, 8

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DECEMBER 31, 1975

LEGEND

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 2505 PARLEY'S WAY
 SALT LAKE CITY, UTAH 84109

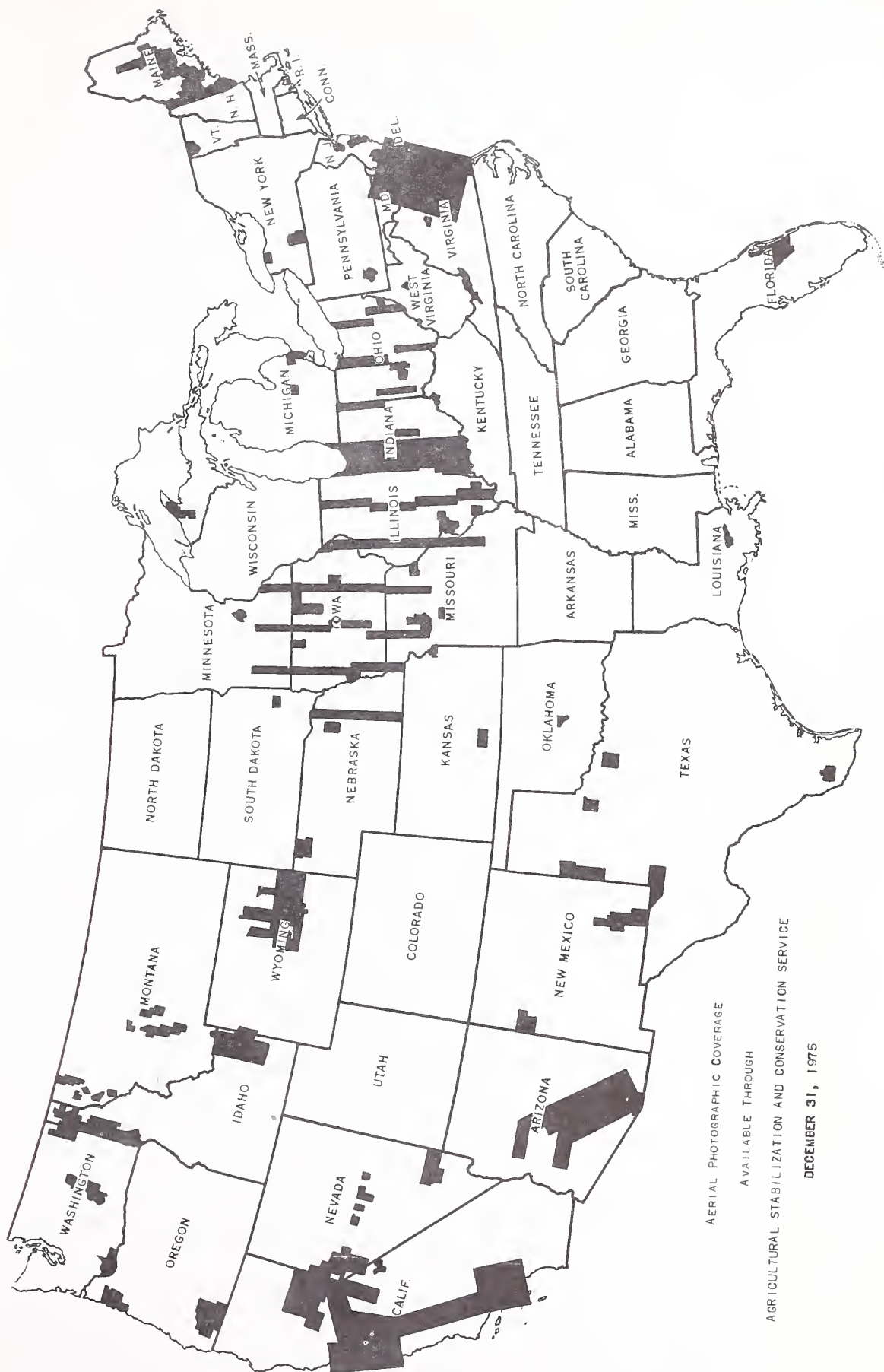
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